03/01/2023 03:58 PM Total:\$40.00 ANDREW IRVIN Pgs=3 **Prepared By** Name: Andrew Irvin - Katherine Tropheway Address: 1362 Wilson Circle Gardnerville SHAWNYNE GARREN, RECORDER E05 Zip Code 89410 State: NV **After Recording Return To** Name: ______ Address: Zip Code: State: Space Above This Line for Recorder's Use 122004210037 **NEVADA QUIT CLAIM DEED** STATE OF NEVADA COUNTY OF Douglas KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of) in hand paid to Andrew M. Irvin , a residing at 1362 Wilson circle, County of Douglas, City of Gardnerville, State of NV (hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to Andrew M. Inn + Kathenni J. Tretheway, residing at 1362 Wilson chile, County of Douglas, City of Chardnerville, State of NV (hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in the County of Douglas , Nevada towit: Lot 19 in Block B, as set forth on the map of Sunset Park Subdivision, filed for record in the office of Cty Recorder of Douglas County; State of NV, on June 5, 1987 in Book 1087, Page 763, as Document No. 155926 and by Certificate To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

DOUGLAS COUNTY, NV

Rec:\$40.00

2023-994395

All I		
Grantor's Signature	Granter's Signature	
Alina Tive		
Grantor's Name	Grantor's Name	
1362 inson ar	1362 Wilson circle	
Address Coudaville NH 694110	Address	
City)State & Zip	City, State & Zip	
)	
STATE OF NEVADA)		
COUNTY OF Douglas)		
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that $A \cap C \cap $		
Given under my hand this $\frac{\sqrt{57}}{2}$ day of $\frac{\sqrt{44}}{2}$	RCH , 20 <u>23</u> .	
	D. O. Harall	
STATE OF NEVADA County of Douglas	Public Public Services: 8-5-24	

STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s) a) 12204210037	
b)	()
c)	\ \
d)	\ \
u)	\ \
2 True of Duomoutru	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other	NOTES.
i) <u> </u>	
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	s
Real Property Transfer Tax Due:	\$ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090	Section # 5
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	<u></u> %
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Signature	Capacity Conto
Signature	Capacity
/	The state of the s
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Division I.d.	Print Name: Andrew M. Irvin + Katherine J. Address: Treshewar
Print Name: Hollan Live	Addresses
Address: /3 62 4/50 (^	Address: 5
City: // au / nuv//e	City.
State: Zip: \$94/0	State:Zip:
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	,
Print Name:	Escrow #
Address:	
City: State:	
	MAY BE RECORDED/MICROFILMED)