DOUGLAS COUNTY, NV

Rec:\$40.00

2023-994770

Total:\$40.00

03/17/2023 10:12 AM

FIRST AMERICAN TITLE INSURANCE

Pgs=1

Property Tax ID # 1318-10-415-049

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 42722793.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

SHAWNYNE GARREN, RECORDER

		N. 1	N
In accordance with Applicable State La	aw request is hereby made that a	a copy of any Notice o	of Default and copy of
any Notice of Sale under the Trust Dee	ed filed for record on the <u>18TH</u>	day of NOVEMB	
and recorded in Book	, Page	as Entry No. 95	56650
in the office of the DOUGLAS	County Recorder, State of	F NV	executed by
Jessica Bair and Dylan Bair			
			as Trustor; in which
MERS, INC., solely as nominee for	LendUS, LLC	Y /	
		is na	med as Beneficiary and
First Centennial Title Company of I	Vevada		as Trustee
be mailed to AMERICA FIRST FEDERAL	L CREDIT UNION Collection Dep	artment at PO Box 91	99 Ogden UT 84409.
LOT 25, IN BLOCK B, AS SHOWN	ON THE MAP OF ZEPHYR	HEIGHTS NO. 4 SU	JBDIVISION,
ACCORDING TO THE MAP THER	REOF, FILED IN THE OFFICE	OF THE COUNTY	RECORDER OF
DOUGLAS COUNTY, STATE OF I	NEVADA, ON JUNE 7, 1955,	AS FILE NO. 10441	, OFFICIAL
RECORDS.	\ \		
1 \	1 1		

PROPERTY ADDRESS: 638 CANYON DRIVE, ZEPHYR COVE, NV 89448 STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION **COUNTY OF** Weber Allison Miller, Home Equity Processor personally appeared before me, the **FEBRUARY** 2023 22nd On this day of undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor _acknowledged to me that said corporation executed the same. JENTRI LEE NOTARY PUBLIC **NOTARY PUBLIC • STATE OF UTAH** RESIDING AT COMMISSION NO. 715021 COMM. EXP. 11/05/2024 My Commission Expires: