DOUGLAS COUNTY, NV

2023-994409

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=2

03/02/2023 10:21 AM

FIRST AMERICAN TITLE RENO

SHAWNYNE GARREN, RECORDER

E03

A.P.N.: 1121-05-515-017

File No: 121-2658224 (TS)

R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To: Archie Properties, L.P., a California partnership 44 Conner Way Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Allied Exchange Sixty Five, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Archie Properties, L.P., a California partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 147, AS SET FORTH ON THE RECORD OF SURVEY FOR PINE VIEW DEVELOPMENT UNIT 5, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JULY 26, 2004, IN BOOK 0704, PAGE 10502, FILE NO. 619666.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

	\ \
Allied Exchange Sixty Five, LLC, a Nevada limited liability company	\ \
Genera Marking	\\
Geneva Martinkus, Manager	
STATE OF NEVADA )	
COUNTY OF WASHOE ; ss.	
COUNTY OF WASHOE	
This instrument was acknowledged before me on 11/21cl- 1, 20 Geneva Martinkus	123, by
Liane Illoert Notary Public	
(My commission expires: 持つい 19, zャマリ	
DIANE ULLESEIT	
Notary Public - State of Nevada Appointment Recorded in Washoe County	
No: 20-8275-02 - Expires April 19, 2024	

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)	1121-05-515-017	\ \
b)		\ \
c)_		\ \
d)		\ \
2.	Type of Property	
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)
	c) Transfer Tax Value:	\$0.00
	d) Real Property Transfer Tax Due	\$0.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Sectio	n. 3
	<ul> <li>Explain reason for exemption: Deeding right</li> </ul>	owner out of a 1031 Exchange pursuant
	to Exchange Agreement RPTTS paid on GBSI	dated 61.16. 22 Doc 2022-99/573
5.	Partial Interest: Percentage being transferred:	100_%
225	The undersigned declares and acknowledges, to 375,110, that the information	under penalty of perjury, pursuant to NRS
info	rmation and helief, and can be supported by do	cumentation if called upon to substantiate
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
clai	med exemption, or other determination of addit % of the tax due plus interest at 1% per month.	Pursuant to NRS 375 030, the Buyer and
Sell	ler shall be jointly and severally liable, for any add	itional amount owed.
	nature: Leven Mas hilles	Capacity: <u>Seller</u>
Sign	nature:	Capacity:
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED) Allied Exchange Sixty Five, LLC, a	(REQUIRED) Archie Properties, L.P., a
Prir	nt Name: Nevada limited liability company	Print Name: California partnership
	iress: 190 W. Huffaker Lane #408	Address: 44 Conner Way
City	y: Reno	City: Gardnerville
Sta		State: NV Zip: 89410
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
	nt Name: Allied 1031 Exchange	File Number: 121-2658224 TS/ TS
Ado	dress 190 W. Huffaker Lane #408	77. 00544
City	y: Reno	State: NV Zip: 89511
May	(AS A PUBLIC RECORD THIS FORM MAY	RE KECOKDED/MICKOLITMED)