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SHAWNYNE GARREN, RECORDER

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Anthony A. Longnecker / (515) 283-3196
B. E-MAIL CONTACT AT FILER (optional)
aal@nyemaster.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Anthony A. Longnecker, Esq.
Nyemaster Goode, P.C.
700 Walnut, Suite 1600
Des Moines, IA 50309

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2018-911485
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [ ] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. [ ] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. [ ] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [X] PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects [ ] Debtor or [X] Secured Party of record
[X] CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
[ ] ADD name: Complete item 7a or 7b, and item 7c
[ ] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
PHOENIX LIFE INSURANCE COMPANY
OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
NASSAU LIFE INSURANCE COMPANY
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
13375 UNIVERSITY AVE., SUITE 200 CLIVE IA 50325 USA

8. [ ] COLLATERAL CHANGE: Also check one of these four boxes: [ ] ADD collateral [ ] DELETE collateral [ ] RESTATE covered collateral [ ] ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [ ] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
PHOENIX LIFE INSURANCE COMPANY
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
TO BE FILED WITH THE RECORDS OF DOUGLAS COUNTY, NEVADA; 3007043-0019; LOAN NO. 10095

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
**2018-911485**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME <b>PHOENIX LIFE INSURANCE COMPANY</b>	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME <b>MINDEN APL MP, LLC</b>			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

**SEE EXHIBIT A ATTACHED HERETO**

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

**MINDEN APL MP, LLC**

17. Description of real estate:

**SEE EXHIBIT A ATTACHED HERETO**

18. MISCELLANEOUS:

## EXHIBIT A

### Legal Description

PARCEL 1:

[This has been intentionally deleted.]

PARCEL 2:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 3A AND 3B, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR CTH MINDEN, LLC, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON THE 5TH DAY OF FEBRUARY, 2018 AS FILE NO. 2018-910035, OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 3B, MONUMENTED WITH A 5/8" REBAR WITH A 1" CAP STAMPED PLS 6899;

THENCE ALONG THE WESTERLY LINE OF SAID LOT 3B, NORTH 00°59'49" EAST, 502.13 FEET TO THE NORTHWEST CORNER OF SAID LOT 3B, MONUMENTED WITH A 5/8" REBAR WITH A 1" CAP STAMPED PLS 17632;

THENCE ALONG THE NORTH LINE OF SAID LOT 3A AND 3B, SOUTH 89°00'27" EAST, 135.00 FEET TO A CORNER MONUMENTED WITH A 5/8" BRASS TAG STAMPED PLS 17632 NAILED INTO ASPHALT;

THENCE CONTINUING ALONG THE NORTH LINE OF SAID LOT 3A, NORTH 69°22'43" EAST, 173.43 FEET TO THE NORTHEAST CORNER OF SAID 3A AND A CORNER MONUMENTED WITH A 5/8" BRASS TAG STAMPED PLS 17632 NAILED INTO ASPHALT;

THENCE SOUTHERLY ALONG THE SOUTH RIGHT OF WAY OF IRON DRIVE ALONG A CURVE TO THE LEFT FROM A TANGENT THAT BEARS NORTH 20°37'18" WEST, HAVING A RADIUS OF 715.76 FEET, AN ARC LENGTH OF 349.23 FEET, A DELTA OF 27°57'21" AND A CHORD THAT BEARS SOUTH 34°35'58" EAST, 345.78 FEET;

THENCE LEAVING SAID RIGHT OF WAY LINE, SOUTH 45°16'34" WEST, 51.81 FEET;

THENCE SOUTH 58°23'11" WEST, 103.74 FEET;

THENCE SOUTH 29°15'26" WEST, 192.41 FEET;

THENCE SOUTHERLY ALONG A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 140.00 FEET, AN ARC LENGTH OF 222.90 FEET, A DELTA OF 91°13'23" AND A CHORD THAT BEARS SOUTH 74°52'07" WEST, 200.09 FEET TO THE COMMON LINE BETWEEN SAID LOT 3A AND 3B;

THENCE SOUTHERLY ALONG SAID COMMON LINE BETWEEN LOT 3A AND LOT 3B, SOUTH 44°44'12" WEST, 11.04 FEET TO THE SOUTHERLY COMMON CORNER OF SAID LOT 3A AND LOT 3B, MONUMENTED WITH A 5/8" REBAR WITH A 1.5" ALUMINUM CAP STAMPED PLS 9392;

THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3B, NORTH 62°37'27"  
WEST, 92.64 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION WAS PREPARED  
BY:

LUMOS & ASSOCIATES, INC.  
DEAN NEUBAUER, P.L.S. 9392  
308 N. CURRY STREET, SUITE 200  
CARSON CITY, NV 89703  
JN: 6921.006

PARCEL 3:

AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DOCUMENT  
RECORDED JULY 31, 1997, IN BOOK 0797, PAGE 5687, DOCUMENT NO. 418455.

