DOUGLAS COUNTY, NV

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ARCHANGEL ESTATE PLANNING AND TRUST

SHAWNYNE GARREN, RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 1420-06-401-003 and 004

(11 digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx)

TITLE OF DOCUMENT (DO NOT Abbreviate)

AFFIDAVIT - DEATH OF TRUSTEE

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

ARCHANGEL ESTATE PLANNING

RETURN TO: Name ARCHANGEL ESTATE PLANNING

Address 16191 KAMANA RD. STE. 202

City/State/Zip APPLE VALLEY, CA 92307

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name GRANT R. ALLEN AND EILEEN V. ALLEN FAMILY TRUST

Address 19035 SHETLAND RD.

City/State/Zip APPLE VALLEY, CA 92308

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

RECORDING REQUESTED BY:
ARCHANGEL ESTATE PLANNING

WHEN RECORDED, MAIL TO: ARCHANGEL ESTATE PLANNING AND TRUST SERVICES 16191 KAMANA RD. STE. 202 APPLE VALLEY, CA 92307

MAIL TAX STATEMENTS TO: THE GRANT R. ALLEN AND EILEEN V. ALLEN FAMILY TRUST 19035 SHETLAND RD. APPLE VALLEY, CA 92308

SPACE ABOVE FOR RECORDER'S USE ONLY

AFFIDAVIT - DEATH OF TRUSTEE

State of Nevada)
) ss.
County of Ormsby)

- I, GARRY R. ALLEN, Trustee of THE GRANT R. ALLEN AND EILEEN V. ALLEN FAMILY TRUST, being of legal age, being first duly sworn, depose and say:
 - 1. That GRANT R. ALLEN AND EILEEN V. ALLEN created THE GRANT R. ALLEN AND EILEEN V. ALLEN FAMILY TRUST, dated August 14, 1992, naming GRANT R. ALLEN AND EILEEN V. ALLEN as Grantors and GRANT R. ALLEN AND EILEEN V. ALLEN as Co-Trustees.
 - 2. That GRANT R. ALLEN died on December 31, 2019.
 - 3. That EILEEN V. ALLEN died on May 4, 2022.
 - 4. That GARRY R. ALLEN is named in the Trust Agreement to serve as Successor Trustee in the event of the death of GRANT R. ALLEN AND EILEEN V. ALLEN, and pursuant to the provisions of the Trust Agreement, is now the acting Trustee of THE GRANT R. ALLEN AND EILEEN V. ALLEN FAMILY TRUST.
 - 5. That GARRY R. ALLEN hereby files this Affidavit and accepts the office of Trustee of THE GRANT R. ALLEN AND EILEEN V. ALLEN FAMILY TRUST.
 - 6. This Affidavit has application to the following properties located in the County of Douglas, State of Nevada:
 - a. The improved real properties commonly known as 3626 and 3628 Silverado Dr., Carson City, NV 89705, and more specifically described as:

Parcel B and C as set forth on that certain Parcel Map for Grant R. and Eileen V. Allen, being situated in and being a portion of the West 1/2, South 1/2, Lot 1 of the Southwest 1/4, Section 6, Township 14 north, range 20 East, M.D.B. & M, Douglas County, Nevada, recorded May 8, 1990, Book 590, page 1092, Document No. 225537, Official Records of Douglas County, Nevada.

APN: 1420-06-401-003 APN: 1420-06-401-004 March 2, 2023 Date

GARRY R. ALLEN, TRUSTEE

GRANT R. ALLEN AND EILEEN V. ALLEN

FAMILY TRUST

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this 2nd day of March, 2023, by GARRY R. ALLEN, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature of Notary

(Seal)

CHERYL L. BOYD
Notary Public - California
San Bernardino County
Commission # 2346609
My Comm. Expires Feb 12, 2025

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 N. MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

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STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

DATE ISSUED

05/19/2022

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDING DEPARTMENT OF PUBLIC HEALTH.

Michael A Sequence M Michael A Sequence M.D. COUNTY HEALTH OFFICER REGISTRAR OF VITAL STATISTICS

003057444

This copy not valid unless prepared on engraved horder displaying the date, seal and signature of Registrar

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 N. MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

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STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDING DEPARTMENT OF PUBLIC HEALTH.

MAXWELL OHIKHUARE, M.D.

COUNTY HEALTH OFFICER REGISTRAR OF VITAL STATISTICS *002782764*

JAN 1 4 2020

This copy not valid unless prepared on engraved border displaying the date, seal and signature of Registrar PRINCO (REGISTRAT)