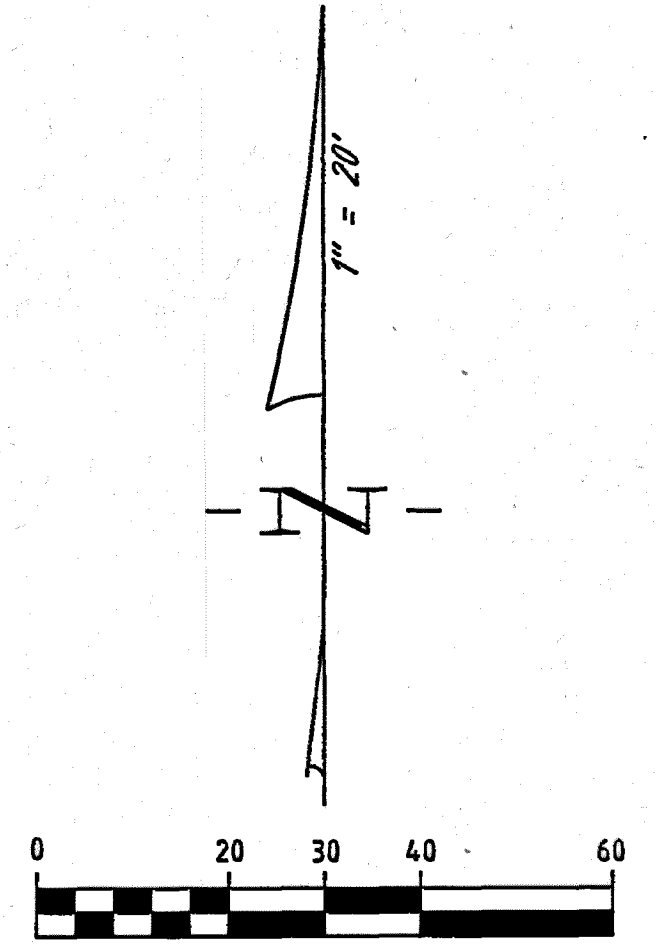


**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SWEN TEMMEL.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 19, 2020.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*[Signature]*  
 JEFFERY W. TURNER  
 P.L.S. 21260

16 MARCH 23  
 DATE



**NRS 321.595**

BOUNDARY BETWEEN BED OF LAKE TAHOE AND ADJACENT LANDS. THE BOUNDARY BETWEEN THE BED OF LAKE TAHOE, OWNED BY THE STATE OF NEVADA IN ITS SOVEREIGN CAPACITY, AND ADJACENT LANDS OWNED BY OTHERS OR BY THE STATE IN ANY OTHER CAPACITY, IS ESTABLISHED AS A LINE WHOSE ELEVATION IS 6,223 FEET, LAKE TAHOE DATUM.

**PARCEL 2**  
 PER DOC. NO. 2019-931547  
 TEMMEL, SWEN TTEE  
 822 SQ. FT.  
 APN 1418-34-210-010

**LOT 10  
 PARCEL 1**  
 PER DOC. NO. 2019-931547  
 TEMMEL, SWEN TTEE  
 13,188 SQ. FT.  
 APN 1418-34-210-011

**LOT 11  
 BRILL**  
 APN 1418-34-210-017

**LOT 12  
 1260 TAMARACK LLC**  
 APN 1418-34-210-016

**LOT 9  
 RODRIGUEZ/BOYER**  
 APN 1418-34-210-010

PINE POINT DR.

