



SHAWNYNE GARREN, RECORDER

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

50403-R07

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 50403 Certificate Number 13455

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )

: ss

County of Douglas )

I, Robert O. Anderson, PE, CFM, WRS

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the  owner of record

agent for the owner of record who is D&M Ventures, LLC

of  all  a portion of Permit 50403/Certificate 13455 as indicated in the records of the  
*check one permit/certificate no. or decreed right*

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.00

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

0.50 acre portion within the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 33, T.13N., R.21E., MDM; Douglas County APN 1321-33-002-004. (Stripping Exhibit Attached)

*describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers*

S300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*  
within a portion of the N $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 33, T.13N., R.21E., MDM., said portion being within Douglas County Assessor's Parcel Number 1321-33-002-011, and more specifically reflected on the attached map.
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 28 day of June, 20 22.

*Robert O. Anderson*  
Affiant's Signature

Robert O. Anderson, PE, CFM, WRS

Affiant's printed name

R.O. Anderson Engineering, Inc.

Street Address

P.O. Box 2229, Minden, NV 89423

City, State, ZIP

(775) 782-2322

Telephone Number

State of Nevada )

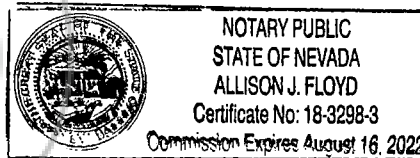
: ss

County of Douglas )

Subscribed and sworn to before me on

this 28 day of June, 20 22.

by Robert O. Anderson, PE, CFM, WRS



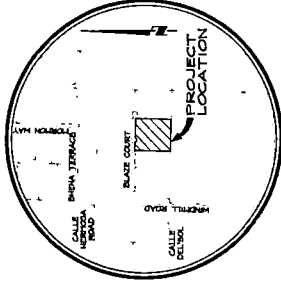
*Allison J. Floyd*  
Notary Public Signature

Notary Stamp

APPROVED: This 27<sup>th</sup> day of February, 20 23.

*Adam Sullivan*  
State Engineer's signature

ADAM SULLIVAN  
Print State Engineer's name



VICINITY MAP  
NO SCALE

**PROJECT SUMMARY**

**APPLICANT:** PROJECT CONSTRUCTION  
 1500 S. HUNTER BLVD. IN 8940  
 LAS VEGAS, NV 89102  
 PH: (702) 732-1940  
**OWNER:** PROJECT CONSTRUCTION, LLC  
 1500 S. HUNTER BLVD. IN 8940  
 LAS VEGAS, NV 89102  
 PH: (702) 732-1940  
**ENGINEER:** R.O. ANDERSON ENGINEERING, INC.  
 1500 S. HUNTER BLVD. IN 8940  
 LAS VEGAS, NV 89102  
 PH: (702) 732-1940  
**A.P.N.:** 1321-33-002-011  
**TOTAL ACREAGE:** 0.12 ACRES  
**PARCELS:** 012 ACRES  
**SECTION:** 35  
**TOWNSHIP:** 21 S  
**RANGE:** 12 E  
**NOTES PLAN:** RR - 2 RURAL RESIDENTIAL, B - 0 ACRES PER  
 DWELLING UNIT  
**FLOOD ZONE:** FLOOD ZONE UN-SHADED 'X', FIRST MAP 20080207094  
 REVISED 06/26/2022

