

Recording requested by (name):

Todd A. Feick, Deborah J. Feick, and Sheila Polk

When recorded mail to
and mail tax statements to:

Todd and Deborah Feick
45 Lakespring Ct
Oakley, CA 94561



00165596202309944830040041

SHAWNYNE GARREN, RECORDER

Recorder's Use Only

GRANT DEED

Assessor's Parcel No. (APN): 40-370-16

Documentary Transfer Tax is: \$ _____

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____

() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Todd A. Feick and Deborah J. Feick, husband and wife AND Sheila Polk, a widow

hereby GRANT(S) to Joseph Lauterbach and Barbara Lauterbach, husband and wife

that property in

See attached Exhibit "A"

Date: February 23, 2023

(Signature of declarant)

Todd A. Feick, Grantor

(Print name)

Date: February 23, 2023

(Signature of declarant)

Deborah J. Feick, Grantor

(Print name)

Date: February 23, 2023

(Signature of declarant)

Sheila Polk, Grantor

(Print name)

EXHIBIT "A"

RIDGE CREST LEGAL

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records as page 711, Douglas County, Nevada, as Document No. 183624.
- (b) Unit No. 207 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-16

CALIFORNIA NOTARY ACKNOWLEDGMENT

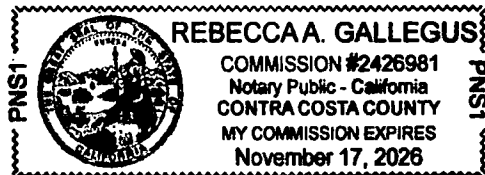
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California
County of Contra Costa

On February 23, 2023 before me, Rebecca A. Gallegus, Notary Public, personally appeared TODD A. FEICK, DEBORAH J. FEICK, and SHEILA POLK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Rebecca A. Gallegus (Seal)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. A portion of APN 40-3710-16 _____
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 3.a. Total Value/Sales Price of Property \$ 101,000
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Seller

Signature [Signature] Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Deborah J. Feick
 Address: 45 Lakespring Court
 City: Oakley
 State: CA Zip: 94561

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Joseph Lauterbach
 Address: 232 Park Place
 City: San Ramon
 State: CA Zip: 94583

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____
 Address: _____
 City: _____

Escrow # _____
 State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED