DOUGLAS COUNTY, NV RPTT:\$1673.10 Rec:\$40.00

2023-994252

\$1,713.10 Pgs=3

02/24/2023 11:41 AM

STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

A.P.N. No.:	1220-22-210-06	6				
R.P.T.T.	\$1,673.10					
File No.:	1815710 sa					
Recording Requested By:						
Stewart Title Company						
Mail Tax Statements To:		Same as below				
When Recorded Mail To:						
Darren Vega	and Heidi Esh					
843 Bluerock	Road					
Gardnerville, NV 89460						

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Gerald A. Brown aka Gerald Anthony Brown, an unmarried man who acquired title as a married man as his sole and separate property, and Jeffrey A. Brown, a married man as his sole and separate property as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Heidi Esh a single woman and Darren Vega a single man as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 693, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: <u>Seb 23</u>

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Gerald A. Brown	Jeffrey A. Brown	
State of) ss		
County of )  This instrument was acknowledged before m	ne on the day of	, 2023
By: Jeffrey A. Brown Signature: Notary Public		
My Commission Expires:	-	
State of New )ss  County of )	23. Salar	>
This instrument was acknowledged before many: Gerald A. Brown  Signature: Matheway Hospord  Notary Public		NTHIA HAGGARD
My Commission Expires: 3/12/2025	Appointm No: 21-35	Public - State of Nevada enl Recorded in Douglas Counly 40-05 - Expires March 12, 2025

	( ) hom
Gerald A. Brown	Jeffrey A. Brown
State of <u>California</u> ) ss  County of )	
This instrument was acknowledged before me on the By: Jeffrey A Brown	ne 23 day of February , 2023
Signature:	JOSH STITTSWORTH Notary Public - California Orange County Commission # 2361614 My Comm. Expires Jul 14, 2025
State of) ss  County of) ss  This instrument was acknowledged before me on the	e day of
By: Gerald A. Brown  Signature:  Notary Public  My Commission Expires:	

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)		^				
a) <u>1220-22-210-066</u>						
b)		\ \				
c) d)		\ \				
2. Type of Property:		\ \				
a. ☐ Vacant Land b. ☒ Single Fam. Res.	FOR RECORD	DERS OPTIONAL USE ONLY				
c.□ Condo/Twnhse d.□ 2-4 Plex	Book	Page:				
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Record					
g.□ Agricultural h.□ Mobile Home	Notes:					
☐ Other						
3. a. Total Value/Sales Price of Property	\$ 429,000.00					
b. Deed in Lieu of Foreclosure Only (value of property)		<u></u>				
c. Transfer Tax Value:	\$ 429,000.00					
d. Real Property Transfer Tax Due	\$ <u>1,673.10</u>					
4. If Exemption Claimed:		\ \				
a. Transfer Tax Exemption per NRS 375.090, Sec	tion	)				
b. Explain Reason for Exemption:		· /				
5. Partial Interest: Percentage being transferred: 100						
The undersigned declares and acknowledges, under pe						
and NRS 375.110, that the information provided is corre						
and can be supported by documentation if called upon						
Furthermore, the parties agree that disallowance of any additional tax due, may result in a penalty of 10% of the						
to NRS 375.030, the Buyer and Seller shall be jointly ar						
to title of o.oog, the bayer and conor chair be jointly an	id develorally liable in	or any additional amount owed.				
Signature (Mitter Hospord	Capacity	Grantor ESC COLL				
Signature Company	- Capacity					
Signature	Capacity	Grantee				
Oignature	_ Capacity	diantee				
	] ]					
SELLER (GRANTOR) INFORMATION		TEE) INFORMATION				
(REQUIRED)		QUIRED)				
Print Name: Gerald A. Brown and Jeffrey A. Brown		ren Vega and Heidi Esh				
Address: 956 Bar J. Road City: Gardnerville	Address: 843 B City: Gardnerv					
State: NV Zip: 89410	City: Gardnervi State: NV	Zip: 89460				
Zip. 03410	State. IV	2ip. <u>89400</u>				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
Print Name: Stewart Title Company		5710 sa				
Address: 1362 Hwy 395, Suite 109						
City: Gardnerville	State: NV	Zip: 89410				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED