

Tax Parcel ID: 1420-18-710-003

Recording requested by:  
**Faisal Osman**  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**

When recorded return to:  
**COMPUTERSHARE TITLE SERVICES**  
**6200 SOUTH QUEBEC STREET**  
**GREENWOOD VILLAGE, CO 80111**  
Voice: 1-(800) 315-4757

DOUGLAS COUNTY, NV **2023-994406**  
Rec:\$40.00  
\$40.00 Pgs=3 **03/02/2023 09:50 AM**  
COMPUTERSHARE TITLE SERVICES - VR  
SHAWNYNE GARREN, RECORDER



**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

**ORDER #: 481004 "CARL W. DRURY" DOUGLAS COUNTY, NEVADA**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, is the current beneficiary of that certain Deed of Trust, executed by **CARL W. DRURY AND SHERRI C. DRURY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** as Trustor, to **FIRST AMERICAN TITLE INSURANCE CO**, Original Trustee for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST INTERNET BANK OF INDIANA, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, Original Beneficiary and recorded **January 14, 2022** as Instrument No.: **2022-979826**, in the Office of the Recorder of **DOUGLAS COUNTY, State of NEVADA** and more particularly described on said Deed of Trust referred to herein.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust, in the place and instead of the Current Trustee. NOW THEREFORE, the Undersigned does hereby appoint **COMPUTERSHARE TITLE SERVICES LLC**, whose address is **6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, COLORADO 80111** as Trustee under said Deed of Trust.

Property is commonly known as: **3260 DOG LEG DR, MINDEN, NEVADA 89423**

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **2nd** day of **March, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

**VICTORIA MORLAN**  
**VICE PRESIDENT**

**COMPUTERSHARE TITLE SERVICES LLC**, hereby accepts the appointment as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust described above. WHEREAS, having received from the above named current beneficiary a written request to reconvey, stating that the indebtedness has been paid in full and/or the purpose of the Deed of Trust has been fully satisfied. NOW THEREFORE, the Undersigned, as Successor Trustee, pursuant to the written request, does hereby grant and reconvey, without warranty, expressed or implied, to the **PERSONS LEGALLY ENTITLED THERETO** all the estate and interest held by it, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **2nd** day of **March, 2023**.

**COMPUTERSHARE TITLE SERVICES LLC**

**BRYAN GREEN**  
**VICE PRESIDENT**

STATE OF **COLORADO**

COUNTY OF **ARAPAHOE**

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization this **March 02, 2023**, by **VICTORIA MORLAN** and **BRYAN GREEN** as **VICE PRESIDENT** and **VICE PRESIDENT**, respectively, on behalf of their respective entities, who as such **VICE PRESIDENT** and **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. They are personally known to me.



**KRISTIN HANDLOVITCH**  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20224006801  
MY COMMISSION EXPIRES 03/28/2026

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Printed Name: **Kristin Handlovitch**  
Notary Public  
My Commission Expires: **03/28/2026**  
Notary ID: 20224006801  
DAN # 20224006801 - 033024

**C O R P**

## Exhibit "A" Legal Description

Real property in the City of **MINDEN**, County of **DOUGLAS**, State of **Nevada**, described as follows:

LOT 3 IN BLOCK A, AS SET FORTH ON THAT CERTAIN FINAL, MAP LDA #99-54-1A FOR SUNRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 1, 2002, IN BOOK 0802, PAGE 22, AS DOCUMENT NO. 548492, AND AS SHOWN ON THE AMENDED FINAL MAP LDA #99-54-1A FOR SUNRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 29, 2003, IN BOOK 1203, PAGE 12019, AS DOCUMENT NO. 600647.

DRAFT