

APN: 1220-17-610-013

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=2  
ALLING & JILLSON LTD  
SHAWNYNE GARREN, RECORDER  
2023-994866  
03/21/2023 08:32 AM  
E07

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Penny L. Echan  
901 Sweetwater Drive  
Gardnerville, Nevada 89460

Pursuant to *NRS 239B.030, I*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**TRUST TRANSFER DEED**

FOR NO CONSIDERATION, Penny Echan, a single woman (“Grantor”), does hereby GRANT, TRANSFER and CONVEY to Penny L. Echan, Trustee of The Penny L. Echan Trust (“Grantee”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 140, IN BLOCK B, AS SHOWN ON THE FINAL MAP OF PLEASANTVIEW PHASE 7, FINAL SUBDIVISION MAP NO. 1009-7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 4, 1998, IN BOOK 898, PAGE 634, AS DOCUMENT NO. 446212.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 20<sup>th</sup> day of March, 2023.

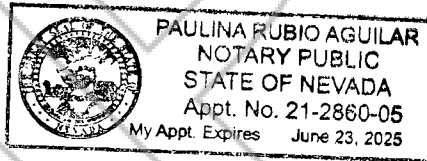
  
\_\_\_\_\_  
PENNY L. ECHAN, Grantor

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on March 20, 2023, by Penny L. Echan.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- (a) 1220-17-610-013
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: 3/21/23 Trust Ok~A.B.  
 Notes: \_\_\_\_\_

2. Type of Property:

- (a)  Vacant Land
- (c)  Condo/Townhouse
- (e)  Apartment Building
- (g)  Agricultural
- (i)  Other: \_\_\_\_\_
- x (b) SFR
- (d) 2-4 Plex
- (f) Commercial/Ind.
- (h) Mobile Home

3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 0  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(7).
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Penny Echan

Capacity Seller, Penny Echan, Grantor

Signature: Penny Echan

Capacity Buyer, Penny L. Echan, Trustee of the Penny L. Echan Trust

**SELLER (GRANTOR) INFORMATION**

(Required)

Name Penny Echan  
 Address 901 Sweetwater Drive  
 City/State/Zip Gardnerville, Nevada 89460

**BUYER (GRANTEE) INFORMATION**

(Required)

Name Penny L. Echan  
 Address 901 Sweetwater Drive  
 City/State/Zip Gardnerville, Nevada 89460

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.  
 Address: Post Office Box 3390  
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)