

R.P.T.T \$1,560.00  
APN: 1319-30-620-001  
Order No.: 220585762

**WHEN RECORDED MAIL TO and MAIL  
TAX STATEMENTS TO:**  
*Kalyn Nelson Schmoyer*  
David John Schmoyer  
219 CAYETANO DR  
WINDSOR, CA 95492

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT  
SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT,**

do(es) hereby GRANT, BARGAIN AND SELL to

**Kalyn Nelson Schmoyer and David John Schmoyer, wife and husband** *as joint tenants*

the real property situated in the County of Douglas, State of Nevada, described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF  
STATELINE, COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED  
AS FOLLOWS:

Unit a, lot 27 condominiums, a subdivision of lot 27, tahoe village, unit no.2, recorded  
october 11, 1977 as document no. 13852, official records of douglas county, state of  
nevada.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated this 02/08/2023.

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT , by Rushmore Loan Management Services LLC, Appointed As Attorney In Fact**

By: 

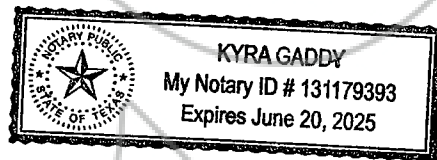
Name: Alexander Peters

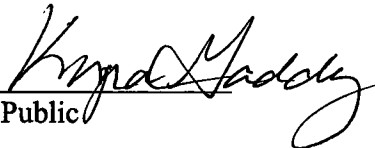
Its: Assistant Vice President  
7602745644

STATE OF TEXAS

COUNTY OF DALLAS

The foregoing instrument was acknowledged before me on February 08th, 2023 by Alexander Peters its AVP of Attorney in Fact on behalf of **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT , by Rushmore Loan Management Services LLC, Appointed As Attorney In Fact** who is personally known to me or has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



  
Notary Public

Property Address: 458 TRAMWAY DRIVE #A, STATELINE, NV-89449

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1319-30-620-001  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg        f.  Comm'l/Ind'l  
 g.  Agricultural     h.  Mobile Home  
 i.  Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3.a. Total Value/Sales Price of Property \$ 400,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Valuc: \$ 400,000.00  
 d. Real Property Transfer Tax Duc \$ 1560.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 10 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: U.S. BANK NATIONAL ASSOCIATION \*  
 Address: 15480 Laguna Canyon Rd Suite 100  
 City: Irvine  
 State: CA                      Zip: 92618

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: David John Schmoyer ETAL  
 Address: 219 Cayetano Dr  
 City: Windsor  
 State: CA                      Zip: 95492

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: SERVICELINK                      Escrow # 220585762  
 Address: 3220 EL CAMINO REAL  
 City: IRVINE                                      State: CA                      Zip: 92602

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED  
 \* NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST,  
 SERIES 2016-CTT