A.P.N. # 1220-15-210-011

R.P.T.T. \$\frac{5}{0} - \\
WHEN RECORDED & MAIL TAX
STATEMENTS TO:

Pamela Bertlow
1411 Jobs Peak Dr

Gardnerville NV

Gardnerville NV

89460

Signature

Total:\$40.00 **02/15/2023 10:13 AM**PAMELA BERTLOW Pgs=3



SHAWNYNE GARREN, RECORDER

DOUGLAS COUNTY, NV

Rec:\$40.00

E05

2023-993888

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Pamela Bertlow, Surviving spouse

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell Pamela Bertlow and Jason Clay Bertlow as joint tenants with rights of survivorship and Convey to and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Carson City, State of Nevada, bounded and described as: Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. BERTLOW) STATE OF NEVADA COUNTY OF CARSON CITY **SUZANNE RUFFO** Notary Public, State of Nevada Appointment No. 18-3420-5 This instrument was acknowledged before me on 7/15/7073 My Appt. Expires Sep 2, 2026 by: - Panela Bertlow

(One inclimatgin on all sides of document for Recorder's Use Only)

Exb. A.

Lot 162, as Said lot is shown on the official Plat of Gardner villed the official Plat of Gardner villed Ranchos Unit 2, Filed in the office Ranchos Unit 2, Filed in the Obuglas of the County Recorder of Douglas County, Newada, on June 1, 1965, County, Newada, on June 1, 1965, as in the Book 1 of Maps, Filed as in the Book 1 of Maps, Filed as In the Sheet No. 28309, and Title Sheet No. 28309, and Title Sheet Amended on June 4, 1965, as Amended on June 4, 1965, as

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a)1220-15-210-011	
b)	
č)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
· · · · · · · · · · · · · · · · · ·	\ \
a) Vacant Land b) Single Fam. Res.	<u></u>
c) Condo/Twnhse d) 2=4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES:
1) Li Ouiei	
/	2
3. Total Value/Sales Price of Property:	\$ 300,000.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	80_
	\
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375:090; Seet	
b. Explain Reason for Exemption: Mother adding	Son
	<del></del>
5. Partial Interest: Percentage being transferred: 100.	<u>0(</u> %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the b	
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemptio	
result in a penalty of 10% of the tax due plus interest at	
result in a penalty of 10% of the tax due plus interest at	170 per monar.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount awad
Signature With Textor	Capacity & When
Signature 101/1/21 WOOD (S	cupacity
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	
(KEQUIKED)	(REQUIRED)
Print Name: Pamela Bertlow Pri	nt Name: Pamela Bertlow
	dress: 1411 Jobs Peak Dr
The second secon	
State: NV Zip: 89460 Sta	te: <u>NV Zip:89460</u>
COMPANY/DEDGON DECLIECTING DECORDING	<i>y</i>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	· · · · · ·
	scrow #
Address:	<b>≅</b> ;
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	