**BASIS OF BEARINGS**

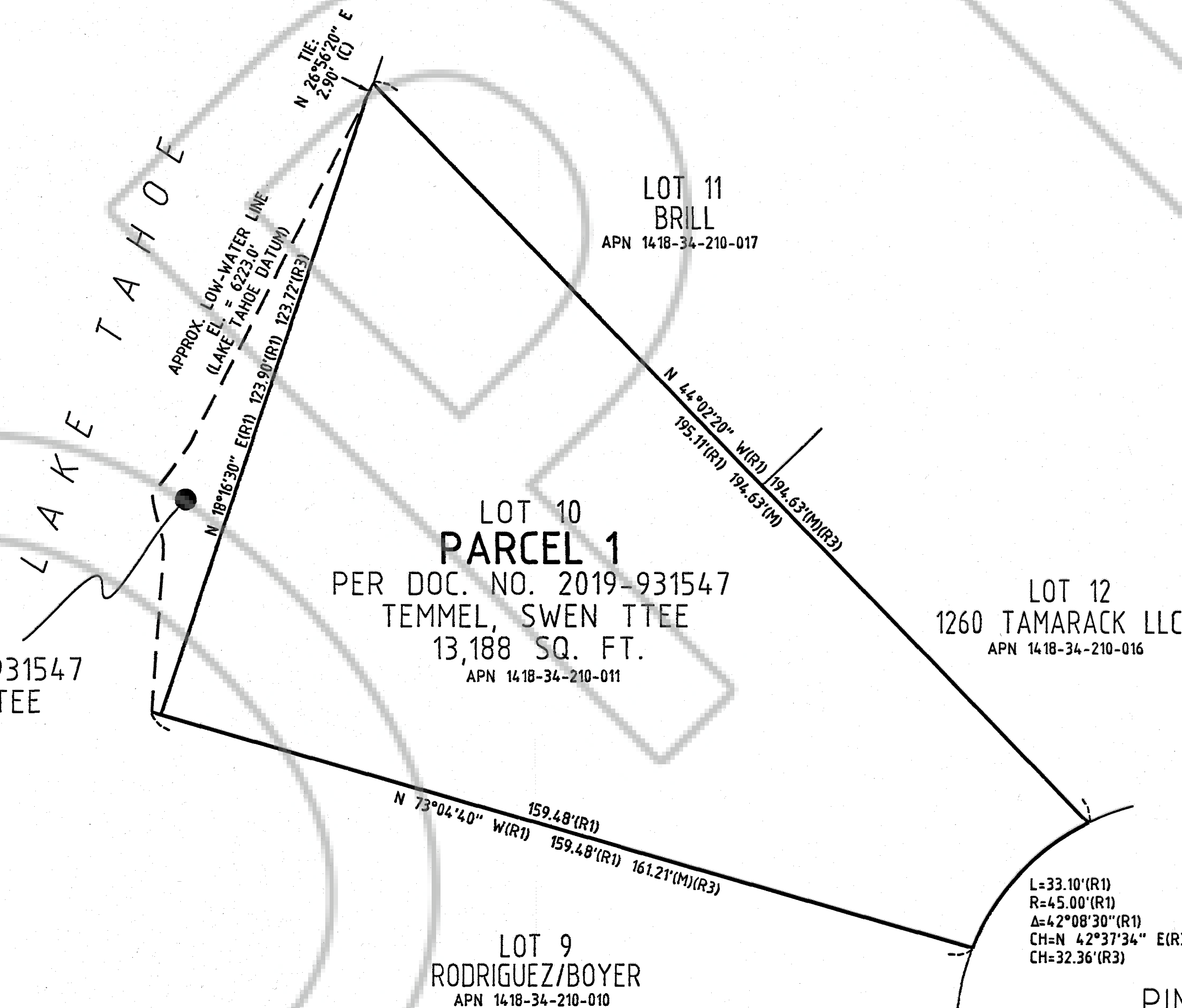
THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF LAKERIDGE ESTATES NO. 1 (REVISED PLAT), FILED FOR RECORD ON FEBRUARY 23, 1959 AS DOCUMENT NUMBER 14083.

**REFERENCES**

- (R1) LAKERIDGE ESTATES NO. 1 (REVISED PLAT), FILED FOR RECORD ON FEBRUARY 23, 1959 AS DOCUMENT NUMBER 14083.
- (R2) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON JULY 10, 2019 AS DOCUMENT NUMBER 2019-931547.
- (R3) RECORD OF SURVEY FOR DANCING WATERS TRUST, FILED FOR RECORD ON APRIL 26, 2022 AS DOCUMENT NUMBER 2022-984171.

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 16 DAY OF MARCH, 2023  
 AT 10 MINUTES PAST 3 O'CLOCK P. M., AS DOCUMENT  
 NUMBER 2023 - 994743

RECORDED AT THE REQUEST OF SWEN TEMMEL.

*[Signature]*  
 DOUGLAS COUNTY RECORDER

CERTIFICATE OF AMENDMENT  
 DOC# 2023-1000696

SCALE: 1"=20'

SHEET 1 OF 1

**TA TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN:20168

**RECORD OF SURVEY**  
 FOR  
**DANCING WATER TRUST**  
 PARCEL 1 PER DOCUMENT NUMBER 2019-931547,  
 BEING LOT 10, LAKERIDGE ESTATES AND PARCEL 2 PER  
 DOCUMENT NUMBER 2019-931547  
 PORTION OF SECTION 34, T.14N., R.18E., M.D.M.  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 20168 ROS-1DWG MARCH 2023