

CLERK-TREASURER'S CERT.

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. A.P.N. 1320-30-613-002 AND A.P.N. 1320-30-613-003.

BY: Amy Burgans Senior Deputy Clerk-Treasurer
AMY BURGANS DATE 2/24/2023
DOUGLAS COUNTY CLERK-TREASURER

COMMUNITY DEVELOPMENT CERT.

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

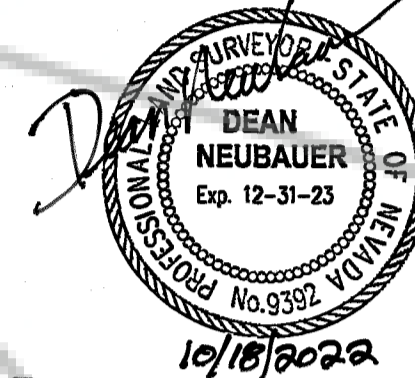
BY: Thomas A. Danaher
THOMAS A. DANAHER DATE 2.23.2023
COMMUNITY DEVELOPMENT DEPARTMENT

SURVEYOR'S CERTIFICATE

I, DEAN NEUBAUER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AND THIS SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT, AT THE INSTANCE OF CTH MINDEN LLC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 30, T.13 N., R.20 E., M.D.B. & M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON OCTOBER 18, 2022.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS AND THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE AND MEETS THE POSITIONAL CERTAINTY FOR A HIGH URBAN LAND BOUNDARY SURVEY.
6. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.

DEAN NEUBAUER, P.L.S.
NEVADA NO. 8392



REFERENCES

(R1) RECORD OF SURVEY MAP FOR CTH MINDEN, LLC., RECORDED 02/05/2018 UNDER FILE NO. 2018-910035. OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE THE RECORDATION THEREOF;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR THE TRANSFER OF THE LAND;

BY: Rodolfo Bianchi DATE: 11-1-22

CTH MINDEN, LLC
NAME: Rodolfo Bianchi
TITLE: Managing Member

BY: Krysta Bawisk DATE: 11-15-2022

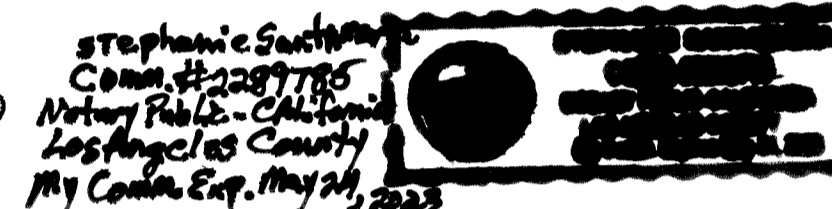
MINDEN APL MP, LLC
NAME: Krysta Bawisk
TITLE: Authorized Signatory

STATE OF CA } s.s.
COUNTY OF Los Angeles

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 11-1-22

BY Rodolfo Bianchi AS Managing member OF CTH MINDEN, LLC, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC
(MY COMMISSION EXPIRES 05/24/23)

