DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

Pgs=4

2023-994456

03/03/2023 11:48 AM

LEACH KERN GRUCHOW ANDERSON SONG SHAWNYNE GARREN, RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 1220-04-112-032

Name

(11 digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

AFFIDAVIT OF MAILING NOTICE OF DEFAULT AND ELECTION TO SELL REAL PROPERTY

TO SATISFY NOTICE OF DELINQUENT ASSESSMENT LIEN

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY: KINGSLANE OWNERS ASSOCIATION RETURN TO: Name Leach Kern Gruchow Anderson Song Address 2525 Box Canyon Drive City/State/Zip Las Vegas, Nevada 89128 MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Address______City/State/Zip______

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

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AFFIDAVIT OF MAILING NOTICE OF DEFAULT AND ELECTION TO SELL REAL PROPERTY TO SATISFY NOTICE OF DELINQUENT ASSESSMENT LIEN

DATE:

March 2, 2023

PROPERTY ADDRESS:

1321 Kingslane, Gardnerville, Nevada 89410

APN: 1220-04-112-032

STATE OF NEVADA)

SS.

COUNTY OF DOUGLAS)

JAN TAYLOR, being first duly sworn, deposes and says:

1. Affiant is a citizen of the United States of America, and is, and at the time of the mailing herein referred to was, of legal age, and not a party to the proceedings referred to in a certain NOTICE OF DEFAULT AND ELECTION TO SELL REAL PROPERTY TO SATISFY NOTICE OF DELINQUENT ASSESSMENT LIEN, which was recorded in the Office of the County Recorder of Douglas County, Nevada, on February 21, 2023, as Document No. 2023-994059 (the "Notice"). On March 2, 2023, Affiant deposited envelope(s) containing a complete copy of the recorded Notice in: (1) the United States Mail, Certified Mail, Return Receipt Requested, postage prepaid; and (2) the United States Mail, first-class postage prepaid, addressed to the following:

Katie Frayo

1321 Kingslane Court

Gardnerville, Nevada 89410

Katie Frayo

911 Waterloo

Gardnerville, Nevada 89460

Mortgage Electronic Registration Systems,

Inc. Its Successors And Assigns

P.O. Box 2026

Flint, Michigan 48501-2026

Mortgage Electronic Registration Systems,

Inc. Its Successors And Assigns

1901 East Voorhees Street, Suite C

Danville, Illinois 61834

Ditech Financial LLC

3000 Bayport Drive, Suite 880

Tampa, Florida 33607

Ditech Financial LLC

C/O Indecomm Global Services

1260 Energy Lane

St Paul, Minnesota 55108

Ditech Financial LLC 1100 Virginia Drive, Suite 100 A Fort Washington, Pennsylvania 19034

Dept. Of Business & Industry Nevada Real Estate Division Office Of The Ombudsman For Common-Interest Communities And Condominium Hotels 3300 West Sahara Avenue, Suite 325 Las Vegas, Nevada 89102 Ditech Financial LLC Customer Service 7360 South Kyrene Road Tempe, Arizona 85283

2. Pursuant to NRS 116.31162(1)(e), based on personal knowledge which Affiant acquired by a review of a Trustee Sale Guarantee dated February 24, 2023, of the mailings identified in Paragraph 1 above, the name and address of each holder of a security interest to which the Notice was mailed pursuant to NRS 116.31163(2) and NRS 116.311635(1)(d) is as follows:

Mortgage Electronic Registration Systems, Inc. Its Successors And Assigns P.O. Box 2026 Flint, Michigan 48501-2026

Ditech Financial LLC 3000 Bayport Drive, Suite 880 Tampa, Florida 33607 Mortgage Electronic Registration Systems, Inc. Its Successors And Assigns 1901 East Voorhees Street, Suite C Danville, Illinois 61834

Ditech Financial LLC C/O Indecomm Global Services 1260 Energy Lane St Paul, Minnesota 55108 Ditech Financial LLC 1100 Virginia Drive, Suite 100 A Fort Washington, Pennsylvania 19034 Ditech Financial LLC Customer Service 7360 South Kyrene Road Tempe, Arizona 85283

FURTHER AFFIANT SAYETH NAUGHT

DATED this 2nd day of March, 2023.

JAN TAYLOR, an employee of Leach Kern Gruchow Anderson Song

State of Nevada County of Douglas

This instrument was acknowledge before me on this 2nd day of March, 2023.

By Jan Taylor

NOTARY PUBLIC, in and for said

County and State

Notary Appointment No.: 98-0827-1

Notary Seal Expiration: January 10, 2026

