DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-994052

02/21/2023 10:07 AM

Pgs=3

PATRICKWFT7FI



SHAWNYNE GARREN, RECORDER

E07

A.P.N. No.: 1318-10-310-040 \$0.00 R.P.T.T. Recording Requested By: Owner Mail Tax Statements To: Same as below When Recorded Mail To: Patrick Wetzel 243 Woodlake Circle Dayton, NV 89403

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Patrick Wetzel and Linda J. Wetzel, husband and wife as ioint tenants, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Patrick Wetzel and Linda J. Wetzel, husband and wife as joint tenants, as to an undivided 50% interest and Beverly C. Marcroft, as Trustee of The Beverly C. Marcroft Living trust dated February 28, 2005, as to an undivided 50% interest, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

The Westerly one half of Lot 14. (adjacent to Lot 15), Block B, with 37.50 feet fronting Cedar Street and 37.40 feet facing Lot 4, as shown on the Amended Map of Zephyr Cove Properties, Inc., in Section 10, Township 13 North, Range 18 East, M.D.B. & M., filed in the office of the County Recorder of Douglas County, Nevada on August 5, 1929.

APN: 1318-10-310-040

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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A Comment of the Comm	-) —	~ 10	,2023
Dated:	V 1 V	1 + 3	407.0
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SIGNATURES AND NOTARY ON PAGE 2 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART. Lunda G Linda J. Wetzel State of Nevada) ss County of Carson City This instrument was acknowledged before me on the 17 day of Floor

By: Patrick Wetzel and Linda J. Wetzel 2023 Signature: 20,2024 My Commission Expires: KAYLA JACOBSEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1289-5 - Expires January 20, 2024

	E OF NEVADA ARATION OF VALUE	
	Assessor Parcel Number(s)	
	a) 1318-10-316-040 b)	
	c)	\ \
	d)	\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex	TOO DEGOEDEDS OPTIONAL VISE ONLY
	c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l	FOR RECORDERS OPTIONAL USE ONLY BOOKPAGE
	g) Agricultural h) Mobile Home	BOOK PAGE DATE OF RECORDING: 2/24/23 NOTES: Junt Ok
	i) U Other	AR .
3.	Total Value/Sales Price of Property:	\$
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	\$
4.	If Exemption Claimed:	<u></u>
	 a. Transfer Tax Exemption per NRS 375.090, Secti b. Explain Reason for Exemption: Transfer 	on#/ back into the Trust
	without Consideration	
5	Partial Interest: Percentage being transferred: 50) %
The 375	e undersigned declares and acknowledges, under pena 5.110, that the information provided is correct to the b	Ity of perjury, pursuant to NRS 375.060 and NRS est of their information and belief, and can be
sur	ported by documentation if called upon to substantiat	e the information provided herein. Furthermore, the
	ties agree that disallowance of any claimed exemption ult in a penalty of 10% of the tax due plus interest at 1	
	nt to NRS 375.030, the Buyer and Seller shall be jointly	
and the same of th	Vita my Jal. (assay)) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Signat	ure Katz-M Lindnen (agent) (Capacity TIGENT
Signat	ure	Capacity
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print N	Jame: Patrick wetzel Prin	nt Name: Beverly C. Moveroft Living Trus
Addres	s: 243 woodlake Circle Add	dress: 100 Ferris Un
City: State:	Dayton City NV Zip: 89403 Sta	
COMP	ANY/PERSON REQUESTING RECORDING	
1	required if not the seller or buyer)	"
	lame: Katy M Lindner E	scrow #
	So Lake Tanoc, (A State: CH (AS A PUBLIC RECORD THIS FORM MA)	Zip: 96/50
	(A2 A LODPIC KECOKD I UIS LOKIM MA	I DE RECORDED/MICROI IEMED)