

APN: 1420-07-610-009

RPTT: \$1,599.00

Escrow No. 2314375

When Recorded Return to:

Tyler K. Metcalf and Whitney D. Metcalf

**3572 Haystack Drive
Carson City, NV 89705**

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Stella Leak, an unmarried woman

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Tyler K. Metcalf and Whitney D. Metcalf, husband and wife, as joint tenants

All that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd.
Escrow No. 2314375
Page Two.

Witness my hand(s) this 14 day of March, 2023.

Stella Leak
Stella Leak

STATE OF Nevada
COUNTY OF ~~Douglas~~ Carson City 

This instrument was acknowledged before me on this 14 day of March, 2023 by Stella Leak.***

James William Musgrove
NOTARY PUBLIC

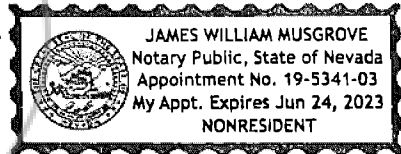
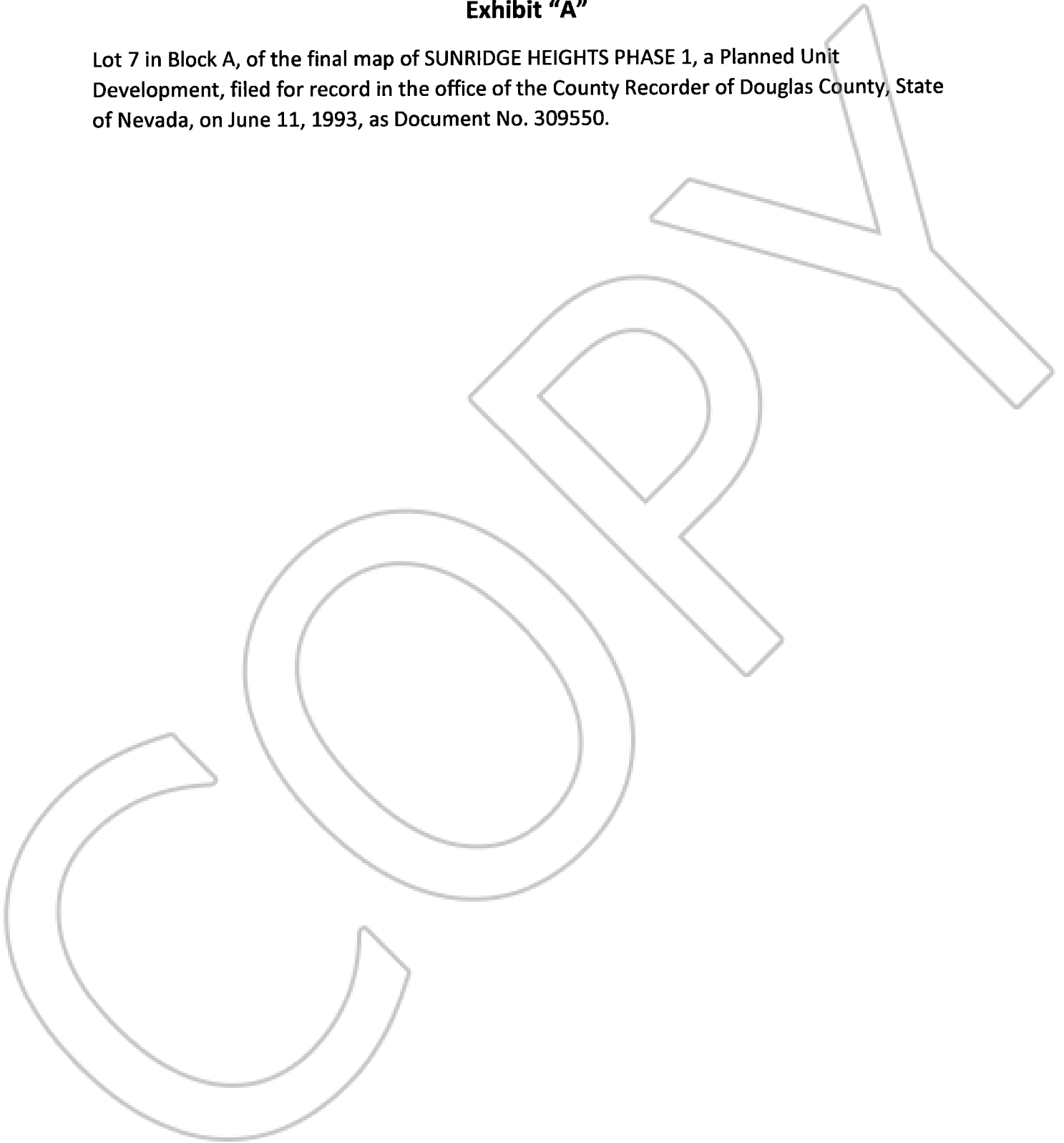


Exhibit "A"

Lot 7 in Block A, of the final map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993, as Document No. 309550.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1420-07-610-009
 b.
 c.
 d.

2. Type of Property
- | | |
|------------------------------------------------|----------------------------------------------------------------|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2 – 4 Plex |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3.

a. Total Value/Sales Price of Property	\$410,000.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	(\$ _____)
c. Transfer Tax Value	\$410,000.00
d. Real Property Transfer Tax Due	\$1,599.00

4. If Exempt Claimed:
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Stella Leak Capacity: Grantor
 Signature: Whitney Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Stella Leak
 Address: PO Box 9011 PMB#258
 City: Colton
 State: California Zip: 923229011

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Tyler K. Metcalf and Whitney D. Metcalf
 Address: 3572 Haystack Drive
 City: Carson City State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: 2314375
 Address: 5496 Reno Corporate Drive
 City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)