DOUGLAS COUNTY, NV
Rec:$40.00
Total:$40.00
JEFF BLAKE

2023-994837
03/20/2023 02:46 PM
Pgs=1

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SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1318-15-611-044

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:
Name: Jeffrey Blake
Address: PO Box 11526
City/State/Zip: Zephyr Cove, NV 89448

Check One:
☐ Married (filing jointly) ☐ Married (filing individually)
☐ Widowed ☑ Single Person ☐ Multiple Single Persons ☐ Head of Family
☐ By Wife (filing jointly for benefit of both) ☐ By Husband (filing jointly for benefit of both)
☐ Other (describe): _____

Check One:
☑ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other

Name on Title of Property:
Jeffrey Blake

do individually or severally certify and declare as follows:
Jeffrey Blake

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Zephyr Cove _____, county of Douglas _____, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)
Lot 14 in Block D of Round Hill Village Unit No. 4, according to the map thereof, filed in the office of the County Recorder
of Douglas County, State of Nevada, on April 25, 1966 as File No 31837. 280 Elks Point Rd, Zephyr Cove NV 89448

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this _20_ day of _MARCH_, 20_23_

JEFF BLAKE

_____   _____
        Signature   Print or type name here

_____   _____
        Signature   Print or type name here

STATE OF NEVADA, COUNTY OF _Douglas_   This instrument was acknowledged before
me on _3-20-2023_
        (date)   Notary Seal

By _Jeffrey Blake_
        Person(s) appearing before notary

By _____
        Person(s) appearing before notary

Patricia Page
        Signature of notarial officer

PATRICIA PAGE
Notary Public-State of Nevada
APPT. NO. 08-5992-5
My Appt. Expires January 17, 2024

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. *Revised Sept. 2019*