DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

CANDY R. GILMORE

2023-994482

03/06/2023 09:58 AM

Pgs=6

00165595202309944820050057

RECORDING REQUESTED BY: Candy R. Gilmore 107 Big Valley Road Folsom, CA 95630-2312

SHAWNYNE GARREN, RECORDER

E07

WHEN RECORDED RETURN AND MAIL TO: Candy R. Gilmore 107 Big Valley Road Folsom, CA. 95630-2312

MAIL TAX ST ATEMENT TO: RIDGE SIERRA PO BOX 859 SPARKS. NV 89432

TAX PARCEL NUMBER: 1319-30-542-03

GRANT DEED

The Undersigned Grantor(s) declare(s):

Documentary transfer tax is \$ -0- City Tax \$ -0
() Computed on full tax value of property conveyed:-0r

() Computed on full value less value of liens and encumbrances remaining at time of sale

() Unincorporated area

() This conveyance does not constitute a "change of ownership" R&T 62

(X) Excluded from Reappraisal under Proposition 13. California Constitution Article 13A 1, e seq.

FOR A VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND WITH COMPLETE KNOWLEDGE THAT THIS TRANSFER OF TITLE IS ALSO A TRANSFER OF OWNERSHIP. THE GRANTOR (S)

Candy A Gilmore who acquired title as David E Brown and Candy R Brown, co-Trustees, or their successors in Trust, under the BROWN FAMILY TRUST, dated July 30, 2017, and any amendments thereto.

HEREBY REMISE (S), RELEASE (S), CONVEY AND FOREVER GRANT(S) TO THE GRANTEE(S):

Candy R. Gilmore, a single woman, as her sole and separate property.

All that certain real property situate in the County of Douglas, State of Nevada, being more particularly described in

EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor's do hereby grant, bargain and sell all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee, and to the Grantees heirs and assigns forever, so that neither Grantor's nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof. Grantor's further declares that this transfer is exempt from the documentary transfer tax. GRANTOR (S) Witness my hand this 10 day of Feb
BROWN Family TRUST Witness my hand this 27th day of February, 2023 BROWN Family TRUST CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Notary Public before me, personally appeared, , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. (SEAL) Signature of Notary Public OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

See Attached For Notary Public

Description of Attached Document
Title of Type of Document:

Document Date:

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other off certificate verifies only the	identity of the
individual who signed the c certificate is attached, and accuracy, or validity of that	not the truthfulness,
State of California	
County of El Dorado	
On 2 - 10 - 2023 bef	fore me,J. R. HENDERSON, NOTARY PUBLIC Here Insert Name and Title of the Officer,
personally appeared AA	JI'N 2, BROWN Name(s) of Signer(s)
	who proved to me on the basis of satisfactory
	evidence to be the person(s) whose name(s) is/are
	subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
	his/her/their authorized capacity(ies), and that by
	his/her/their signature(s) on the instrument the
J. R. HENDER	Oeisuuisi acieu, execuieu nie insimment.
COMM. #233	alifornia &
El Dorado Co Comm. Expires Nov	i certify under PENALTY OF PERJURY under the
	laws of the State of California that the foregoing paragraph is true and correct.
	paragraph to true and consen
\ \	WITNESS my hand and official seal.
Place Notary Seal and/or Star	Signature: Signature of Notary Public
	is not required by law, it may prove valuable to persons relying on the document reduced and reattachment of this form to another document.
Description of Attached Do	cument
T'' T (5 .	1)294
Title or Type of Document:	V 1

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completic certificate verifies only the identity of the individual who signed the document to vertificate is attached, and not the truthform of the total document.	e vhich this
accuracy, or validity of that document.	
State of California	
County of El Dorado	
On Fcb 27, 2023 before me, Joseph	oh M. Henderson, Notary Public
Date Delote Me, See P	Here Insert Name and Title of the Officer
personally appeared Candy R. G	Name(s) of Signer(s)
<u> </u>	
	who proved to me on the basis of satisfacto evidence to be the person(s) whose name(s) is/al
	subscribed to the within instrument and acknowledge
	to me that he/she/they executed the same
	his/her/their authorized capacity(ies), and that b
JOSEPH M. HENDERSON	his/her/their signature(s) on the instrument th
Comm. # 2320837 Notary Public · California	person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
El Dorado County	person(s) acted, executed the institution.
Comm Expires Feb 12, 2024	I certify under PENALTY OF PERJURY under the
	laws of the State of California that the foregoin
	paragraph is true and correct.
\ \	WITNESS my hand and official seal.
\sim \ \	WITHESO INVITATION OF THE PROPERTY OF THE PROP
	Signature: syellen
Place Notary Seal and/or Stamp Above	Signature of Notary Public
Though the information below is not required by	IONAL law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document	. /
Title or Type of Document: Grand Deed	
1 · ·	No. 10 7
Document Date: Feb 10, 2023	Number of Pages:

EXHIBIT "A"

(Sierra 02)

02-013-29-03

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. B1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542 -003

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a1319-30-542-0003	
b	()
c	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: Verified Toust - Che
Other	verillas mus.
3.a. Total Value/Sales Price of Property	•
b. Deed in Lieu of Foreclosure Only (value of pro	nerty.(
c. Transfer Tax Value:	g ,
d. Real Property Transfer Tax Due	s
a. real Property Transfer Tax Buc	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section 6 & 7
b. Explain Reason for Exemption: Deed out of	· · · · · · · · · · · · · · · · · · ·
due to Dissolution and Divorce decree without	
5. Partial Interest: Percentage being transferred: 10	
The undersigned declares and acknowledges, under	
and NRS 375.110, that the information provided is	
and can be supported by documentation if called up	
Furthermore, the parties agree that disallowance of a	
	f the tax due plus interest at 1% per month. Pursuant
	ly and severally liable for any additional amount owed
, \	
Signature County R. Il Mary - who	Capacity: Grantor / owner
title as county A Brown	- ·) -
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) David E. BAE	でいっ (REQUIRED)
Print Name: Candy Gilmore (formerly Brown)	
Address: 107 Big Valley Road	Address: 107 Big Valley Road
City: Folsom	City: Folsom
State: CA Zip: 95630	State: CA Zip:95630
//	
COMPANY/PERSON REQUESTING RECORI	
Print Name:	Escrow #
Address:	G
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED