

APN: 1318-23-511-018

When Recorded, Mail to:
Kingsbury General Improvement District
Post Office Box 2220
Stateline, NV 89449



SHAWNYNE GARREN, RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

(PROPERTY ADDRESS: 371 Terrace View)

STORM WATER AND DRAINAGE RIGHT-OF-WAY (EASEMENT)

THIS INDENTURE, made this 6th day of March, 202²^{3rd}, by and between Wilma M. Rice, Trustee of the Robert R. Rice and Wilma M. Rice Trust, as established November 1, 1994, as amended, hereinafter referred to as "GRANTOR" and KINGSBURY GENERAL IMPROVEMENT DISTRICT, hereinafter referred to as "GRANTEE."

WITNESSETH:

THAT FOR AND IN CONSIDERATION OF the sum of ONE DOLLAR (\$1.00), cash-in-hand paid, the receipt of which is hereby acknowledged, and other good and valuable consideration, the GRANTOR has this day bargained and sold, and by these presents does bargain and sell, transfer, and deliver unto the GRANTEE, a perpetual non-exclusive easement and right-of-way to have, construct, maintain, repair, replace, and rebuild pipelines, drains, and other appurtenances for the purpose of conveying storm waters and surface drainage over, across, through and under the lands hereinafter described, together with the right of ingress and egress, also together with the right to excavate and level ditches and/or trenches for the location of said improvements; and the further right to remove trees, bushes, undergrowth and any other obstructions, natural or constructed, interfering with the operation, location, construction, and or maintenance of said improvements.

THE LAND AFFECTED by the grant of this easement and right-of-way is located in the County of Douglas, State of Nevada, and is a part of Douglas County Assessor's parcel number 1318-23-511-018 more particularly described in the attached Exhibit "A." TO HAVE AND TO HOLD said easement and right-of-way unto the GRANTEE and unto its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed these presents the day and year first above written.
"GRANTOR"

By: Wilma M. Rice

Wilma M. Rice, Trustee of the Robert R. Rice and Wilma M. Rice Trust, establish November 1, 1994, as amended.

Please see attached notary certificate.
Notary Initials: RM

RECEIVED

AUG 01 2022

Initial: JB-KGID

California
STATE OF NEVADA: em
COUNTY OF Sacramento)

On July 28th, 2022, before me, personally appeared Wilma M. Rice personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public



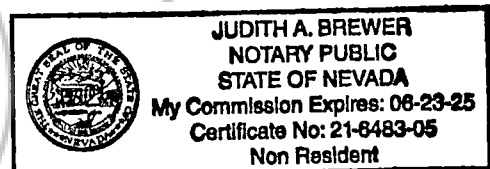
KINGSBURY GENERAL IMPROVEMENT DISTRICT "GRANTEE"

By: [Signature]
Name/Title: Mitchell S. Dion / General Manager

STATE OF NEVADA:
COUNTY OF Douglas)

On March 6, 2023, before me, personally appeared Mitchell S. Dion, personally known to me or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

[Signature]
Notary Public



**EXHIBIT "A"
LEGAL DESCRIPTION FOR
FACILITIES EASEMENT**

A strip of land lying within a portion of the Northeast One-Quarter (NE 1/4) of Section Twenty-Three (23), Township Thirteen (13) North, Range Eighteen (18) East, Mount Diablo Base and Meridian, County of Douglas, State of Nevada, being Lot 4, Block A, according to File 39359, recorded on December 06, 1979, in the Official Records of said county, being further described as follows:

BEING the southerly fifteen (15) feet of said Lot 4, Block A, of File 39359;

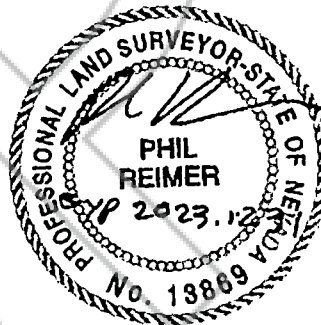
Containing 2,199 square feet of land, more or less;

See Exhibit "A-1", plat to accompany description, attached hereto and made a part hereof.

The basis of bearings for this legal description is identical to that as shown on said File 39359.

