

APN# 1219-04-002-021



SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: Minden Lawyers LLC

Address: 990 Ironwood Dr. Ste 300

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

LETTERS TESTAMENTARY

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

___ Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

___ Judgment – NRS 17.150(4)

___ Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECEIVED

SEP 19 2022

Douglas County
District Court Clerk

FILED

2022 SEP 19 PM 1:51

BOBBIE R. WILLIAMS
CLERK

E.A. WILLIAMS
DEPUTY

1 CASE NO. 2022-PB-00129

2 DEPT. NO. II

3 *This document does not contain the personal*
4 *information of any individual.*

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

6 IN AND FOR THE COUNTY OF DOUGLAS

7 In the Matter of the Estate of

8 ANDREW LLEWELLYN JONES,

LETTERS TESTAMENTARY

10 Deceased.

11
12 This is to certify that by an order of the above-named Court made and entered on the 19
13 day of September, 2022, ELIZABETH JONES HALL was appointed Personal
14 Representative of the Estate of ANDREW LLEWELLYN JONES deceased, by virtue of which
15 these letters are issued this 19 day of September, 2022 she having been duly qualified.

16 The order includes the full authority for the Personal Representative to administer the
17 estate under the Independent Administration of Estates Act, pursuant to NRS 143.300 through
18 NRS 143.815, inclusive, and to serve without bond.

19 The Personal Representative, after being duly qualified, may act and have the authority and
20 duties of a personal representative.

21 In testimony whereof, I have officially signed these letters and affixed hereto the seal of
22 said Court, this 19 day of September, 2022.

23 CLERK OF THE COURT

24 By: E.A. WILLIAMS
25 Deputy Clerk

26 YTURBIDE LAW PC
27 1701 County Road, Suite M
28 MINDEN, NEVADA 89423
(775) 392-4565

