

DOUGLAS COUNTY, NV

2023-993860

Rec:\$40.00

\$40.00

Pgs=2

02/14/2023 08:07 AM

JPMORGAN CHASE BANK, N.A

SHAWNYNE GARREN, RECORDER

TIN: 1420-33-212-011

**Record and Return to:**

JPMORGAN CHASE BANK, N.A

LIEN RELEASE

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: **3002546900**

MIN: **100039032159825526**

MERS Phone: **(888) 679-6377**

MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**

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**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

Pursuant to Nev. Rev. Stat. Sect. 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated **03/31/2008** made by **GARY A LOOMIS AND NONA M LOOMIS**, Trustor(s) to **TITLE SOURCE, INC.**, Trustee for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, which Deed of Trust was recorded on **04/17/2008** in the Recorder's office, County of **Douglas**, State of **Nevada**, in Official Records in Volume/Book **0408**, at Page **4193**, and/or as Document **0721663**, as the undersigned beneficiary hereby substitutes **J.P. MORGAN CHASE CUSTODY SERVICES, INC** as Trustee in lieu of the Trustee therein.

Property Address: **1307 BRIDLE WAY, MINDEN, NV 89423**

**J.P. MORGAN CHASE CUSTODY SERVICES, INC** hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

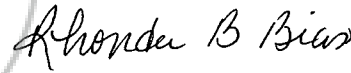
In witness whereof the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** as current Beneficiary and **J.P. MORGAN CHASE CUSTODY SERVICES, INC** as Successor Trustee, has caused this instrument to be executed on **02/13/2023**, each in its respective interest.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC.,  
ITS SUCCESSORS AND ASSIGNS**

**J.P. MORGAN CHASE CUSTODY  
SERVICES, INC**  
Substitute Trustee



\_\_\_\_\_  
Ednique Williams  
Vice President



\_\_\_\_\_  
Rhonda B Bias  
Vice President - Document Execution

I hereby affirm that this document submitted for electronic recording does not contain a social security number.



\_\_\_\_\_  
**Ednique Williams**  
**Vice President**

STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On 02/13/2023, before me appeared **Ednique Williams**, to me personally known, who did say that he/she/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of their respective corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
**Ira D Brown - 16206** , Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

STATE OF LA  
COUNTY/PARISH OF Ouachita

On 02/13/2023, before me appeared, **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution**, of **J.P. MORGAN CHASE CUSTODY SERVICES, INC** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



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**Ira D Brown - 16206** , Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**