

APN # 1318-26-101-006 ptn

RECORDING REQUESTED BY
DAVID T. HORNSBY

AND WHEN RECORDED MAIL TO:

DAVID T. HORNSBY, ESQ.
800 S. BROADWAY, SUITE 301
WALNUT CREEK, CA. 94596

MAIL TAX STATEMENTS TO:
Mr. & Mrs. Long
1576 North Mitchell Canyon Rd.
Clayton, CA 94517



00164888202309938660040048

SHAWNYNE GARREN, RECORDER

E07

-----SPACE ABOVE THIS LINE FOR RECORDERS USE-----

GRANT BARGAIN AND SALE DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary tax is \$ 00.00. No Consideration. THE TRANSFER IS ^{From e} ~~TO~~ A TRUST FOR THE BENEFIT OF THE GRANTOR/GRANTEE AND NOT PURSUANT TO A SALE.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LAWRENCE S. LONG and STEPHANIE A. LONG, as trustees of the LONG FAMILY TRUST, UDT, dated JULY 27, 2015

hereby GRANT, BARGAIN AND SELL TO

LAWRENCE S. LONG, STEPHANIE A. LONG, ALISHA DE LUCA, TYLER HASKELL and CHELSEA HASKELL, all as joint tenants with right of survivorship, its entire interest in the following described real property located in the City of Stateline, County of Douglas, State of NEVADA:

SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Dated: February 1, 2023

Lawrence S. LONG, trustees of the LONG FAMILY TRUST, UDT, dated JULY 27, 2015

Dated: February 1, 2023

STEPHANIE A. LONG trustees of the LONG FAMILY TRUST, UDT, dated JULY 27, 2015

ACKNOWLEDGMENT

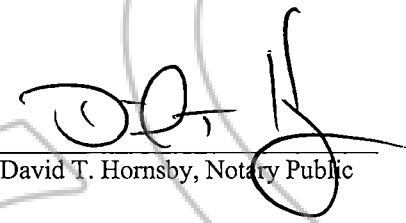
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Contra Costa)

On February 1, 2023 before me, David T. Hornsby, notary public, personally appeared LAWRENCE S. LONG and STEPHANIE A. LONG who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY, under the laws of California, that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature 
David T. Hornsby, Notary Public

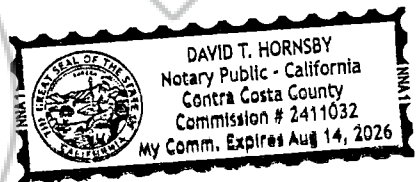


EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to declaration of Time-share Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-26-101-006pm
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - JL</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: No Consideration. The Transfer is to/from a Trust for the benefit of the Grantor/Grantee and not pursuant to a sale

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Stephanie Long Capacity Grantor/Grantee
 Signature _____ Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lawrence S. and Stephanie A. Long, Trustees,
The Long Family Trust, LPT dated 7/27/2015
 Address: 1576 North Mitchell Canyon Road
 City: Clayton
 State: CA Zip: 94517

Print Name: Lawrence S. and Stephanie A. Long
 Address: 1576 North Mitchell Canyon Road
 City: Clayton
 State: CA Zip: 94517

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: David T. Hornsby, Esq. Escrow # _____
 Address: 800 South Broadway Ste 301
 City: Walnut Creek State: CA Zip: 94596

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)