

DOUGLAS COUNTY, NV

2023-993900

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FIRST AMERICAN TITLE SPARKS

SHAWNYNE GARREN, RECORDER

APN# 1420-26-401-045

(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TL-110)

County of Douglas

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black  
ink only. Do Not Print in 1" margins of  
this document)

2605939-TW

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Wilson  
SIGNATURE

Escrow  
TITLE

Tracy Wilson  
PRINT NAME

**RECORDING REQUESTED BY:**

First American Title  
Name

RETURN TO: Name: First American Title

Address: 4860 Vista Blvd, Ste 200, Sparks, NV 89436  
Street City State Zip Code

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

Name: Gwyn Davies-Carrillo and Dennis Wesley Carrillo, Jr.

Address: 2840 Romero Dr Minden, NV 89423  
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): gwyn.davis@ccrn@gmail.com  
Applicant Phone Number (required): 623-512-1693

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2022 Manufacturer: Kit Custom Homebuilders Model: 2511-13-NEW  
Serial # 2522 KID 6804 AB Size 68'0" / 68'0" x 13'4" / 13'4"  
Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)  
Physical Location: 2840 Romero Dr, Minden, NV 89423  
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 1420-26-401-045  
Legal Description: see attached

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Gwyn Davies-Carrillo and Dennis Wesley Carrillo Jr. JTWR05  
Owner/Buyer(s): Gwyn Davies-Carrillo and Dennis Wesley Carrillo, Jr. JTWR05 E-Mail Address: Gwyn.DAVIES.RN@gmail.com  
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]  
Mailing Address: 2840 Romero Dr City Minden State NV Zip 89423  
Current Lienholder (If Any): Land Home Financial Services LLC  
Mailing Address: 1355 Willow way #250 City Concord State CA Zip 94520  
Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Current Lienholder (If Any): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_  
Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**  
Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Craftsman Homes LLC Dealer License No.: DB16 E-Mail: Done@forahouse.com

Mailing Address: P.O. Box 7036 City Reno State NV Zip 89570

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION** (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

[Signature]  
Signature of Manufactured Homeowner/Buyer (s)

[Signature]  
Signature of Manufactured Homeowner/Buyer (s)

Gwyn Davies-Carrillo  
Print Name

Dennis Wesley Carrillo, Jr.  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

**(FOR NOTARY USE ONLY)**

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

\_\_\_\_\_  
(Name of Notary Public)

\_\_\_\_\_  
(Name of Notary Public)

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

by \_\_\_\_\_

by \_\_\_\_\_

\_\_\_\_\_  
(Printed name of party appearing before Notary)

\_\_\_\_\_  
(Printed name of party appearing before Notary)

*See Attached*

\_\_\_\_\_  
Notary Public Signature Notary Stamp or Seal

\_\_\_\_\_  
Notary Public Signature Notary Stamp or Seal

**SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]**

\_\_\_\_\_  
County Assessor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 4860 Vista Blvd. # 200 Sparks, NV 89436  
Street City State Zip

**Distribution:** ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Placer

Subscribed and sworn to (or affirmed) before me on this 20<sup>th</sup>  
day of June, 2021, by Gwyn Davies-  
Carrillo and Dennis Wesley Carrillo Sr.  
proved to me on the basis of satisfactory evidence to be the  
person(s) who appeared before me.



(Seal)

Signature Amy Shaver

Clear Form

Print Form

**EXHIBIT 'A'**

**PARCEL C AS SHOWN ON THE PARCEL MAP FOR DONALD M. EDISON, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF AUGUST 15, 1989, IN BOOK 889, PAGE 2078, AS DOCUMENT NO. 208705.**

