

APN: 1420-34-501-001

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423



SHAWNYNE GARREN, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**DECLARATION OF HOMESTEAD
(NRS 115.020)**

That we, **Alan Louis Robinson and Cathleen May Robinson**, do hereby certify and declare the following:

1. That we, as a married couple, and as Beneficiaries of the Robinson Trust, dated February 8, 2023, file this Declaration of Homestead and declare that we now reside on the land and premises located at 2785 Fuller Ave., Minden, NV 89423, APN# 1420-34-501-001, more particularly described as follows:

See Exhibit "A" attached hereto

2. That we intend to use and claim the land and premises above described together with the dwelling house and appurtenances thereto as a Homestead.

3. All former declaration of homestead that may have been recorded by us together or individually, or on our behalf, are hereby abandoned and revoked.

IN WITNESS THEREOF, we have hereunto set our hands this February 8, 2023.

Alan Louis Robinson

Cathleen May Robinson

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This Declaration of Homestead was acknowledged before me on February 8, 2023, by Alan Louis Robinson and Cathleen May Robinson, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

Notary Public

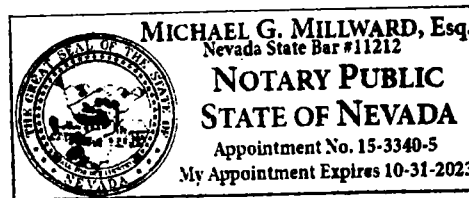


Exhibit "A"

A parcel of land located within a portion of the Northwest one-quarter of the Northeast one-quarter (NW 1/4 NE 1/4) of Section 34, Township 14 North, range 20 east, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of Parcel 1 as shown on that certain Land Division Map of Kenneth E. Bramwell as recorded December 14, 1982 in Douglas County, Nevada, as Document No. 74022; thence South 00°02'00" West, 341.72 feet to the POINT OF BEGINNING; thence non-tangent to the preceding course along the arc of a curve to the right having a radius of 20.00 feet, central angle of 90°00'00" and an arc length of 31.42 feet; thence South 89°58'00" East, 150.03 feet; thence South 00°03'00" East, 271.47 feet; thence South 89°57'00" West, 170.42 feet; thence North 00°02'00" East, 251.72 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded October 8, 1993 in Book 1093, Page 1367, as Document No. 319720, Douglas County records.

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on February 13, 2020, as Document Number 2020-942183)