

**RECORDING REQUESTED BY:
Signature Title Company LLC**

AND WHEN RECORDED MAIL TO:

**Paul A. Windt
PO Box 2546
Stateline, NV 89449**

**Order No.:
Escrow No.: ZC3489-JL
A.P.N.: 1318-23-810-055**

DOUGLAS COUNTY, NV **2023-993910**
Rec:\$40.00
\$40.00 Pgs=3 02/16/2023 09:55 AM
SIGNATURE TITLE - ZEPHYR COVE
SHAWNYNE GARREN, RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned Beneficiaries, in and under the provisions of that certain Deed of Trust executed by Paul A. Windt an unmarried man, Trustor, to First American Title Company, Trustee for Jason Kristal, Beneficiary, which Deed of Trust was recorded July 16, 2021, Instrument No. 2021-970978, in Book N/A, Page N/A, of Official Records of Douglas County, Nevada and hereby substitutes Jason Kristal as Trustee in lieu of the Trustee herein.

Jason Kristal, hereby accepts said appointment as Trustee under the above Deed of Trust, and as successor Trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY WITHOUT WARRANTY, to the person or persons legally entitled thereto, all the estate now held by it under said Deed of Trust.

IN WITNESS WHEREOF the present Beneficiary above named, and Jason Kristal as successor Trustee, has caused this instrument to be executed, each in its respective interest.

Signature Page attached and made a part hereof.

Dated: January 30, 2023

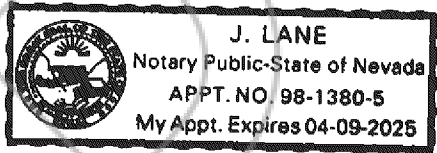
J Kristal
Jason Kristal, Successor/Trustee
J Kristal
Jason Kristal, Beneficiary

STATE OF NEVADA) ss:
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 2-15-2023

by Jason Kristal J Kristal

J Lane (seal)
Notary Public



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 21, Block B, as shown on the official map of KINGSBURY MEADOWS SUBDIVISION,
recorded in the office of the County Recorder on July 5, 1955, in Book 1 of Maps as Document No.
10542.

APN: 1318-23-810-055

