

APN# 1318-23-610-048

DOUGLAS COUNTY, NV

**2023-994751**

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03/17/2023 08:15 AM

TROUTMAN PEPPER HAMILTON SANDERS LLP

SHAWNYNE GARREN, RECORDER

**Recording Requested by/Mail to:**

Name: Troutman Pepper Hamilton Sanders LLP

Address: 8985 S. Eastern Ave., Suite 200

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Order Granting Motion to Expunge Lis Pendens

**Title of Document** (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

Brody R. Wight

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
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1 BRODY R. WIGHT, ESQ. <sup>Douglas County</sup> District Court Clerk  
 Nevada Bar No. 13615  
 2 TROUTMAN, PEPPER, HAMILTON, SANDERS, LLP  
 3 600 Peachtree St., NE, Suite 3000  
 Atlanta, GA 30308  
 4 Telephone: (470)832-5562  
 Email: [brody.wight@troutman.com](mailto:brody.wight@troutman.com)

2023 MAR -8 PM 2:29

BOBBIE R. WILLIAMS  
CLERK

F. SHOEMAKER

BY \_\_\_\_\_ DEPUTY

5 *Attorney for Nationstar Mortgage LLC d/b/a Mr. Cooper and Wells Fargo Bank, National*  
 6 *Association, as Trustee for Structured Adjustable-Rate Mortgage Loan Trust Mortgage Pass-*  
 7 *Through Certificates, Series 2007-3*

NINTH JUDICIAL DISTRICT COURT

DOUGLAS COUNTY, NEVADA

11 JOEL BECK,

12 Plaintiff,

13 v.

14 NATIONSTAR MORTGAGE dba MR.  
 15 COOPER; FIRST AMERICAN TRUSTEE  
 16 SERVICING, SOLUTIONS LLC; WELLS  
 FARGO BANK, N.A. AS TRUSTEE FOR  
 17 SECURITIZED TRUST STRUCTURED  
 ADJUSTABLE RATE MORTGAGE LOAN  
 TRUST SERIES 2007-3,

18 Defendants.

Case No.: 19-CV-0225

Dept. II

**ORDER GRANTING MOTION TO  
EXPUNGE LIS PENDENS**

20 This matter came before the court on defendants Nationstar Mortgage LLC d/b/a Mr. Cooper  
 21 and Wells Fargo Bank, National Association, as Trustee for Structured Adjustable-Rate Mortgage  
 22 Loan Trust Mortgage Pass-Through Certificates, Series 2007-3 motion to expunge lis pendens. The  
 23 Court, having reviewed the motion and record, and for good cause appearing, HEREBY ORDERS the  
 24 motion to expunge lis pendens is granted.

25 ///

26 ///

27 ///

28 ///

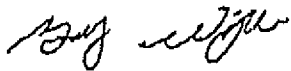
1 The lis pendens filed by Plaintiff Joel Beck in this court on February 18, 2022 and recorded by  
2 Mr. Beck in the Douglas County Recorder's Office on February 18, 2022, as Instrument Number 2022-  
3 981393 is hereby CANCELLED and EXPUNGED. The cancellation has the same effect as an  
4 expungement of the original notice of lis pendens.

5 This order may be recorded with the County Recorder

6  
7 DATED March 8, 2023.

8  
9   
DISTRICT COURT JUDGE

10  
11 TROUTMAN PEPPER HAMILTON SANDERS LLP

12 

13 BRODY R. WIGHT, ESQ.  
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17 *Attorney for Nationstar Mortgage LLC d/b/a Mr. Cooper and*  
18 *Wells Fargo Bank, National Association, as Trustee for*  
19 *Structured Adjustable-Rate Mortgage Loan Trust Mortgage*  
20 *Pass-Through Certificates, Series 2007-3*

1 Copies served by mail on March 8<sup>th</sup>, 2023, addressed to:

2 Joel Beck  
3 P.O. Box 3414  
4 Stateline, Nevada 89449

5 Brody R. Wright, Esq.  
6 600 Peachtree Street, NE, Ste 3000  
7 Atlanta, Georgia 30308

8 Aaron R. Maurice, Esq.  
9 Brittany Wood, Esq.  
10 8250 West Charleston Blvd., Ste. 100  
11 Las Vegas, Nevada 89117

Erin C. Plante  
Erin C. Plante

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE March 15, 2023  
BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy