

SHAWNYNE GARREN, RECORDER

APN: 1221-18-401-007

Recording Requested By and Mail To: Kyle A. Winter, Esq. ALLISON MacKENZIE, LTD. 402 North Division Street P.O. Box 646 Carson City, NV 89702

The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

(CHECK ONE)

DECLARATION OF HOMESTEAD

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[] Married (filing joint declaration)	[] Single, Widow or Unmarried person
[] Married (as sole and separate property)	[] Multiple Single Persons
[] By Husband (filing for joint benefit of both)	[] Single Head of Family
[] By Wife (filing for joint benefit of both)	[] Other (describe)
[x] By Trustees of Trust (Personal Living Trust)	
(CHECK ONE)	
[X] HOUSE [] MOBILE HOME [] CONDO	MINIUM UNIT [] TOWNHOUSE

Name on title of property: <u>CHRISTOPHER GARRISON</u> and <u>LAUREN GARRISON</u>, <u>Trustees</u> of THE GARRISON FAMILY TRUST.

We, CHRISTOPHER GARRISON and LAUREN GARRISON, Trustees of THE GARRISON FAMILY TRUST, do certify and declare that we are residing on the land and premises located at 821 Buckskin Court, Gardnerville, Nevada 89410, more particularly described as follows:

ALL THAT PORTION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 12, NORTH, RANGE 21 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL B-4 AS SET FORTH ON PARCEL MAP NO. 2 OF RUHENSTROTH ESTATES, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MARCH 19, 1992 IN BOOK 392, PAGE 2961 AS DOCUMENT NO. 273555, OF OFFICIAL RECORDS.

(Pursuant to NRS 111.312 this legal description was previously recorded on August 10, 2012, as Document No. 807298, Official Records of Douglas County, State of Nevada.)

We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. We further certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, we have hereunto set our hands on March 14, 2023.

CHRISTOPHER GARRISON, Trustee

CHRISTINE HARPER
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 93-0949-3
MY APPT. EXPIRES OCTOBER 27, 2024

LAUREN GARRISON, Trustee

STATE OF NEVADA

: ss.

CARSON CITY

On ______, 2023, personally appeared before me, a notary public, CHRISTOPHER GARRISON and LAUREN GARRISON, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Declaration of Homestead, who acknowledged to me that they executed the foregoing document.

NOTARY PUBLIC

Mailing Address for Tax Statements:

Christopher Garrison and Lauren Garrison, Trustees 821 Buckskin Court Gardnerville, NV 89410

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