

APN: 1219-02-000-008



SHAWNYNE GARREN, RECORDER

Recording Requested By and Mail To:
Kyle A. Winter, Esq.
ALLISON MacKENZIE, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustees of Trust (Personal Living Trust)
- Single, Widow or Unmarried person
- Multiple Single Persons
- Single Head of Family
- Other (describe) _____

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: CHARLES HENRY HONE and VICKI LYNN HONE, Co-Trustees of THE CHARLES AND VICKI HONE FAMILY TRUST, dated May 10, 2000.

We, CHARLES HENRY HONE and VICKI LYNN HONE, Trustees of THE CHARLES AND VICKI HONE FAMILY TRUST, do certify and declare that we are residing on the land and premises located at 490 Mottsville Lane, Gardnerville Nevada 89460, Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. We further certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, we have hereunto set our hands on February 28, 2023.

Charles Henry Hone
CHARLES HENRY HONE, Trustee

Vicki Hone
VICKI LYNN HONE, Trustee

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Section 2, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Section 2, Township 12 North, Range 19 East, M.D.B.&M., as shown on the Parcel Map of the Estate of Duane Myron Allerman, recorded in Book 1186, at Page 711, as Document No. 144743;

thence South 00°03'02" East, 1,322.18 feet to the North 1/16 corner common to Sections 2 and 3, Township 12 North, Range 19 East;

thence North 00°03'02" West, 93.00 feet;

thence North 89°57'52" East, 2,601.07 feet to a point 30.00 feet West of the center line of said Section 2;

thence 30.00 feet west of and parallel to said center line South 00°03'15" East, 981.52 feet to the Point of Beginning;

thence continuing South 00°03'15" East, 367.70 feet to the Northerly right-of-way line of Mottsville Lane as shown on the unrecorded map prepared by Ernest Muller, Sr. and approved by the Douglas County Commissioners on October 5, 1972;

thence along said Northerly right-of-way South 82°19'30" West, 176.04 feet;

thence South 87°04'12" West, 97.62 feet;

thence South 89°38'47" West, 353.54 feet;

thence leaving said right-of-way North 09°26'46" East, 85.53 feet;

thence North 06°50'51" West, 226.73 feet;

thence North 82°27'14" East, 643.70 feet to the Point of Beginning.

Reference is made to Parcel 1 of Record of Survey (to accompany a lot line adjustment) recorded December 15, 1989, in Book 1289, Page 1642, Document No. 216554.

ASSESSOR'S PARCEL NO. 1219-02-000-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT

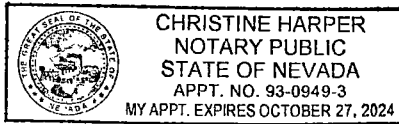
Continued on next page

RECORDED MARCH 10, 2003 IN BOOK 303, PAGE 3513, AS FILE NO.
569451, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

COPY

STATE OF NEVADA)
 : ss.
CARSON CITY)

On February 23, 2023, personally appeared before me, a notary public, CHARLES HENRY HONE and VICKI LYNN HONE, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Declaration of Homestead, who acknowledged to me that they executed the foregoing document.



Christine Harper

NOTARY PUBLIC

Mailing Address for Tax Statements:
Charles Henry Hone and Vicki Lynn Hone, Trustees
490 Mottsville Lane
Gardnerville, NV 89460