

DOUGLAS COUNTY, NV

2023-994320

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\$40.00 Pgs=2

02/27/2023 01:12 PM

DOVENMUEHLE MORTGAGE INC

SHAWNYNE GARREN, RECORDER

APN: 1220-02-001-011

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Drafted By: **Ankit Jadav**

Lender ID: **V42**

Loan #: **1458166749**

Investor Loan #: **V42**

MIN: **100121403600705055**

MERS Phone #: **(888) 679-6377**

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**Substitution of Trustee and Full Reconveyance**

WHEREAS, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MOUNTAIN AMERICA FEDERAL CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS, as the present Beneficiary(ies) under said Deed of Trust hereby substitutes a new Trustee, DOVENMUEHLE MORTGAGE INC. under said Deed of Trust, and DOVENMUEHLE MORTGAGE INC. as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust. Whereas, said Deed of Trust has been paid in full. Whereas, said Deed of Trust recorded in the official records of Douglas County, Nevada is referenced below: Trustor: KEVIN R. BAXTER, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

Dated: **07/22/2019** Date Recorded: **07/24/2019**

Document Number: 2019-932533 Book: N/A Page: N/A

Loan Amount: **\$120000.00**

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MOUNTAIN AMERICA FEDERAL CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS

Property Address: **1360 EAST VALLEY,, GARDNERVILLE, NV 89410**

Date: **02/27/2023.**

Current Beneficiary:

**MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
("MERS"), WHOSE ADDRESS IS  
P.O. BOX 2026, FLINT, MI 48501-  
2026**

By:



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Name: **DAVID Q FAGAN**  
Title: **Vice President**

New Trustee:

**MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
("MERS"), WHOSE ADDRESS IS  
P.O. BOX 2026, FLINT, MI 48501-  
2026**

By:



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Name: **JEFFREY HODAL**  
Title: **VICE PRESIDENT**

STATE OF Illinois } s.s.  
COUNTY OF LAKE

On 02/27/2023, before me, MICHELLE OLSON, Notary Public, personally appeared DAVID Q FAGAN, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 and JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: MICHELLE OLSON  
My Commission Expires: 10/19/2025



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