

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER PER NRS 239B.030.  
APN: 1220-22-310-134



SHAWNYNE GARREN, RECORDER E07

Recording Requested by:  
Grantors, Kent M. & Mary N. Perryman

When Recorded Mail Document and tax statements to:  
1992 KENT AND MARY PERRYMAN FAMILY TRUST  
1482 Irene Court  
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED


KENT M. PERRYMAN and MARY N. PERRYMAN, husband and wife as joint tenants with right of survivorship, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the 1992 KENT AND MARY PERRYMAN FAMILY TRUST, dated June 4, 1992, KENT PERRYMAN and MARY PERRYMAN, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:


LOT 681, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374 AT PAGE 676 AS DOCUMENT NO. 72456.


Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 15<sup>th</sup> day of February 2023.

  
KENT M. PERRYMAN as Grantor

  
KENT PERRYMAN as Trustee of the  
1992 KENT AND MARY PERRYMAN FAMILY  
TRUST

  
MARY N. PERRYMAN as Grantor

  
MARY PERRYMAN as Trustee of the  
1992 KENT AND MARY PERRYMAN FAMILY  
TRUST

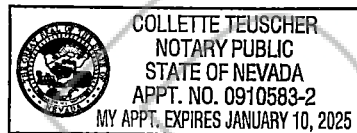
-A LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA     )  
CARSON CITY         )

On this 15<sup>th</sup> day of February 2023 before me, a Notary Public, personally appeared KENT M. PERRYMAN and MARY N. PERRYMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Collette Teuscher  
Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED  
DATED February 15, 2023

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-22-310-134  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK	PAGE
DATE OF RECORDING:	<u>1/21/23 Trust of EAB</u>
NOTES:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Mary Perryman Capacity grantor-trustee  
 Signature Kent Perryman Capacity grantor-trustee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Kent M. & Mary N. Perryman  
 Address: 1482 Irene Court  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Kent M. & Mary N. Perryman-Trustees  
 Address: 1482 Irene Court  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # \_\_\_\_\_  
 Address: 411 W. Fourth Street, Suite 1  
 City: Carson City State: NV Zip: 89703