A.P.N. No.: portion of 1320-08-002-008
R.P.T.T. \$ 0.00
File No.: 1932069 MMB
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Under Control, Inc. a Nevada Domestic
Corporation
2309 Logging Camp Road
Genoa, NV 89411

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=3 02/22/2023 02:14 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER E03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JCM Holdings LLC**, a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Under Control**, **Inc.** a **Nevada Domestic Corporation**, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: FUNRUARY 4,2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

JCM Holdings LLC	
Jorn C. Milazzo, Manager	
State of Nevada)	
County of Douglas) ss	\ \
This instrument was acknowledged before me on the 4th day of By: John C. Milazzo.	February, 2023
Signature: Notary Public Notary Public	LION MODELLA
Notary Public	LISA VOCELKA Notary Public-State of Nevada Appointment No. 10-2014-5
My Commission Expires: 5/21/26	My Appointment Expires 05/31/2026
The Kolos Owners Association, a Nevada nonprofit corporation, as owners association under the Declaration, hereby joins in execution Grantor's sole ownership of the condominium unit(s) described in E or appropriate on this sale of such condominium unit(s), to approve of the condominium unit(s) by Grantor to Grantee, which transfer in leasehold estate created by the Land Lease. Kolos Owners Association, a Nevada nonprofit corporation John C. Milazzo, President	of this instrument to acknowledge xhibit A and, to the extent necessary and consent to the sale and transfer
State of Nevada) ss	
County of Douglas) This instrument was asknowledged before me on the Uth day of	F 1
This instrument was acknowledged before me on the 4th day of By: John C. Milazzo.	February . 2023
Signature: Assalfocellan Notary Public	
My Commission Expires: 5/31/26	LISA VOCELKA Notary Public-State of Neveda Appointment No. 10-2014-5
	My Appointment Expires 05/31/2026

EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Condominium Hangar A, of the KOLOS CONDOMINIUM (a Commercial leasehold condominium project) as shown on the Condominium Map attached to the Condominium Declaratiomn for KOLOS CONDOMINIUM, recorded October 3, 2016, as Document No. 2016-888501, Official Records, Douglas County, Nevada, and as further defined and described in such declaration, as amended or supplemented from time to time.

PARCEL 2:

An undivided interest in and to the Common Elements as set forth in that certain Condominium Declaration for KOLOS CONDOMINIUM (A Commercial Leasehold Coindominium Project) recorded October 3, 2016, as Document No. 2016-888501, Official Records, Douglas County, Nevada.

PARCEL 3:

An undivided interest in and to the Leasehold Estate as created by that certain Lease made by and between Minden-Tahoe Airport (Airport), Douglas County, Nevada (County) and Kolos Owners Association, a Nevada nonprofit corporation (Lessee), recorded October 3, 2016, as Document No. 2016-888500, Official Records, Douglas County, Nevada, sjubject to the terms and provisions contained in the lease, and any further amendments thereto.



STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 			A
a) _portion of 1320-08-	002-008		/\
b)			()
			\ \
d)			\ \
2. Type of Property:			EDG COTIONAL LIGE ONLY
a.□ Vacant Land	b.□ Single Fam. Res.		ERS OPTIONAL USE ONLY
c. ☐ Condo/Twnhse	d.□ 2-4 Plex		Page:
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date of Record	ling:
g.⊟ Agricultural	h.□ Mobile Home	Notes:	
3. a. Total Value/Sales Price	e of Property	\$ 0.00	
b. Deed in Lieu of Foreck	osure Only (value of property))
c. Transfer Tax Value:		\$ 0.00	
d. Real Property Transfe	r Tax Due	\$ 0.00	
		/	\ \
4. If Exemption Claimed)]
	ption per NRS 375.090, Sec		<u>(</u>)
b. Explain Reason for	Exemption: Leasehold in	terest only	
		<u> </u>	_/
5. Partial Interest: Percei	ntage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief,			
and NRS 3/5.110, that the	information provided is corr	ect to the best of the	information provided herein.
and can be supported by d	ocumentation it called upon gree that disallowance of any	to substantiate the	or other determination of
edditional toy due may rea	gree that disallowance of any	y ciaimeu exemplio e tay due plus interi	est at 1% per month. Pursuant
to NPS 375 030 the Ruyer	and Seller shall be jointly a	e tax due plus intere nd severally liable f	or any additional amount owed.
h A 40 (and Selier shall be jointly a	na severany nabio i	of any additional amount officer
Signature \(\sqrt{1} \)	X 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Capacity	Escrow Officer
Signature 10 V 1	2000011	_ Capacity	
Cianaturo	\	Capacity	
Signature	\	_ Capacity	
		1 1	
SELLER (GRANTOR) INF	ORMATION	BUYER (GRANT	TEE) INFORMA <u>TION</u>
(REQUIRED)			QUIRED)
Print Name: JCM Holding	s LLC, a Nevada Limited		der Control, Inc. a Nevada
Liability Com	pany		mestic Corporation
Address: 1330 Stodick Pa	ırkway		Logging Camp Road
City: Gardnerville		City: Genoa	
State: NV_	Zip: 89410	State: NV	Zip: <u>89411</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Print Name: Stewart Title Company Escrow # 1932069 MMB Address: 1362 Hwy 395, Suite 109			
	o, Suite 109	Otata: NV	7in: 90/10
City Gardnerville	/ /	State: NV	Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED