

APN # 1420-28-710-012  
**RECORDING REQUESTED  
AND RETURN TO:**  
Craig S. & Leslie M. Burnside  
1388 Saratoga St.  
Minden, NV 89423  
**MAILTAX STATEMENTS TO:**  
Craig S. & Leslie M. Burnside  
1388 Saratoga St.  
Minden, NV 89423



**QUITCLAIM DEED**

**Craig S. Burnside and Leslie M. Burnside**, husband and wife, as joint tenants with right of survivorship, and not as tenants in common, hereby quitclaims to **Craig S. Burnside and Leslie M. Burnside**, trustee(s) or successor trustee(s) of the **BURNSIDE FAMILY TRUST DATED MARCH 14, 2023**, the following described real estate in Douglas County, State of Nevada:

**SEE ATTACHMENT "EXHIBIT 'A'"**

TOGETHER with all the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: March 14<sup>th</sup>, 2023

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

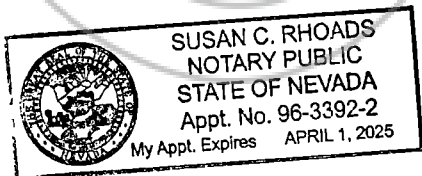
\_\_\_\_\_  
CRAIG S. BURNSIDE  
  
\_\_\_\_\_  
LESLIE M. BURNSIDE

STATE OF NEVADA )  
 ) SS:  
COUNTY OF WASHOE )

**ACKNOWLEDGEMENT**

Personally came before me this March 14<sup>th</sup>, 2023, the above named **Craig S. Burnside and Leslie M. Burnside** to me known to be the persons who executed the foregoing instrument and acknowledge the same.

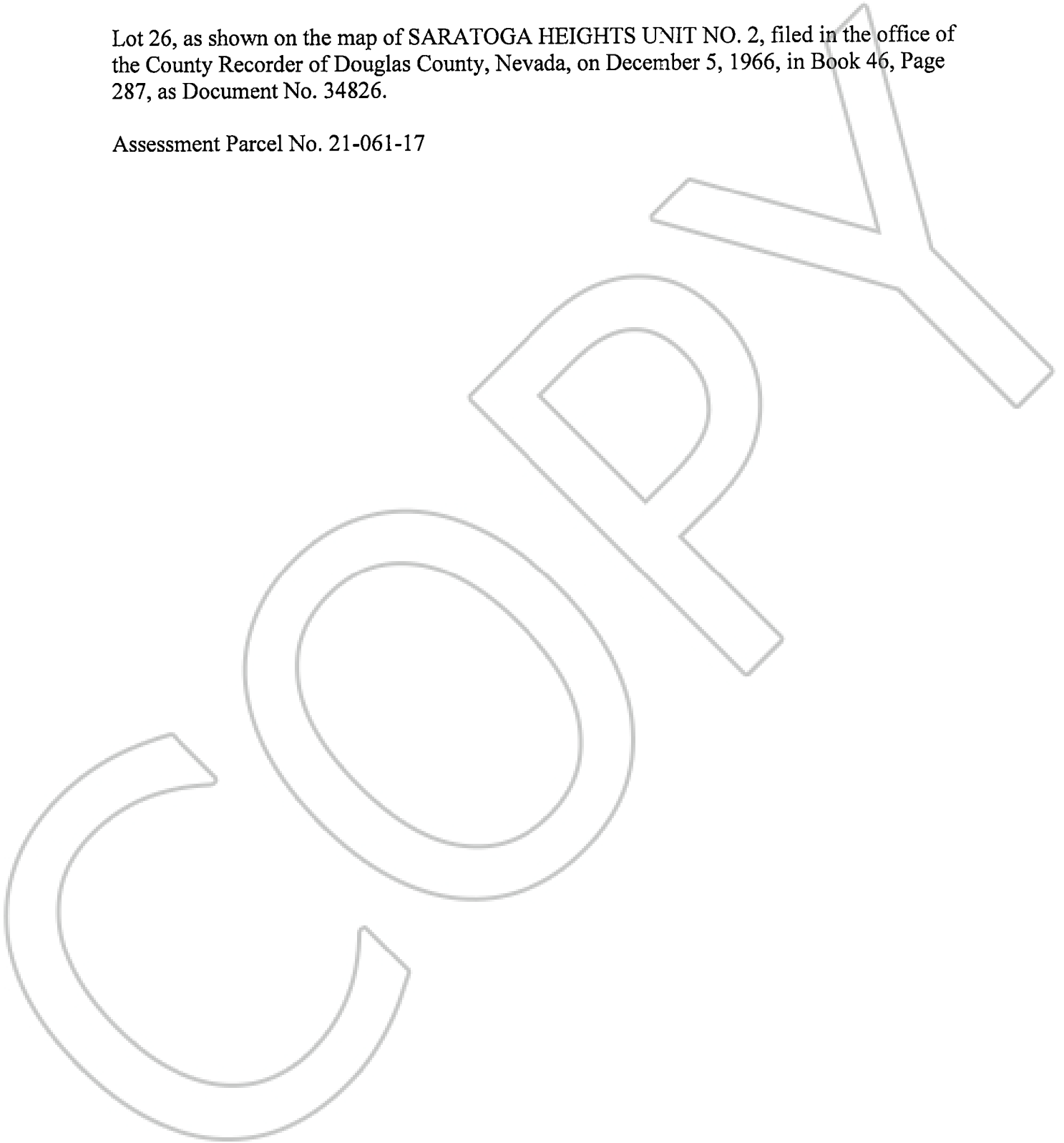
\_\_\_\_\_  
Susan C. Rhoads, Notary Public  
Washoe County, Nevada  
My Commission Expires 04/01/2025



**EXHIBIT 'A'**

Lot 26, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 5, 1966, in Book 46, Page 287, as Document No. 34826.

Assessment Parcel No. 21-061-17



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
1420-28-710-012

2. Type of Property:

- |                             |              |  |                  |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'/'Ind'l     |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home      |
| j) <input type="checkbox"/> | other        |  |                  |

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING	_____
NOTES:	<i>Verified Trust - J</i>

3. Total Value/Sales Price of Property: \$0  
 Deed in Lieu of foreclosure Only (value of property) \$0  
 Transfer Tax Value: \$0  
 Real Property Transfer Tax Due: \$0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration.  
 Craig S. Burnside & Leslie M. Burnside are the creators and trustors of the Burnside Family Trust Dated 3/14/23

5. Partial Interest: Percentage being transferred:

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Craig S. Burnside* Capacity: Trustee

Signature: *Leslie M. Burnside* Capacity: Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
 Print Name: Craig S. Burnside & Leslie M. Burnside  
 Address: 1388 Saratoga St.  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Craig S. Burnside & Leslie M. Burnside  
 Address: 1388 Saratoga St.  
 City: Minden  
 State: NV Zip: 89423  
**TTEE of the Burnside Family Trust  
 DTD 3/14/23**

**COMPANY /PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Lifeline Estate Services Inc. Escrow #  
 Address: 3708 Lakeside Dr. Suite 202  
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)