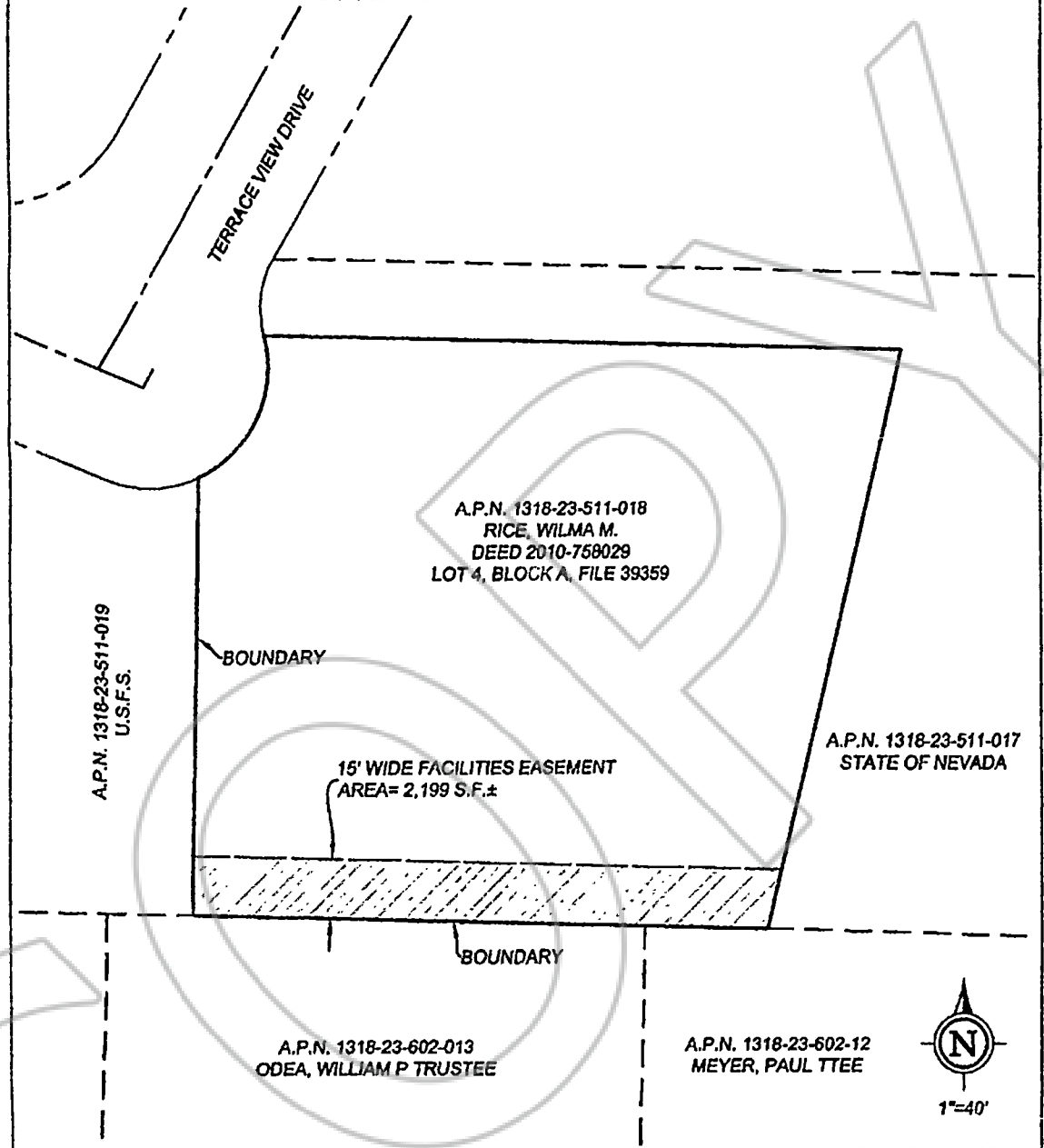
Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV. 89511

Phil Reimer, P.L.S.,
Nevada Certificate No. 13869



2022.06.22

FACILITIES EASEMENT
 BEING A PORTION OF THE NE 1/4 OF SECTION 23,
 TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.M.
 DOUGLAS COUNTY NEVADA



FARR WEST
ENGINEERING
 8810 LOWMEYER LANE
 DENVER, NEVADA 89011
 PHONE: (775) 881-4788
 FAX: (775) 881-8788

EXHIBIT A-1
 PLAT TO ACCOMPANY
 DESCRIPTION

JOB NO. 284.8
 SHEET 1 OF 1