PARCEL 4:

AN EASEMENT FOR THE ACCUMULATION AND TRANSPORTATION OF STORM  
AND WATER DRAINAGE AS SET FORTH IN DOCUMENT ENTITLED STORM DRAIN  
EASEMENT RECORDED JULY 31, 1997 IN BOOK 0797, PAGE 5699 DOCUMENT  
NO. 0418458.

PARCEL 5:

EASEMENTS AS SET FORTH IN A DOCUMENT ENTITLED DECLARATION OF  
COVENANTS, RESTRICTIONS, EASEMENTS AND SHARED INFRASTRUCTURE  
RECORDED MARCH 13, 2018 IN DOCUMENT NO. 2018-911477, AND AS AMENDED  
IN THE DOCUMENT ENTITLED AMENDED AND RESTATED DECLARATION OF  
COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED \_\_\_\_\_, ~~2022~~ IN  
DOCUMENT NO. \_\_\_\_\_, ~~2022~~ FEBRUARY 27, 2023

2023-994295

**EXHIBIT B  
TO  
UCC FINANCING STATEMENT**

This Financing Statement covers all right, title and interest of the Debtor in and to the following types (or items) of property, whether now owned or hereafter acquired by the Debtor (the "Collateral"):

- A. Any and all leases, subleases, licenses, concessions or grants of other possessory interests now or hereafter in force, oral or written, covering or affecting the real estate described in Exhibit A to this Financing Statement (the "Land") or any buildings or improvements belonging or in anyway appertaining thereto, or any part thereof;
- B. All rents, issues, uses, profits, insurance claims and proceeds and condemnation awards now or hereafter belonging or in any way pertaining to (1) the Land; (2) each and every building and improvement and all of the properties on the Land; and (3) each and every lease, sublease and agreement described in the foregoing paragraph A and each and every right, title and interest thereunder;
- C. All instruments (including promissory notes), financial assets, documents, accounts, chattel paper (whether tangible or electronic), deposit accounts, letter-of-credit rights, supporting obligations, any other contract rights or rights to the payment of money, and all general intangibles (including, without limitation, payment intangibles, and all recorded data of any kind or nature, regardless of the medium of recording, including, without limitation, all software, writings, plans, specifications and schematics) now or hereafter belonging or in any way pertaining to (1) the Land; (2) each and every building and improvement and all of the properties on the Land; and (3) each and every lease, sublease and agreement described in the foregoing paragraph A and each and every right, title and interest thereunder; and
- D. All machinery, apparatus, equipment, fixtures and articles of personal property of every kind and nature now or hereafter located on the Land or upon or within the buildings and improvements belonging or in anyway appertaining to the Land and used or usable in connection with any present or future operation of the Land or any building or improvement now or hereafter located thereon and the fixtures and the equipment which may be located on the Land (hereinafter called the "Equipment") and now owned or hereafter acquired by Debtor, including, but without limiting the generality of the foregoing, any and all furniture, furnishings, partitions, carpeting, drapes, dynamos, screens, awnings, storm windows, floor

coverings, stoves, refrigerators, dishwashers, disposal units, motors, engines, boilers, furnaces, pipes, plumbing, elevators, cleaning, call and sprinkler systems, fire extinguishing apparatus and equipment, water tanks, maintenance equipment, and all heating, lighting, ventilating, refrigerating, incinerating, air-conditioning and air-cooling equipment, gas and electric machinery and all of the right, title and interest of Debtor in and to any Equipment which may be subject to any title retention or security agreement superior in lien to the lien of the Security Instrument to which this financing statement relates and all additions, accessions, parts, fittings, accessories, replacements, substitutions, betterments, repairs and proceeds of all of the foregoing, all of which shall be construed as fixtures and will conclusively be construed, intended and presumed to be a part of the Land.

- E. All right, title and interest, including the right to the payment of money, arising out of the Post-Closing Escrow Agreement among Debtor, CTH Minden, LLC, a Nevada limited liability company and First American Title Insurance Company.

The Collateral includes any proceeds generated therefrom.