DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-994463 03/03/2023 01:54 PM

HUTCHISON & STEFFEN, PLLC

Pgs=3

APN: 1420-34-401-018

RETURN RECORDED DEED TO: EMILY A. MEIBERT, ESQ. Hutchison & Steffen, PLLC 5371 Kietzke Lane Reno, Nevada 89511

GRANTEE/MAIL TAX STATEMENTS TO: KENNTH J. ALLEN and SUE E. ALLEN, Trustees 2608 Stewart Ave. Minden, Nevada 89423

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.



SHAWNYNE GARREN, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on February 27, 2023, by and between KENNTH J. ALLEN and SUE E. ALLEN, husband and wife, as joint tenants, with rights of survivorship, grantors, and KENNTH J. ALLEN and SUE E. ALLEN, Trustees of THE KENNETH AND SUE ALLEN FAMILY TRUST, DATED February 27, 2023, grantee,

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in Douglas County, State of Nevada, commonly known as 2608 Stewart Ave, Minden, NV 89423, and more particularly described as follows:

Parcel 1 as set forth on the Parcel Map for Constance A. Liebherr and Joseph J. Liebherr, being portion of Lot 9, Artemisia Subdivision filed for record October 23, 1984, in Book 1084, page 2521, Document No. 109105 and amended by Certificate of Amendment recorded October 25, 1984, in Book 1084, page 2786, Document No. 109239, Official Records of Douglas County, State of Nevada.

(This legal description was previously recorded in the Official Records of the County Recorder of Douglas County, State of Nevada on January 14, 1987, as Document No. 148437)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

KENNTH J. ALLEN

SUE E. ALLEN

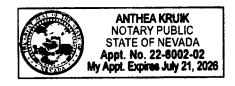
STATE OF NEVADA

: ss.

COUNTY OF WASHOE)

On <u>February 27th</u>, 2023, personally appeared before me, a notary public, KENNTH J. ALLEN and SUE E. ALLEN personally known (or proved) to me to be the people whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

NOTARY PUBLIC



	OF NEVADA
DECL	ARATION OF VALUE
١.	Assessor Parcel Number(s) a) 1420 - 34 - 401 - 018
	b)
	c)
	d)
2.	Type of Property:
۷.	a) Vacant Land b) Single Fam. Res.
	TOR RECORDERS OF FIGURE OF
	DATE OF RECORDING:
	g) Agricultural h) Mobile Home NOTES:
	i) _ Other
3.	Total Value/Sales Price of Property: \$
	Deed in Lieu of Foreclosure Only (value of property)
	Transfer Tax Value: \$ Real Property Transfer Tax Due: \$
	Real Hopolty Hanster Tax Duc.
4.	If Exemption Claimed:
٦.	a Transfor Tay Evamption per NDS 375 000 Section #
	b. Explain Reason for Exemption: A transfer of title to or from a trust without concideration if a certificate of trust is presented at the
	nithout consideration if a certificate of thust is presented at the
	time of trunsfer.
5.	Partial Interest: Percentage being transferred:%
	undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS
375	110, that the information provided is correct to the best of their information and belief, and can be
	ported by documentation if called upon to substantiate the information provided herein. Furthermore, the
	ies agree that disallowance of any claimed exemption, or other determination of additional tax due, may
res	It in a penalty of 10% of the tax due plus interest at 1% per month.
Durena	t to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
, ursua	
Signat	re Capacity Attorney for Seller Capacity Attorney for Bruyer
	n. Horner for Missor
Signat	re Capacity 177101710 101 KNU KN
/	
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
	(REQUIRED)
Drint N	me: Kenneth & Suc Allen Print Name: The Kenneth & Suc Allen Family Trust
Addres	: 2608 Stewart Avc. Address: 2608 Stewart Avc.
City:	Minden City: Minden
State:	NV Zip: 89427 State: NV Zip: 89427
N	
	ANY/PERSON REQUESTING RECORDING
	equired if not the seller or buyer)
	ime: Emily A. Manson, USq. Escrow #
	5371 Kiltzke Ln. State: NV Zip: 89511
City:	State: NV Zip: 81011 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)
	(1.5.1.1. Obbie tille total till. 22 tille of the state o