**UTILITY PROVIDERS**

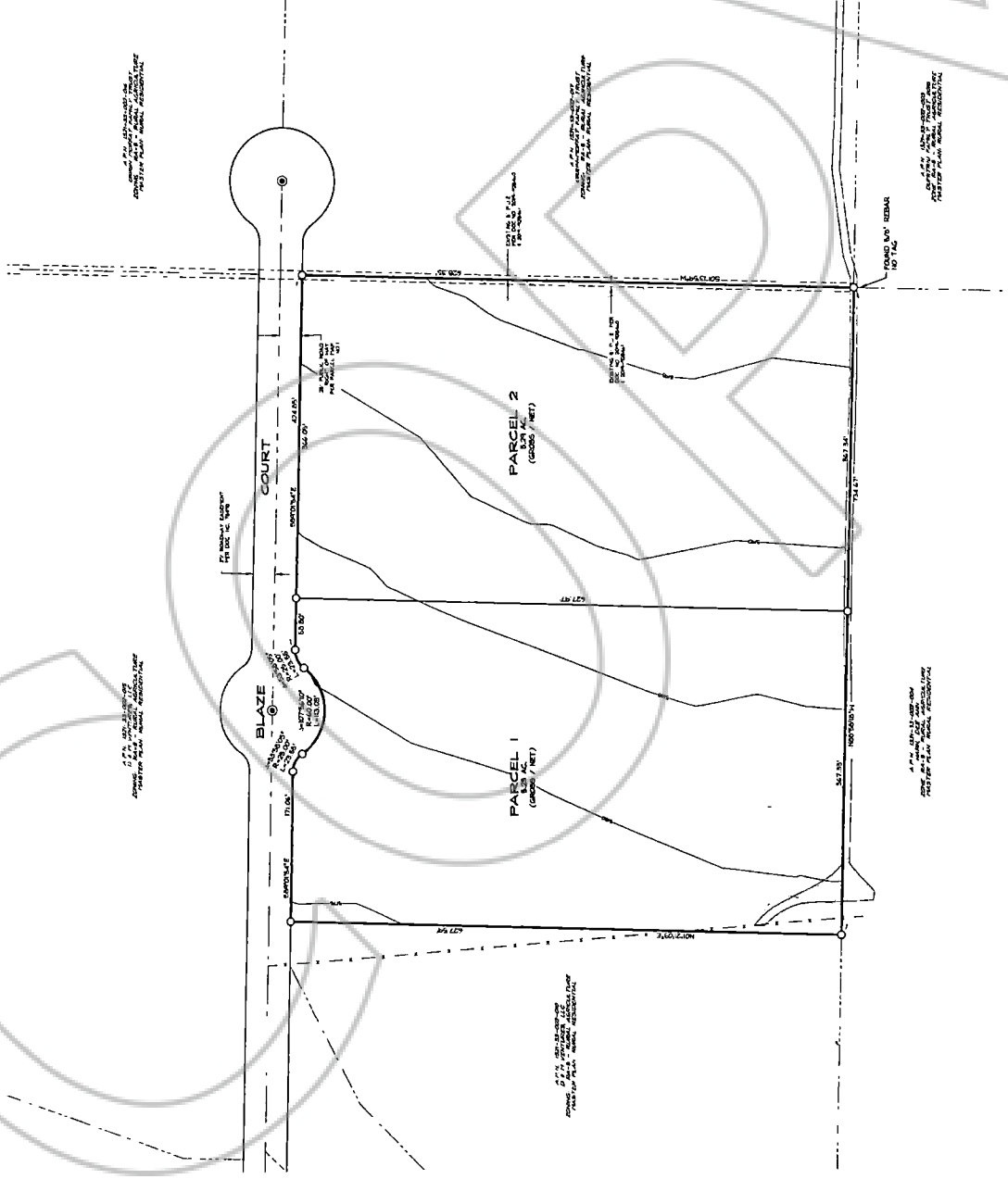
**WATER:** INDIVIDUAL WELL  
**SEWER:** INDIVIDUAL SEPTIC SYSTEMS  
**ELECTRICITY:** NV ENERGY SERVICES, INC.  
 1500 S. HUNTER BLVD. IN 8940  
 LAS VEGAS, NV 89102  
 PH: (702) 732-1940  
**GAS:** SOUTHWEST GAS CORPORATION  
 2000 CLINTON STREET  
 LAS VEGAS, NV 89102  
 PH: (702) 732-1940

**LEGEND**

○ DISTURBED POINT, NOTHING FOUND OR SET  
 ⊙ CENTERLINE POINT

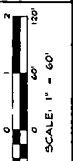
**NOTES**

1. 15' BUFFER SHALL BE SET ALONG ALL ROAD FRONTAGES, A & P L E  
 2. 15' BUFFER SHALL BE SET ALONG ALL OTHER FRONTAGES, A & P L E



