DOUGLAS COUNTY, NV RPTT:\$1478.10 Rec:\$40.00

2023-994206

\$1,518.10 Pgs=2 **02/23/2023 03:34 PM**STEWART TITLE COMPANY - NV

STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

|                         | l                                       |               |  |
|-------------------------|---|---------------|--|
| A.P.N. No.:             | 1022-09-002-05                          | 7             |  |
| R.P.T.T.                | \$1,478.10                              |               |  |
| File No.:               | 1912990 MF                              |               |  |
| Recording Requested By: |   |               |  |
| Stewart Title Company   |   |               |  |
| Mail Tax Statements To: |   | Same as below |  |
| When Recorded Mail To:  |   |               |  |
| \                       | When Recorded                           |               |  |
|                         | <b>When Recorded</b><br>n and Tony Stee | Mail To:      |  |
|                         | n and Tony Stee                         | Mail To:      |  |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Suzanne Luck**, a widow for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Lisa Steelman and Tony Steelman**, wife and husband as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 30 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

| Suzanne Luck   |   |
|--|---|
| State of Nevada ) ) ss County of Douglas )   | 1/  |
| This instrument was acknowledged before me on the 17th day of Februry  By: Suzanne Luck            | , 2023  |
| Signature: Notary Public  Lisa Vocella  My Commission Expires: 5/31/26  Lisa Vocella  Lisa Vocella |   |
| Appoint  | A VOCELKA blic-State of Nevada sent No. 10-2014-5 sent Expires 05/31/2026 |
|  | in in the second  |
|  |   |
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|  |   |
|  |   |

## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number(s)   |  |
|--|--|
| a) 1022-09-002-057<br>b)   |  |
| c)   | _  |
| d)   |  |
| 2. Type of Property:   |  |
| a.□ Vacant Land b.⊠ Single Fam. Res.   | FOR RECORDERS OPTIONAL USE ONLY  |
| c. ☐ Condo/Twnhse d. ☐ 2-4 Plex  | BookPage:  |
| e.□ Apt. Bldg. f. □ Comm'l/Ind'l   | Date of Recording:   |
| g.□ Agricultural h.□ Mobile Home   | Notes:   |
| ☐ Other  | rvotes.  |
| Li Otilei  |  |
| 3. a. Total Value/Sales Price of Property  | \$ 379,000.00  |
| b. Deed in Lieu of Foreclosure Only (value of prop   |  |
| c. Transfer Tax Value;   | \$ 379,000.00  |
| d. Real Property Transfer Tax Due  | \$ 1,478.10  |
|  |  |
| 4. If Exemption Claimed:   |  |
| a. Transfer Tax Exemption per NRS 375.090,   | Section  |
| b. Explain Reason for Exemption:   |  |
| 5 Dertiel Interest Desert Links  | %  |
| <ol><li>Partial Interest: Percentage being transferred:<br/>The undersigned declares and acknowledges, under</li></ol> | %  |
| and NRS 375.110, that the information provided is  | correct to the best of their information and belief  |
| and can be supported by documentation if called up   | on to substantiate the information provided herein   |
| Furthermore, the parties agree that disallowance of  | any claimed exemption or other determination of  |
| additional tax due, may result in a penalty of 10% o   | f the tax due plus interest at 1% per month. Pursuant  |
| to NRS 375.030, the Buyer and Seller shall be joint  | ly and severally liable for any additional amount owed.  |
| Signature Signature And  |  |
| Signature Sizani Comb  | Capacity Grantor   |
| 10 01  |  |
| Signature Signature  | Capacity Grantee   |
|  |  |
| OF LED (OD CHEO)   |  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION  |
| (REQUIRED) Print Name: Suzanne Luck  | (REQUIRED)   |
| Address: 3705 Ballman Way  | Print Name: Lisa Steelman and Tony Steelman Address: 3241 DELMAL AVE   |
| City: Wellington   | City: LODMIS   |
| State: NV Zip: 89444   | State: (A Zip: 0,56,50   |
|  | Ordic  |
| COMPANY/PERSON REQUESTING RECORDING  | (required if not seller or buver)  |
| Print Name: Stewart Title Company  | Escrow # 1912990 MF  |
| Address: 5390 Kietzke Ln., Suite 101   | The second secon |
| City: Reno   | State: NV Zip: 89511   |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED