DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2023-994731

Pgs=1

03/16/2023 11:38 AM

ANTHONY SILVA

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):		00100303202303347310010010
1220-09-810-011 Assessor's Manufactured Home ID Number:	or	SHAWNYNE GARREN, RECORDER
		\ \
Recording Requested by and Mail to: Name: Anthony W. Silva and Donna Kingman Silva		\ \
Address: P.O. Box 716		
City/State/Zip: Gardnerville NV 89410		
Check One:		\
Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ By Wife (filing jointly for benefit of both) ☐ By Husban ☐ Other (describe): married trustees of the trust	☐ Head	l of Family intly for benefit of both)
Check One: ■ Regular Home Dwelling/Manufactured Home ☐ Condomini	ium Unit	☐ Other
Name on Title of Property: Anthony W. Silva & Donna Kingman Silva, Co-Trustees of the Silva Family Trust UDT March 23, 2007, no.	w known as DT &	L REVOCABLE LIVING TRUST, dated March 23, 2007
do individually or severally certify and declare as follows: Anthony W. Silva and Donna Kingman Silva		/
is/are now residing on the land, premises (or manufactured home)) located in	the city/town of
Gardnerville , county of Douglas		, State of Nevada, and
more particularly described as follows: (set forth legal description manufactured home description)	n and comn	only known street address or
Lot 248 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2 filed i	n the office of	the County Recorder of Douglas County,
Nevada on June 1, 1965 in Book 1 of Maps as Document No. 28309	N.	The second secon
I/We claim the land and premises hereinabove described, together appurtenances, or the described manufactured home as a Homeste	ead.	
In witness, Whereof, I/we have bereunto set my/our hands this 08	- /	of <u>March</u> , 20 <u>23</u>
Anthor Why My Manual Anthor	ny W. Silva Pr	int or type name here
	Kingman Sil	· -
Signature		int or type name here
STATE OF NEVADA, COUNTY OF Douglas Tome on 03/08/2023	This instru	nent was acknowledged before
(date)		Notary Seal
By Anthony W. Silva	en e	
Person(s) appearing before notary		G. J. PIKE Notary Public-State of Nevada
By Donna Kingman Silva Percental appearing hefore meters		Appointment No. 04-90306-3 (8)
Person(s) appearing before notary		My Appointment Expires Jan. 28, 2025
Signature of notarial officer	YXXXXXXXX	