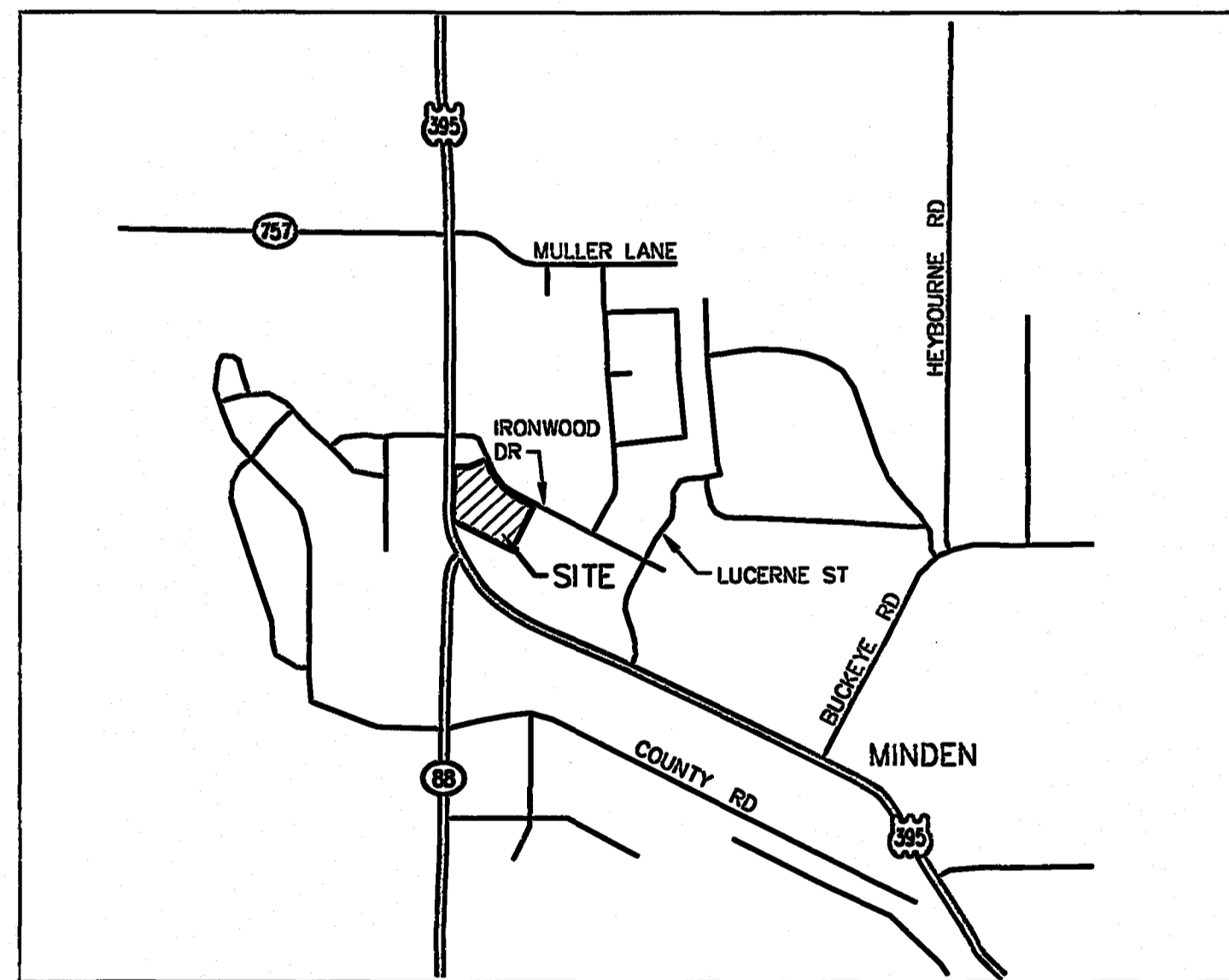


STATE OF Illinois } s.s.
COUNTY OF Cook

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 11-15-2022

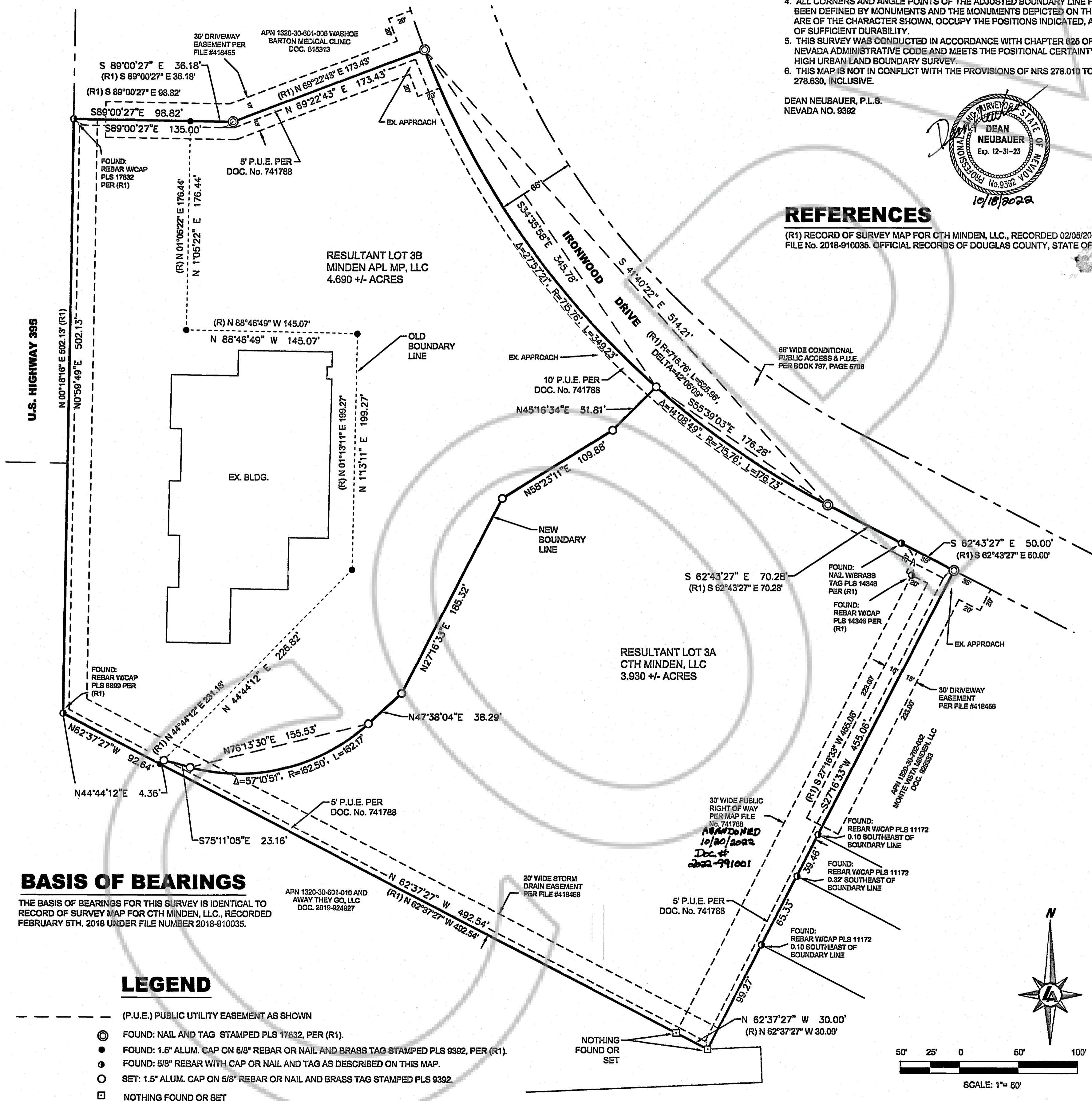
BY Krysta Bawisk AS Authorized Signatory OF MINDEN APL MP, LLC, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC
(MY COMMISSION EXPIRES 11-3-2023)



VICINITY MAP

NOT TO SCALE

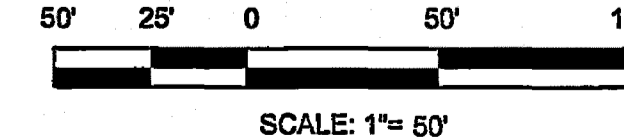


BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO RECORD OF SURVEY MAP FOR CTH MINDEN, LLC., RECORDED FEBRUARY 5TH, 2018 UNDER FILE NUMBER 2018-910035.

LEGEND

- (P.U.E.) PUBLIC UTILITY EASEMENT AS SHOWN
- FOUND: NAIL AND TAG STAMPED PLS 17632, PER (R1).
- FOUND: 1.5" ALUM. CAP ON 5/8" REBAR OR NAIL AND BRASS TAG STAMPED PLS 9392, PER (R1).
- FOUND: 5/8" REBAR WITH CAP OR NAIL AND TAG AS DESCRIBED ON THIS MAP.
- SET: 1.5" ALUM. CAP ON 5/8" REBAR OR NAIL AND BRASS TAG STAMPED PLS 9392.
- NOTHING FOUND OR SET



FILED No. 2023-994292

FEES: 32.00

FILE FOR RECORD AT THE REQUEST OF LUMOS & ASSOCIATES, INC.

ON THIS 27th DAY OF FEBRUARY

2023 AT 2 MINUTES PAST 11

O'CLOCK A M., OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

KAREN ELLISON SHANNYNE GARDEN
COUNTY RECORDER

BY: Carol D. Howell
DEPUTY

RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT

FOR **CTH MINDEN, LLC & MINDEN APL MP, LLC**

BEING AN ADJUSTMENT OF LOT 3A & 3B OF RECORD OF SURVEY MAP FILE NO. 2018-910035
SITUATE WITHIN A PORTION OF SECTION 30 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.

DOUGLAS COUNTY STATE OF NEVADA



308 N. CURRY ST., SUITE 200
CARSON CITY, NV 89703
TEL (775) 883-7077

LUMOSINC.COM

Drawn By: DGN
Sheet: 1 of 1
Job No.: 6921.006
Drawing No.: 6921006SURVEY