DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2023-994502

\$40.00 Pgs=3

03/06/2023 03:18 PM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

E05

WHEN RECORDED MAIL TO: Joseph C Clark QOJ OCLUSOUS S+ WESTUSOOD, CA 96137

MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 2300296-RLT APN 1022-16-001-042 R.P.T.T. \$0.00 Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Nicole Marie Birky, spouse of Grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Joseph C Clark, a married man as his sole and separate property, who acquired title as a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Signature and notary acknowledgement on page two.

Micole Marie Birky							
STATE OF NEVADA COUNTY OF DOUGLAS  SS:							
COUNTY OF DOUGLAS							
This instrument was acknowledged before me on + to coard 21 2023.							
by Nicore Marie Biolog							
NOTARY PUBLIC  PUBLIC							
This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02300296.							

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block L, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16,1970, in Book 1 of Maps, Page 224, as Document No. 50212.



## STATE OF NEVADA DECLARATION OF VALUE FORM

		sor Parcel Number					
•		16-001-042					\ \
c)							\ \
d)							
2.	Type	of Property:				FOR RECORDERS	S OPTIONAL USE
		Wasa AT and	65 7	Circle Form Do		ONLY Notes:	\ \
a) c)		Vacant Land Condo/Twnhse	b) ✓	Single Fam. Res 2-4 Plex	5 <b>.</b>	Notes.	
		Ant. Bldg	n □	Comm'l/Ind'l			
e) g) i)		Apt. Bldg Agricultural	ĥ) □	Mobile Home			\ \
i)		Other		<del></del>			
3. T	otal V	/alue/Sales Price o	f Proper	tv:	8	1	\
		Lieu of Foreclosu			\$		)
		r Tax Value	• `		\ s		
F	teal Pr	operty Transfer Tax	x Due:		\$0.00_		
4. I	f Exen	aption Claimed				\ /	/
	a.			er NRS 375.090, Se		<del></del>	
	ъ.	Explain Reason for	or Exemp	tion: Transfer of til	le between s	pouses without conside	ration
				2 1	-	%	
			107	ansferred:	796		
that to docur claim interest	the intentated executed the contract the con	formation provided ion if called upon t emption, or other d % per month.	l is corre o substan eterminati	ct to the best of t tiate the information ion of additional tar	heir informa n provided he c due, may re	oursuant to NRS 375.0 tion and belief, and crein. Furthermore, the sult in a penalty of 10	can be supported by e disallowance of any % of the tax due plus
Pursi	uant t sture	o NRS 375,030, th	e Buyer a	ind Seller shall be j	jointiy and s Capacity	CILANTON	y additional amount owed.
=			1		 Capacity		
Signa	ature		$\neg$			/ /	
1	SE	LLER (GRANTO	R) INFO	RMATION	B	UYER (GRANTEE)	
7	1	(REQU	JIRED)			(REQUIR	ED)
Prin	t Nam	e: <u>Nicole Marie Bi</u>	irky		Print Nan	ne: Joseph C Clark	
			luoc		Address:	902 De	1M009 24
City		Jestwa			City:	Wester	
•	T			96137	•	CA	zip: <u>a6137</u>
Ştat	٩		z.p.,		State:		_ Zip <del>4 @ { 3   1</del>
COM (REC	<u>(IPAN</u> (UIRE	Y/PERSON REQUED IF NOT THE SE	UESTING ELLER O	G RECORDING R BUYER)			
	Name	: <u>Ticor Title of I</u> 441 Kjetzke Lane,		nc. Escro	w #.: <u>230029</u>	6-RLT	
	ess: <u>5</u> Reno		#100		State: Nev	ada	Zip: 89511
-		No.		APP			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)