



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1219-03-002-057 01

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:
Name: Sean Douglas Pistole
Address: 1226 Jones Ranch Road
City/State/Zip: Gardnerville NV

Check One:
 Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe): _____

Check One:
 Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property: Sean Douglas Pistole

do individually or severally certify and declare as follows:
1226 Jones Ranch Road

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) lot 4 as shown on official map of Jones Ranch Acres, recorded July 5, 1979 in the office of the County Recorder, Douglas County, Nevada, as doc. no. 34026 and Certification of Amendment recorded June 12, 1981 in book 681, Page 1628 as document No 57434

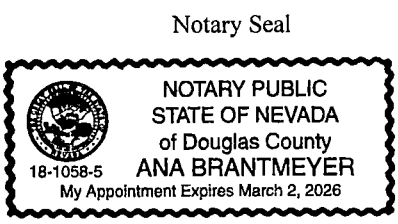
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 27 day of February, 2023
[Signature] Sean Douglas Pistole
Signature Print or type name here

Signature Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on Feb 27, 2023 (date)

By Sean D. Pistole
Person(s) appearing before notary
By _____
Person(s) appearing before notary
[Signature]
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019