

APN: 1420-34-501-001

When Recorded, Please Return To:

Millward Law, Ltd.  
1591 Mono Ave.  
Minden, NV 89423



SHAWNYNE GARREN, RECORDER

E07

Mail Future Tax Statements To:

Alan Robinson & Cathleen Robinson  
2785 Fuller Ave.  
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Alan L. Robinson and Cathy M. Robinson, husband and wife, as joint tenants, do hereby remise, release, and forever quitclaim and transfer all of their interest to **Alan Louis Robinson and Cathleen May Robinson, Trustees of the ROBINSON TRUST, dated February 8, 2023**, and any amendments thereto, in the real property commonly known as 2785 Fuller Ave., Minden, NV 89423, APN 1420-34-501-001, situated in Douglas County, State of Nevada, more precisely described as:

See Exhibit "A" attached hereto

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: February 8, 2023

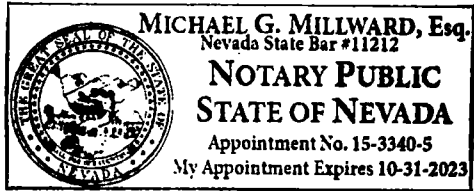
\_\_\_\_\_  
Alan L. Robinson

\_\_\_\_\_  
Cathy M. Robinson

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS    )

This Quitclaim Deed was acknowledged before me on February 8, 2023, by Alan L. Robinson and Cathy M. Robinson, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

\_\_\_\_\_  
Notary Public



**Exhibit "A"**

**A parcel of land located within a portion of the Northwest one-quarter of the Northeast one-quarter (NW 1/4 NE 1/4) of Section 34, Township 14 North, range 20 east, Mount Diablo Meridian, more particularly described as follows:**

**Commencing at the Northwest corner of Parcel 1 as shown on that certain Land Division Map of Kenneth E. Bramwell as recorded December 14, 1982 in Douglas County, Nevada, as Document No. 74022; thence South 00°02'00" West, 341.72 feet to the POINT OF BEGINNING; thence non-tangent to the preceding course along the arc of a curve to the right having a radius of 20.00 feet, central angle of 90°00'00" and an arc length of 31.42 feet; thence South 89°58'00" East, 150.03 feet; thence South 00°03'00" East, 271.47 feet; thence South 89°57'00" West, 170.42 feet; thence North 00°02'00" East, 251.72 feet to the POINT OF BEGINNING.**

**Reference is made to Record of Survey recorded October 8, 1993 in Book 1093, Page 1367, as Document No. 319720, Douglas County records.**

**(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on February 13, 2020, as Document Number 2020-942183)**

**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Verified Trust - J</i>	

1. Assessor Parcel Number(s)  
1420-34-501-001
- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_

**2 Type of Property:**

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

**5. Partial Interest: Percentage being transferred: 100.00%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Cathleen May Robison* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**

**Name:** Alan L. Robinson and Cathy M. Robinson  
**Address:** 2785 Fuller Ave.  
**City, State, ZIP:** Minden, NV 89423

**BUYER (GRANTEE) INFORMATION - REQUIRED**

**Name:** Alan Louis Robinson and Cathleen May Robinson, as Trustees of the Robinson Trust, dated February 8, 2023  
**Address:** 2785 Fuller Ave.  
**City, State, ZIP:** Minden, NV 89423

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

**Print Name:** Millward Law, Ltd.  
**Address:** 1591 Mono Ave.  
**City, State, ZIP:** Minden, NV 89423

**Escrow #** \_\_\_\_\_

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**