

**RECORDING REQUESTED BY AND RETURN TO:**

File: 10484739 APN: 1319-30-544-000  
Keenan Hopkins Suder Stowell  
Ms. Roberta Cardillo  
5109 E La Palma, Ste A  
Anaheim, CA 92807  
Phone: 714-695-3670  
Fax: 714-695-3671

**NOTICE OF LIEN**

(Nevada Revised Statute Section 108.226)

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: **\$441,582.00.**
2. The total amount of all additional or changed work, materials and equipment, if any, is: **\$968,176.00.**
3. The total amount of all payments received to date is: **1,221,038.00.**
4. The amount of the lien, after deducting all just credits and offsets, is: **\$188,719.78.**
5. The name of the owner, if known, of the property is: **PEAK TAHOE LLC, C/O SHEBA DEVELOPMENT LLC, 6609 FOLSOM AUBURN ROAD STE B, FOLSOM, CA 95630.**
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: **SMC CONSTRUCTION CONTRACTING, 1086 GREG STREET, SPARKS, NV 89431.**
7. A brief statement of the terms of payment of the lien claimant's contract is: **Net 45 Days from invoice date. Past due accounts are subject to a finance charge of 1 1/2% per month (18% annual) on the unpaid balance. Customer agrees to pay all costs and expenses of collection on any amounts due hereunder, including but not limited to all attorney fees incurred..**
8. A description of the property to be charged with the lien is: **THE PEAK 16422-16 project, located at 323 TRAMWAY DRIVE, STATELINE, NV 89449.**

Dated 2/15/2023

By: \_\_\_\_\_

John Taylor Searles, Vice President of Finance


Keenan Hopkins Suder Stowell

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VERIFICATION

I declare that I am authorized to file this claim on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge I declare under penalty of perjury that the foregoing is true and correct. Executed at Simi Valley, CA on 2/15/2023 for Keenan Hopkins Suder Stowell.

By: 

John Taylor Searles, Vice President of Finance

Keenan Hopkins Suder Stowell

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )

Subscribed and sworn to (or affirmed) before me on this 15<sup>th</sup> day of February, 2023, by John Taylor Searles, Vice President of Finance, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature  (seal)



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL 1:**

**Units 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111 and 112  
Units 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211 and 212  
Units 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311 and 312  
Units 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412 and Unit 500, as set forth on the 15th Amended Map for Tahoe Village Unit 1, being a subdivision of Lot 56, filed for record on February 6, 1997 in Book 0297, Page 667 as Document No. 406172, Official Records of Douglas County, State of Nevada.**

**PARCEL 2:**

**An undivided 49/49 interest in and to that portion of Lot 56 designated as Common Areas as set forth on the 15th Amended Map for Tahoe Village Unit 1, filed for record on February 6, 1997 in Book 297, Page 667 as Document No. 406172, Official Records of Douglas County, State of Nevada, subsequently adjusted, Lot 56 being more particularly described as:**

**All that portion of Lot 56 of Tahoe Village Unit No. 1, 15th Amended Map, filed for record on February 6, 1997 as Document No. 406172, and that portion of the Common Area of Tahoe Village Unit No. 1, Amended Map, filed for record on December 7, 1971, as Document No. 55769, more particularly described as follows:**

**BEGINNING at a point which bears South 19°29'45" West 6.25 feet from the Southwest corner of Lot 56 of said Tahoe Village Unit No. 1, 15th Amended Map; thence North 19°40'00" East, 126.59 feet; thence North 10°20'00" West, 126.09 feet; thence North 79°40'00" East, 36.50 feet; thence North 10°20'00" West, 8.85 feet; thence North 79°40'00" East, 25.33 feet; thence South 10°20'00" East, 8.85 feet; thence North 79°40'00" East, 48.00 feet; thence South 10°20'00" East, 105.00 feet; thence South 79°40'00" West, 5.25 feet; thence South 10°20'00" East, 49.12 feet; thence South 19°40'00" West, 105.12 feet; thence North 70°20'00" West, 16.58 feet; thence South 19°40'00" West, 49.50 feet; thence North 70°20'00" West, 36.50 feet; thence South 19°40'00" West, 6.69 feet; thence North 70°20'00" West, 25.33 feet; thence North 19°40'00" East, 6.69 feet; thence North 70°20'00" West, 26.17 feet to the point of beginning.**

**TOGETHER WITH a portion of the Common Area of Tahoe Village Unit No. 1**

**and being more particularly described as follows:**

**BEGINNING at an angle point on the East line of Adjusted APN 1319-30-516-037 as shown on the Record of Survey Supporting a Boundary Line Adjustment for Millan Nevada, Inc., Document No. 568319 of the Douglas County Recorder's office, said point bears South 48°38'31" West, 1835.38 feet from the Northeast corner of said Section 30; thence South 19°40'00" West, 43.25 feet; thence North 70°20'00" West, 16.58 feet to point on said East line of Adjusted APN 1319-30-516-037; thence North 19°40'00" East, along said East line, 43.25 feet; thence South 70°20'00" East, continuing along said East line, 16.58 feet to the point of beginning.**

**PARCEL 3:**

**An easement for ingress, egress, use and enjoyment within the Common Areas of Tahoe Village Units No. 1, 2 and 3 as established by the Declaration of Covenants, Conditions and Restrictions recorded July 26, 1989 in Book 789, Page 3011 as Document No. 207446, Official Records of Douglas County, State of Nevada.**

**Assessor's Parcel Number(s):  
1319-30-544-000 thru 054**