DOUGLAS COUNTY, NV

2023-994728

Rec:\$40.00

\$40.00 Pgs=3

03/16/2023 11:06 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1420-05-432-001 Escrow No.: 22032702-SUB

When Recorded Return to: JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company 5400 Equity Ave Reno, NV 89502

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on 1/3/23 on property in the City of Carson City, County of Douglas

- (a) Described as
 See Exhibit A attached hereto and made a part hereof.
- (b) The street address of which is 3601 Pulsar Lane #1, Carson City, NV 89705
- 2. The name of the contractor, if any, for such work of improvement was NONE
- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME FULL ADDRESS	(Sole owner; joint tenant; tenant in common)
JC VALLEY KNOLLS, LLC 5400 Equity Ave	, a Nevada Limited Liability
Reno, NV 89502	Company

SPACE BELOW FOR RECORDER

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Marriola		
STATE OF: NUCCA	(Signature by at least one of above named	
COUNTY OF: WW MOL	owner(s) personally or by his agent)	
JC VALLEY KNOLLS, LLC, a Nevada Limited Liability	JC VALLEY KNOLLS, LLC, , a Nevada Limited Liability Company	
Company	106 H	
By: Darci Hendrix, Its: Manager of UC Valley Wells LC	× Cluble Alndr	
being duly sworn, deposes and says: That affiant is authorized to make and does make this	By: Darci Hendrix, Manager of Jcvallykwoll LC	
verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice	(Also sign at X below left)	
and knows the contents thereof and that the same is true	This area for official notarial seal	
of affiant's own knowledge.		
x while endry	RACHEL QUILICI	
By: Darci Hendrix, Its: Manager of UC Volley Linglis Co		
(Also sign at X right and above) This instrument was acknowledged before me on	No: 17-2646-2 - Expires May 16, 2025	
211173		
Daniel Mada	to halfallalla	
By: Dani lynnix, manage of JC Valley kholls LIC		
$(\mu 100)(000)$		
Notary Public		
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EXHIBIT "A"

PARCEL 1:

Unit 1 of Building 22, of the Final Condominium Map DP 18-0244 for The Commons South at Valley Knolls, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 7th, 2021, as Document No. 2021-978119.

PARCEL 2

An undivided interest in and to the Common Areas, as sald common areas are shown on the map of said condominium project.

PARCEL 3:

A non-exclusive easement of use and enjoyment purposes in, to, and throughout the common elements for ingress, egress, support, utilities, drainage and all other purposes.

Assessors Parcel No.: 1420-05-432-001



SPACE BELOW FOR RECORDER