

APN: 1420-35-101-030

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=2  
ALLING & JILLSON LTD  
SHAWNYNE GARREN, RECORDER  
2023-994212  
02/24/2023 08:34 AM  
E07

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**  
Karl H. Keller and Stephanie M. Scheick  
1680 Chowbuck Drive  
Minden, NV 89423

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**TRUST TRANSFER DEED**

FOR NO CONSIDERATION, Karl H. Keller and Stephanie M. Scheick, husband and wife, ("Grantors"), do hereby GRANT, TRANSFER and CONVEY to Karl H. Keller and Stephanie M. Scheick Trustees of The Keller-Scheick 2023 Trust ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel A-4 as shown on the parcel map for GARY LUNGSTRUM, filed in the Office of the Douglas County, Recorder on January 5, 1989 as Document No. 193868.

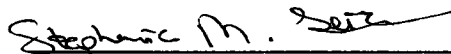
TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 23<sup>rd</sup> day of February, 2023.



KARL H. KELLER, Grantor

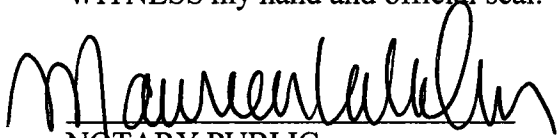


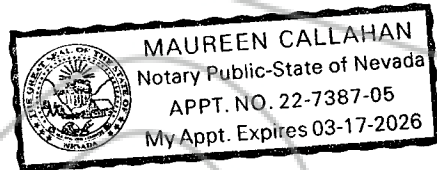
STEPHANIE M. SCHEICK, Grantor

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on February 23, 2023, by Karl H. Keller and Stephanie M. Scheick.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



*COOPER*

**STATE OF NEVADA  
DECLARATION OF VALUE**

- 1. Assessor Parcel Number(s):**  
 (a) 1420-35-101-030  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_  
 (d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____
Verified Trust - js	

- 2. Type of Property:**  
 (a)  Vacant Land                      x (b) SFR  
 (c)  Condo/Townhouse               (d) 2-4 Plex  
 (e)  Apartment Building               (f) Commercial/Ind.  
 (g)  Agricultural                       (h) Mobile Home  
 (i)  Other: \_\_\_\_\_

- 3. Total Value/Sale Price of Property:** \$ 0  
 Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

- 4. If Exemption Claimed:**  
 a. Transfer Tax Exemption, per *NRS 375.090(7)*.  
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

- 5. Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

**Capacity Seller,** Ronald D. Alling, Attorney for Karl H. Keller and Stephanie M. Scheick, Wife and Husband as Joint Tenants

Signature: \_\_\_\_\_

**Capacity Buyer,** Ronald D. Alling, Attorney for Karl H. Keller and Stephanie M. Scheick, Trustees of The Keller-Scheick 2023 Trust

**SELLER (GRANTOR) INFORMATION**  
(Required)

**Name** Karl H. Keller and Stephanie M. Scheick,  
Wife and Husband as Joint Tenants  
  
**Address** 1680 Chowbuck Drive  
  
**City/State/Zip** Minden, Nevada 89423

**BUYER (GRANTEE) INFORMATION**  
(Required)

**Name** Karl H. Keller and Stephanie M. Scheick,  
Trustees of The Keller-Scheick 2023 Trust  
  
**Address** 1680 Chowbuck Drive  
  
**City/State/Zip** Minden, Nevada 89423

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

**Print Name:** ALLING & JILLSON, LTD.  
**Address:** Post Office Box 3390  
 Lake Tahoe, NV 89449