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SHAWNYNE GARREN, RECORDER E07

Natalia K. Vander Laan, Esq.

**APN: APN: 1220-17-614-006**

**Recording requested by:** )  
STEVEN EUGENE HOLT )  
6550 N. Vernal Ave )  
Fresno, CA 93722 )

**When recorded mail to:** )  
STEVEN EUGENE HOLT )  
6550 N. Vernal Ave )  
Fresno, CA 93722 )

**Mail tax statement to:** )  
STEVEN EUGENE HOLT )  
6550 N. Vernal Ave )  
Fresno, CA 93722 )

RPTT: \$0.00 Exempt (7)  
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

Mark L. Hamilton, Lisa Hamilton, Steven Holt, and Hope Holt, who hold title as Mark L. Hamilton and Lisa Hamilton, husband and wife, and Steven Holt and Hope Holt, husband and wife, all as Joint tenants with rights of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

STEVEN E. HOLT AND HOPE C. HOLT AS TRUSTEES OF THE HOLT FAMILY LIVING TRUST UNDER DECLARATION OF TRUST DATED JULY 2, 2003,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Legal Description:

LOT 24, IN BLOCK G, AS SAID LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF RANCHOS ESTATES", FILED FOR RECORD ON OCTOBER 30, 1972, IN BOOK 1072, PAGE 642, AS DOCUMENT NO. 62493.

**NOTE:** The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on September 11, 2015, as Document No. 2015-869473 of Official Records.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

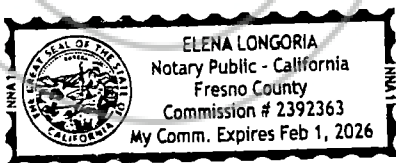
Executed on this 1 day of MARCH, 2023, in FRESNO County, State of California.

  
 STEVEN EUGENE HOLT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 ) : ss  
 COUNTY OF Fresno )

Subscribed and sworn to (or affirmed) before me on this 1 day of MARCH, 2023, by STEVEN EUGENE HOLT, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



  
 NOTARY PUBLIC

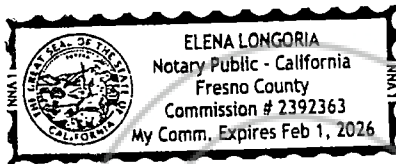
Executed on this 1 day of MARCH, 2023, in FRESNO County, State of California.

Hope C. Holt  
HOPE C. HOLT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 ) : ss  
COUNTY OF Fresno )

Subscribed and sworn to (or affirmed) before me on this 1 day of March, 2023, by HOPE C. HOLT, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Elongoria  
NOTARY PUBLIC

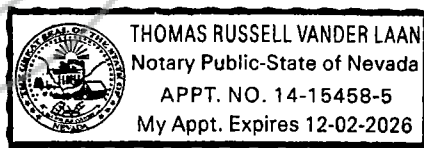
Executed on this 21st day of February, 2023, in the county of Douglas, state of Nevada.

Mark Lyle Hamilton  
MARK LYLE HAMILTON

Lisa Hamilton  
LISA HAMILTON

STATE OF NEVADA )  
 ) : ss  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me this 21 day of February, 2023, by MARK LYLE HAMILTON and LISA HAMILTON.



TVL  
NOTARY PUBLIC

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-17-614-006  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: <u>3/2/23</u>	
Notes: <u>Grant or A/R</u>	

3. Total Value/Sales Price of Property \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) ( 0 )  
 Transfer Tax Value: \$ 0  
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust,  
if the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lisa Hamilton Capacity Grantors  
 Signature Mark L. Hamilton  
 Signature Steven E. Holt Capacity Grantor/Grantee  
 Signature Hope C. Holt

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Mark L. Hamilton, Lisa Hamilton, Steven Holt, and Hope Holt  
 Address: 6550 N. Vernal Ave, Fresno, CA 93722 & 744 Robin Drive, Gardnerville, NV 89460  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: STEVEN E. HOLT & HOPE C. HOLT, Trustees  
 Address: 6550 N. Vernal Ave  
 City: Fresno  
 State: CA Zip: 93722

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_