NO.	DATE	REVISION BLOCK	BY

**R.O. Anderson**  
 REGISTERED PROFESSIONAL ENGINEER  
 STATE OF NEVADA  
 LICENSE NO. 12117  
 EXPIRES 11/17/2022



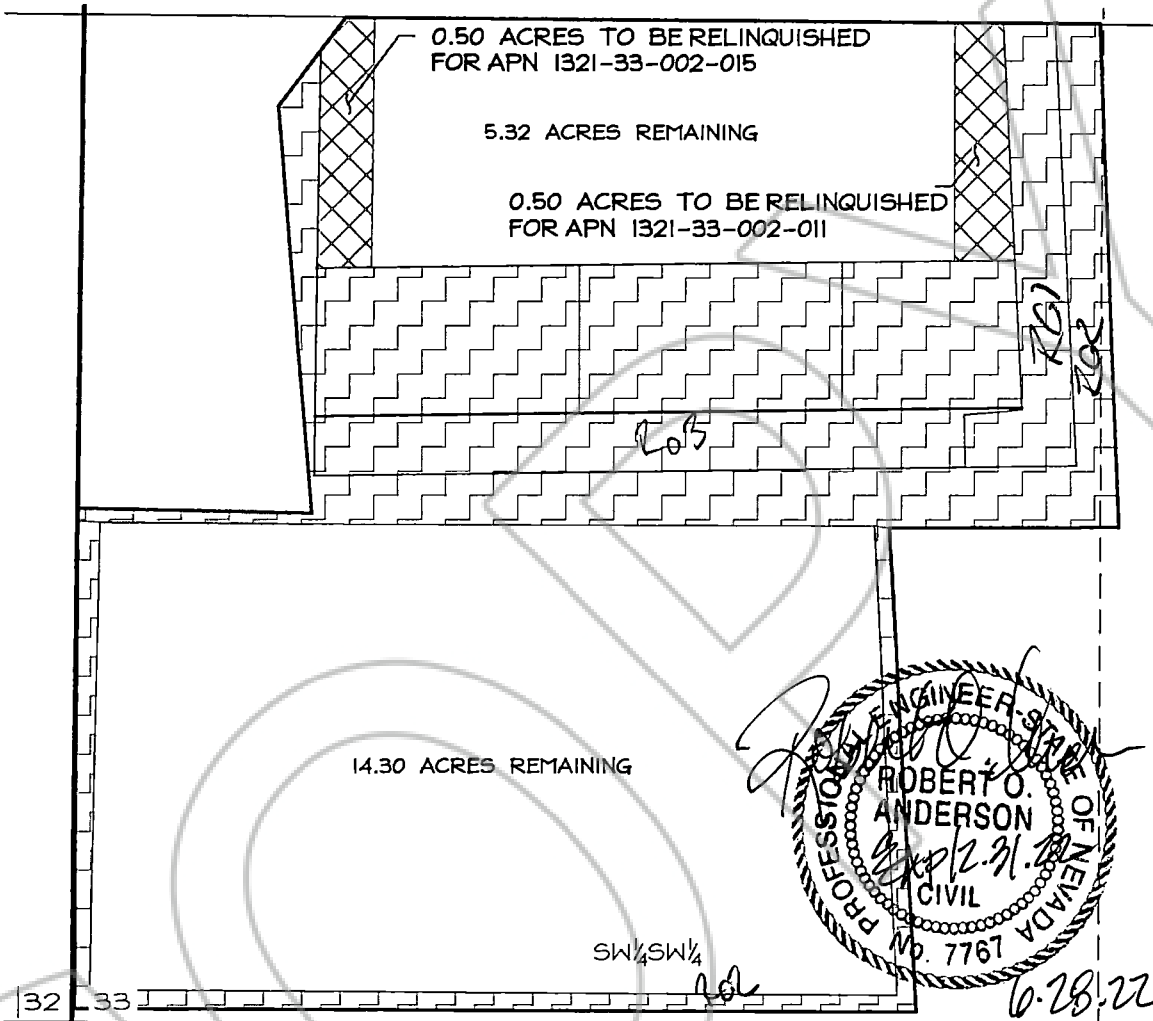
**A.P.N. 1321-33-002-011**  
**D & M VENTURES, LLC**

TENTATIVE PARCEL MAP

DRAWN: RMK  
 SURVEYOR: RMK  
 SCALE: 1" = 60'  
 DATE: 05/22/2022  
 SHEET: 1  
 OF 1 SHEETS

See amended Mylar map  
 rcvd 1-20-2023  
 CLK

PORTION OF SECTION 33, T.13N., R.21E., MDM  
 EXISTING PLACE OF USE OF PERMIT 50403/CERTIFICATE 13455



PORTIONS TO BE RELINQUISHED FROM PERMIT NO. 50403/CERTIFICATE NO. 13455								
QQ	Q	SECTION	TOWNSHIP	RANGE	MERIDIAN	ACRES	DUTY	AF
SW	SW	33	13 N.	21 E.	M.D.B.#1.	1.0	4.0	4.00

