

APN: 1319-30-544-054

Recorded at the Request of and  
Return Recorded Document to:  
Vincent Abel  
SAFWAY SERVICES, LLC (815)  
750 WALSH AVE  
SANTA CLARA, CA 95050  
408-719-9460

### NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: **\$135,700.00**
2. The total amount of all additional or changed work, materials and equipment, if any, is: **\$428,311.00**
3. The total amount of all payments received to date is: **\$257,195.79**
4. The amount of the lien, after deducting all just credits and offsets, is: **\$93,908.45**
5. The name of the owner, if known, of the property is: **PEAK TAHOE LLC, 6609 FOLSOM AUBURN ROAD, FOLSOM, CA 95630.**
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: **SMC CONTRACTING INC., 1086 GREG STREET, SPARKS, NV 89431.**
7. A brief statement of the terms of payment of the lien claimant's contract is: **Net 30**
8. A description of the property to be charged with the lien is: **323 TRAMWAY DRIVE, STATELINE, NEVADA; SEE ATTACHED "EXHIBIT A", FURTHER DESCRIBED IN DOCUMENT NUMBER 2021-971474; ACCORDING TO THE PUBLIC RECORDS RECORDED IN DOUGLAS COUNTY, NEVADA; PARCEL ID: 1319-30-544-054; 11189999**

By: \_\_\_\_\_

Vincent Abel, Agent

SAFWAY SERVICES, LLC (815)  
750 WALSH AVE  
SANTA CLARA, CA 95050  
408-719-9460


SEE ATTACHED  
NOTARY CERTIFICATE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Santa Clara -----

Subscribed and sworn to (or affirmed) before me on this 14<sup>th</sup>  
day of March, 2023 by Vincent Abel Puri

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

 **BHAVIKA PATEL**  
COMM. #2385893  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Exp. Jan. 03, 2026  
(Seal)

Signature B Patel

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

Vincent Abel being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon the information and belief, and, as to those matters, I believe them to be true.

By: [Signature]  
Vincent Abel, Agent

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of February, 2023 by Vincent Abel, agent for SAFWAY SERVICES, LLC (815), who is personally known to me or who has produced \_\_\_\_\_ as identification, and who did/did not take an oath.

NOTARY PUBLIC STATE OF CALIFORNIA

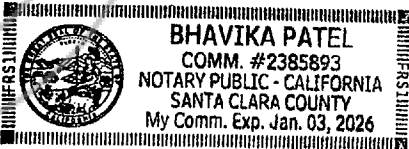
My commission expires: 01/03/2026

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State: California  
County of Santa Clara

Subscribed and sworn to (or affirmed) before me on the 14<sup>th</sup> day of March 2023 by Vincent Abel (1) Vincent Abel (and (2) \_\_\_\_\_),  
Name(s) of Signer(s)  
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.  
Signature: [Signature]  
Signature of Notary Public



**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Units 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111 and 112  
Units 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211 and 212  
Units 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311 and 312  
Units 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412 and Unit 500, as set forth on the 15th Amended Map for Tahoe Village Unit 1, being a subdivision of Lot 56, filed for record on February 6, 1997 in Book 0297, Page 667 as Document No. 406172, Official Records of Douglas County, State of Nevada.

**PARCEL 2:**

An undivided 49/49 interest in and to that portion of Lot 56 designated as Common Areas as set forth on the 15th Amended Map for Tahoe Village Unit 1, filed for record on February 6, 1997 in Book 297, Page 667 as Document No. 406172, Official Records of Douglas County, State of Nevada, subsequently adjusted, Lot 56 being more particularly described as:

All that portion of Lot 56 of Tahoe Village Unit No. 1, 15th Amended Map, filed for record on February 6, 1997 as Document No. 406172, and that portion of the Common Area of Tahoe Village Unit No. 1, Amended Map, filed for record on December 7, 1971, as Document No. 55769, more particularly described as follows:

BEGINNING at a point which bears South 19°29'45" West 6.25 feet from the Southwest corner of Lot 56 of said Tahoe Village Unit No. 1, 15th Amended Map; thence North 19°40'00" East, 126.59 feet; thence North 10°20'00" West, 126.09 feet; thence North 79°40'00" East, 36.50 feet; thence North 10°20'00" West, 8.85 feet; thence North 79°40'00" East, 25.33 feet; thence South 10°20'00" East, 8.85 feet; thence North 79°40'00" East, 48.00 feet; thence South 10°20'00" East, 105.00 feet; thence South 79°40'00" West, 5.25 feet; thence South 10°20'00" East, 49.12 feet; thence South 19°40'00" West, 105.12 feet; thence North 70°20'00" West, 16.58 feet; thence South 19°40'00" West, 49.50 feet; thence North 70°20'00" West, 36.50 feet; thence South 19°40'00" West, 6.69 feet; thence North 70°20'00" West, 25.33 feet; thence North 19°40'00" East, 6.69 feet; thence North 70°20'00" West, 26.17 feet to the point of beginning.

TOGETHER WITH a portion of the Common Area of Tahoe Village Unit No. 1

and being more particularly described as follows:

**BEGINNING** at an angle point on the East line of Adjusted APN 1319-30-516-037 as shown on the Record of Survey Supporting a Boundary Line Adjustment for Millan Nevada, Inc., Document No. 568319 of the Douglas County Recorder's office, said point bears South 48°38'31" West, 1835.38 feet from the Northeast corner of said Section 30; thence South 19°40'00" West, 43.25 feet; thence North 70°20'00" West, 16.58 feet to point on said East line of Adjusted APN 1319-30-516-037; thence North 19°40'00" East, along said East line, 43.25 feet; thence South 70°20'00" East, continuing along said East line, 16.58 feet to the point of beginning.

**PARCEL 3:**

An easement for ingress, egress, use and enjoyment within the Common Areas of Tahoe Village Units No. 1, 2 and 3 as established by the Declaration of Covenants, Conditions and Restrictions recorded July 26, 1989 in Book 789, Page 3011 as Document No. 207446, Official Records of Douglas County, State of Nevada.

**Assessor's Parcel Number(s):**  
1319-30-544-000 thru 054