

DOUGLAS COUNTY, NV

2023-994310

Rec:\$40.00

\$40.00

Pgs=3

02/27/2023 12:08 PM

LEACH KERN GRUCHOW ANDERSON SONG

SHAWNYNE GARREN, RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# 1220-04-111-042

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

AFFIDAVIT OF MAILING NOTICE OF DEFAULT

AND ELECTION TO SELL REAL PROPERTY

TO SATISFY NOTICE OF DELINQUENT ASSESSMENT LIEN

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

KINGSLANE OWNERS ASSOCIATION

RETURN TO: Name Leach Kern Gruchow Anderson Song

Address 2525 Box Canyon Drive

City/State/Zip Las Vegas, Nevada 89128

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name _____

Address _____

City/State/Zip _____

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

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AFFIDAVIT OF MAILING NOTICE OF DEFAULT AND ELECTION TO SELL REAL PROPERTY TO SATISFY NOTICE OF DELINQUENT ASSESSMENT LIEN

DATE: February 24, 2023

PROPERTY ADDRESS: 2808 High Sail Court, Gardnerville, Nevada 89410
1220-04-111-042

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

JAN TAYLOR, being first duly sworn, deposes and says:

1. Affiant is a citizen of the United States of America, and is, and at the time of the mailing herein referred to was, of legal age, and not a party to the proceedings referred to in a certain NOTICE OF DEFAULT AND ELECTION TO SELL REAL PROPERTY TO SATISFY NOTICE OF DELINQUENT ASSESSMENT LIEN, which was recorded in the Office of the County Recorder of Douglas County, Nevada, on February 21, 2023, as Document No. 2023-994057 (the "Notice"). On February 24, 2023, Affiant deposited envelope(s) containing a complete copy of the recorded Notice in: (1) the United States Mail, Certified Mail, Return Receipt Requested, postage prepaid; and (2) the United States Mail, first-class postage prepaid, addressed to the following:

Aritha Jean Homley
1205 Kingslane
Gardnerville, Nevada 89410

Jason T Chen
Su-Wan Chen
4001 S Decatur Boulevard, #37-179
Las Vegas, Nevada 89103

Dept. Of Business & Industry
Nevada Real Estate Division Office
Of The Ombudsman For Common-Interest
Communities And Condominium Hotels
3300 West Sahara Avenue, Suite 325
Las Vegas, Nevada 89102

2. Pursuant to NRS 116.31162(1)(e), based on personal knowledge which Affiant acquired by a review of a Trustee Sale Guarantee dated February 23, 2023, of the mailings

identified in Paragraph 1 above, the name and address of each holder of a security interest to which the Notice was mailed pursuant to NRS 116.31163(2) and NRS 116.311635(1)(d) is as follows:

No interest holders listed.

FURTHER AFFIANT SAYETH NAUGHT

DATED this 24th day of February, 2023.

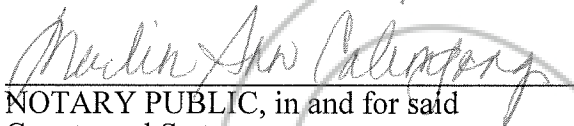


JAN TAYLOR, an employee of Leach Kern
Gruchow Anderson Song

State of Nevada
County of Douglas

This instrument was acknowledge before me on
this 24th day of January, 2023.

By Jan Taylor



NOTARY PUBLIC, in and for said
County and State

Notary Appointment No.: 98-0827-1

Notary Seal Expiration: January 10, 2026