LEGEND

 AREA TO BE RELINQUISHED BY THIS MAP

 PREVIOUSLY RELINQUISHED



**R/O Anderson**  
 WWW.ROANDERSON.COM

**STRIPPING EXHIBIT**  
 TO ACCOMPANY AFFIDAVITS TO RELINQUISH  
 PORTIONS OF PERMIT 50403/CERTIFICATE 13455  
 IN FAVOR OF USE OF WATER FOR DOMESTIC  
 WELLS BY D & M VENTURES, LLC

MINDEN 1603 Esmeralda Ave P.O. Box 2229 Minden, NV 89423 p 775.782.2322 f 775.782.7084  
 RENO 9060 Double Diamond Pkwy, Unit 12 Reno, NV 89521 p 775.782.2322 f 775.782.7084

1843-0005

06/21/2022

Y:\Client Files\1843\1843-005\CAD\Engineering\Exhibits\1843-005\_STRIPPING\_EXHIBIT.dwg 6/22/2022 2:29:43 PM Emma House

PORTION OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.#11.

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS

ROBERT O. ANDERSON, BEING FIRST FULLY SWORN, DEPOSES AND SAYS THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN PREPARED BY HIMSELF AND OTHER QUALIFIED ENGINEERS OF RECORDS SURVEY DOCUMENTS, AND OTHER DOCUMENTS, AND THE DEPARTMENT OF THE INTERIOR, BUREAU OF LANDS, AND THE BUREAU OF REVENUE, AND CORRECTLY REPRESENTS THE AREAS FOR WHICH THE STATE ENGINEER'S USE PERMIT NO. 120-02-011 WAS ISSUED FROM DOUGLAS COUNTY, NEVADA, FOR DOMESTIC WELL USE SERVICE 2 PROPOSED LOTS, NEVADA, MORE PARTICULAR WILL USE TO SERVICE 2 PROPOSED LOTS.

*Robert O. Anderson* 1-20-23  
ROBERT O. ANDERSON, PE, CDT, MRS.



STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.

ON THIS 20 DAY OF DECEMBER IN THE YEAR 2023, ROBERT O. ANDERSON, BEING FIRST FULLY SWORN, DEPOSES AND SAYS THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN PREPARED BY HIMSELF AND OTHER QUALIFIED ENGINEERS OF RECORDS SURVEY DOCUMENTS, AND OTHER DOCUMENTS, AND THE DEPARTMENT OF THE INTERIOR, BUREAU OF LANDS, AND THE BUREAU OF REVENUE, AND CORRECTLY REPRESENTS THE AREAS FOR WHICH THE STATE ENGINEER'S USE PERMIT NO. 120-02-011 WAS ISSUED FROM DOUGLAS COUNTY, NEVADA, FOR DOMESTIC WELL USE SERVICE 2 PROPOSED LOTS, NEVADA, MORE PARTICULAR WILL USE TO SERVICE 2 PROPOSED LOTS.

WITNESSE MY HAND AND OFFICIAL SEAL  
*Matthew C. Cheevers*  
MY COMMISSION EXPIRES 8/16/26

