

DOUGLAS COUNTY, NV **2023-994796**
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\$40.00 Pgs=2 03/17/2023 02:57 PM
FIRST AMERICAN MORTGAGE SOLUTIONS
SHAWNYNE GARREN, RECORDER

NEVADA

COUNTY OF DOUGLAS
LOAN NO.: 1479107121 [M-705 COMMUNITY LOAN SERVICING
(AKA BAYVIEW) / MR COOPER FNMA FLOW MAR 2023]

PARCEL No. 1220-16-510-024
PREPARED BY: PEIRSONPATTERSON, LLP
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
MAIL TAX STATEMENTS TO:
NATIONSTAR MORTGAGE LLC
8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
RECORDING REQUESTED BY: NATIONSTAR MORTGAGE LLC
8950 CYPRESS WATERS BLVD, COPPELL, TX 75019



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto NATIONSTAR MORTGAGE LLC, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JULY 01, 2011, executed by DAVID BAKER, UNMARRIED MAN, Trustor(s), to LSI TITLE COMPANY, Trustee(s), for the benefit of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, the Original Beneficiary, and recorded on JULY 18, 2011 in Book 711 at Page 2814 as Instrument No. 786452 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

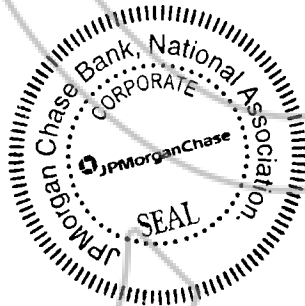
AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN
TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

3/14/2023

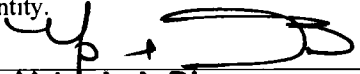
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: David Lawson,
Title: Vice President-Doc Execution



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 3/14/2023, before me appeared David Lawson, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that David Lawson acknowledged the instrument to be the free act and deed of the entity.


Yolanda A. Diaz (COMMISSION EXP. LIFETIME)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 87401

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

