

DOUGLAS COUNTY, NV  
RPTT:\$1989.00 Rec:\$40.00  
\$2,029.00 Pgs=2  
FIRST AMERICAN TITLE IV  
SHAWNYNE GARREN, RECORDER

**2023-994448**

**03/03/2023 10:16 AM**

*A.P. No.* 1220-22-110-030  
*Escrow No.* 123-2661113-VD/CJ  
*R.P.T.T.* \$1,989.00

**WHEN RECORDED RETURN TO:**

Michael E. Locke and Karen M. Locke  
PO Box 2582  
Gardnerville NV 95055

**MAIL TAX STATEMENTS TO:**

Michael E. Locke and Karen M. Locke  
PO Box 2582  
Gardnerville NV 95055

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Joel Hay, Trustee of The Joel Hay Nevada Living Trust, dated July 27, 2020

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael E. Locke and Karen M. Locke, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 51, AS SHOWN BY MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 4, 1970 AS DOCUMENT NO. 50056.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

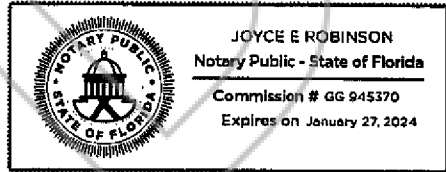
Date: 02/10/2023

Joel Hay, Trustee of The Joel Hay Nevada Living Trust

Joel Hay  
Joel Hay, Trustee

STATE OF Florida )  
                                  : **ss.**  
COUNTY OF Pasco )

This instrument was acknowledged before me on  
02/15/2023 by  
**Joel Hay, Trustee of The Joel Hay Nevada Living Trust.**



Joyce E Robinson Notary Public  
(My commission expires: 01/27/2024 )

Notarized online using audio-video communication

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/10/2023 under Escrow No. 123-2661113

STATE OF NEVADA

DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 1220-22-110-030
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book	Page:
Date of Recording:	
Notes:	

- 3. a) Total Value/Sales Price of Property: \$510,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- c) Transfer Tax Value: \$510,000.00
- d) Real Property Transfer Tax Due \$1,989.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michael E. Locke  
 Signature: Karen M. Locke

Capacity: Grantee  
 Capacity: Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Joel Hay, Trustee of The Joel Hay Nevada Living Trust  
 Address: 1362 US Hwy 395 W. Ste 102-405  
 City: Gardnerville  
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Michael E. Locke and Karen M. Locke  
 Address: P.O. Box 2582  
 City: Santa Clara  
 State: CA Zip: 95055

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 123-2661113 VD/vg  
 Address: 940 Southwood Blvd, Suite 203  
 City: Incline Village State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)