DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 LEGAL DOCS LLC 2023-993856

02/13/2023 03:21 PM

Pgs=2

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 142033410043
Recording Requested by:

Legal Docs, LLC. 401 Court St.

Reno, NV 89501

When Recorded Mail Documents /Tax Statements to: Barry and Kathy Boersma 2609 Wildrye Court Minden, NV 89423



SHAWNYNE GARREN, RECORDER

E07

## SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## GRANT BARGAIN SALE DEED

The undersigned grantor declares: \$00. DOCUMENTARY TRANSFER TAX Exemption #7, transfer of title to a Revocable Living Trust hereby named The BOERSMA FAMILY TRUST, for \$0.00 Consideration.

We, Barry Edward Boersma and Kathy Lorraine Boersma, husband and wife as joint tenants with right of survivorship hereby grants real property from Barry Edward Boersma and Kathy Lorraine Boersma as husband and wife as joint tenants with right of survivorship to Barry Edward Boersma and Kathy Lorraine Boersma Trustees of the BOERSMA FAMILY TRUST established January 5, 2023 for \$0.00 consideration.

The real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 62, as shown on the Final Map for WILDHOURS ANNEX UNIT 2, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on October 10, 1994, in Book 1094, Page 1490, as Document No. 348105, Official Records. 2609 Wildrye Court, Minden, NV 89423

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Date /- 5:2023

Date /-5-2023

State of Nevada

County of Washoe

Signature: Barry Edward Boersma

gnature: Kany Lorraine Boersma

CIND

CINDY SCHEINFELD Notary Public, State of Nevada Appointment No. 09-10585-2 My Appt. Expires Jul 2, 2025

On this 5<sup>th</sup> day of Januarcy, 2023, before me, Cindy Scheinfeld, Notary Public, personally appeared Barry Edward Boersma and Kathy Lorraine Boersma, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ss (

WITNESS my hand and official seal.

Notary Public

| STATE OF NEVADA                                                                              |                                                           |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| DECLARATION OF VALUE                                                                         |                                                           |
| Assessor Parcel Number(s)                                                                    |                                                           |
| a) 1420-33-410-043                                                                           | ^                                                         |
| b)                                                                                           |                                                           |
| c)                                                                                           | \ \                                                       |
| d)                                                                                           | \ \                                                       |
|                                                                                              | \ \                                                       |
| 2. Type of Property:                                                                         | \ \                                                       |
| a) Vacant Land b) Single Fam. Re                                                             | S                                                         |
| c) Condo/Twnhse d) 2-4 Plex                                                                  | FOR RECORDERS OPTIONAL USE ONLY                           |
| e) Apt. Bldg f) Comm'l/Ind'l                                                                 | BOOK PAGE                                                 |
| g) Agricultural h) Mobile Home                                                               | DATE OF RECORDING: 2/13/23                                |
| i) Other                                                                                     | NOTES: Curter                                             |
| 1) La Oulei                                                                                  | 45                                                        |
| 2 T-4-1 W-1/C-1 D CD                                                                         |                                                           |
| 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) | \$                                                        |
| Transfer Tax Value:                                                                          | \$                                                        |
| Real Property Transfer Tax Due:                                                              | \$                                                        |
|                                                                                              | \                                                         |
| 4. If Exemption Claimed:                                                                     |                                                           |
| a. Transfer Tax Exemption per NRS 375.090, S                                                 | Section # 7                                               |
| b. Explain Reason for Exemption: Transfer to                                                 |                                                           |
| The Boersma Family Trust                                                                     |                                                           |
|                                                                                              |                                                           |
| <ol><li>Partial Interest: Percentage being transferred:</li></ol>                            | 100 %                                                     |
|                                                                                              |                                                           |
| The undersigned declares and acknowledges, under p                                           | enalty of perjury, pursuant to NRS 375.060 and NRS        |
| 375.110, that the information provided is correct to the                                     |                                                           |
| supported by documentation if called upon to substar                                         | ntiate the information provided herein. Furthermore, the  |
| parties agree that disallowance of any claimed exemp                                         | otion, or other determination of additional tax due, may  |
| result in a penalty of 10% of the tax due plus interest                                      | at 1% per month.                                          |
|                                                                                              |                                                           |
| Pursuant to NRS 375.030, the Buyer and Seller shall be join                                  | itly and severally liable for any additional amount owed. |
| South of SA KS                                                                               | Capacity Grantor Grantee Trustee                          |
| Signature Chrand SZ                                                                          | _ Capacity _ Oranio Oraniee Trustee                       |
| Signature Supraine To                                                                        | Capacity Granto Grantee Trustee                           |
| Signature My Corrain S                                                                       | Capacity Granto Grantee Trustee                           |
| SELLER (GRANTOR) INFORMATION                                                                 | BUYER (GRANTEE) INFORMATION                               |
| (REQUIRED)                                                                                   | (REQUIRED)                                                |
| Barry Edward Boersma                                                                         | Boersma Family Trust/Trustees Barry Edward                |
|                                                                                              | Print Name: Boersma and Kathy Lorraine Boersma            |
|                                                                                              | Address: 2609 Wildrye Court                               |
|                                                                                              | City: Minden                                              |
|                                                                                              | State: NV Zip: 89423                                      |
|                                                                                              |                                                           |
| COMPANY/PERSON REQUESTING RECORDING                                                          |                                                           |
| (required if not the seller or buyer)                                                        |                                                           |
| Print Name: Legal Docs, LLC                                                                  | Escrow #N/A                                               |
| Address: 401 Court St                                                                        |                                                           |
| City: Reno State: NV                                                                         |                                                           |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)                                   |                                                           |