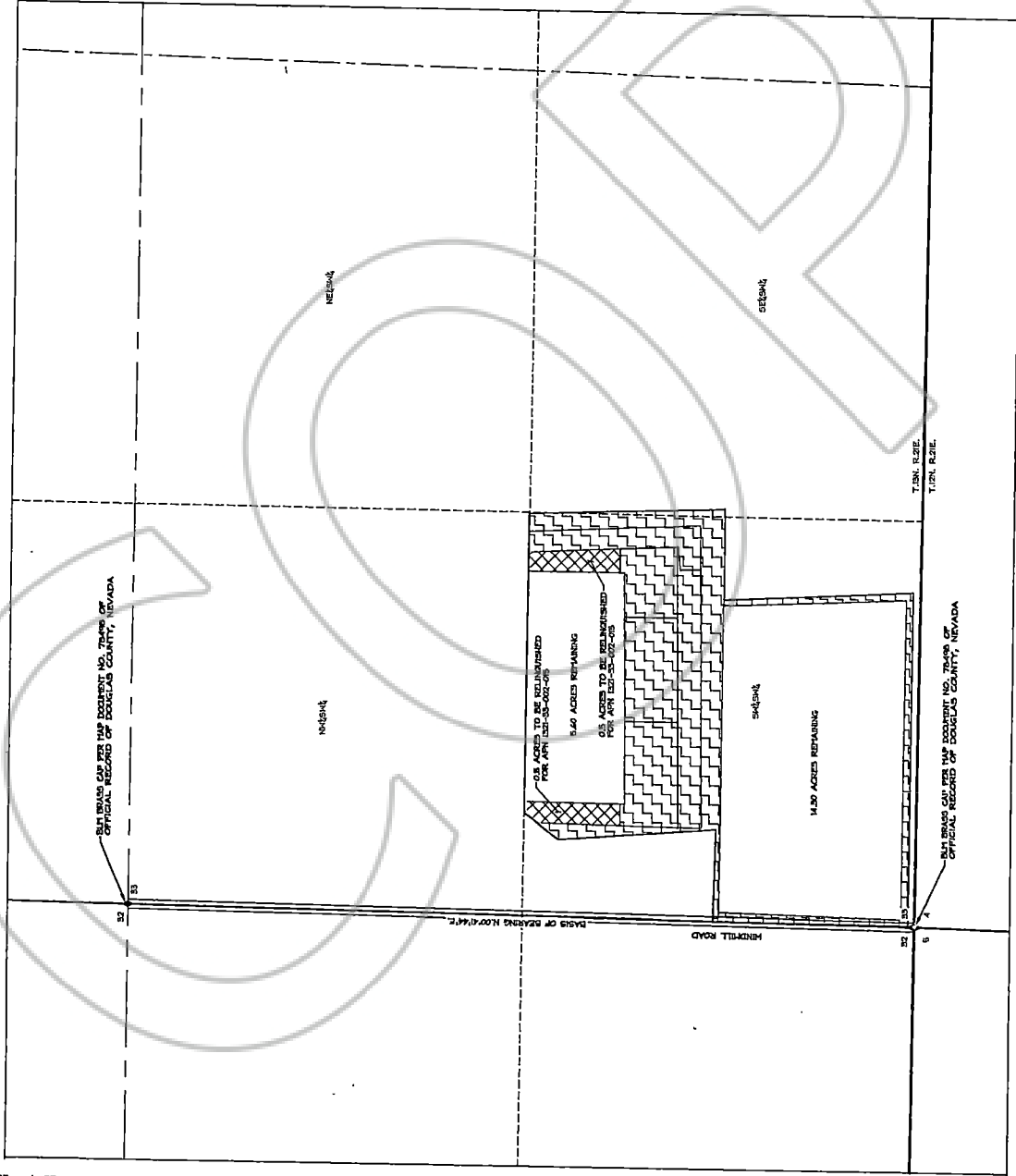


BASIS OF BEARING

THE BEARING AND DISTANCE OF THE BOUNDARY LINE OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.#11, IS OF OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA (N.D.O.#1447).

LEGEND

- AREA TO BE RELINQUISHED BY THIS MAP
- PREVIOUSLY RELINQUISHED
- TOWNSHIP/RANGE LINE
- SECTION LINE
- SECTION ONE QUARTER LINE
- SECTION ONE SIXTEENTH LINE



ACREAGE REMOVED FROM IRRIGATION UNDER PERMIT 5040-CERTIFICATE 120-02-011

AT 4.0 ACRES PER ACRE - ALL WITH SECTION 33, T.13N., R.21E., M.D.#11

QTR-QTR	SECTION	ACRES	PERCENT	ACRES	PERCENT	ACRES	PERCENT	REMARKS
30-38	30-38	1.00	1.50	1.50	1.00	0.50	0.50	
30-38	30-38	1.00	1.50	1.50	1.00	0.50	0.50	
30-38	30-38	1.00	1.50	1.50	1.00	0.50	0.50	
TOTALS		3.00	4.50	4.50	3.00	1.50	1.50	

STATE ENGINEER'S USE  
Should state "to be relinquished for APR 120-02-011"

FILED  
JUN 22 2023  
STATE ENGINEER'S OFFICE

THIS INSTRUMENT FILED  
ON 06/22/2023



SHEET 1 OF 1

TO ACCOMPANY RELINQUISHMENT OF A PORTION OF PERMIT 5040, CERTIFICATE 120-02-011, FROM EXISTING BY:  
P & H VENTURES, LLC - 50403R07 AND 50403R08 FROM PERMIT AND COURSE IN DOUGLAS COUNTY, NV FOR DOMESTIC WELL USE SERVICE 2 PROPOSED LOTS.

LOCATED WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.#11, DOUGLAS COUNTY, NEVADA.



50403R08 50403R07