DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2023-994251

\$40.00 Pgs=2

02/24/2023 11:41 AM

STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

E05

A.P.N. No.:	1220-22-210-0	66
R.P.T.T.	#5	
File No.:	1815710 sa	
Recording F	Requested By:	
Mail Tax Sta	Stewart Title C	ompany Same as below
	When Recorded	
Jeffrey Brown		
215 Abalone		
	ch, CA 92662	

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Victoria Brown, Spouse of Grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jeffrey A. Brown, A married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 693, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



Dated: 2/23/23	
Victoria Brown	\ \
State of Charles	
State of California )ss County of Orange )	
This instrument was acknowledged before me on the	ne 23 day of February 2023
By: Victoria Brown	
Signature: Nofan Public	JOSH STITTSWORTH
My commission expires: 7-14-2-25	Notary Public - California Orange County Commission # 2361614
my commission expues.	My Comm. Expires Jul 14, 2025

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	^					
a) <u>1220-22-210-066</u>						
b)	[ ]					
c)	\ \					
d)	. \ \					
2. Type of Property:						
a.□ Vacant Land b.⊠ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY					
c.□ Condo/Twnhse d.□ 2-4 Plex	Book Page:					
e.□ Apt. Bldg f. □ Comm'l/Ind'l	Date of Recording:					
g. □ Agricultural h. □ Mobile Home	Notes:					
☐ Other						
3. a. Total Value/Sales Price of Property	S					
b. Deed in Lieu of Foreclosure Only (value of property)	<u> </u>					
c. Transfer Tax Value:	\$					
d. Real Property Transfer Tax Due	\$					
a. Real Freporty Transfer Fax Bus	/					
4. If Exemption Claimed:	\ \ \ \					
a. Transfer Tax Exemption per NRS 375.090, Sec	etion #5					
b. Explain Reason for Exemption: Spouse deed						
5. Partial Interest: Percentage being transferred: 100	%					
The undersigned declares and acknowledges, under pe						
and NRS 375.110, that the information provided is corre						
and can be supported by documentation if called upon t						
Furthermore, the parties agree that disallowance of any						
additional tax due, may result in a penalty of 10% of the						
to NRS 375.030, the Buyer and Seller shall be jointly ar	nd severally liable for any additional amount owed.					
1-11						
Signature Cepitlino Hosens	Capacity Escrow					
Victoria Brown						
\ \						
Signature	Capacity					
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION					
(REQUIRED)	(REQUIRED)					
Print Name: Victoria Brown	Print Name: Jeffrey A. Brown					
Address: 215 Abalone Avenue	Address: 215 Abalone Avenue					
City: Newport Beach	City: Newport Beach					
State: CA 92662	State: CA 92662					
<b>COMPANY/PERSON REQUESTING RECORDING (re</b>	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Print Name: Stewart Title Company Escrow # 1815710 sa						
Address: 1362 Hwy 395, Suite 109						
City: Gardnerville	State: NV Zip: 89410					