

APN# 1219-26-001-044



SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: Martin Jackson
Address: 575 Jackson Park Road
City/State/Zip: Gardnerville NV 89460

Mail Tax Statements to:

Name: _____
Address: _____
City/State/Zip: _____

Bill of Sale

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

_____.

Bill of Sale

APN# 1219-26-001-044

This Bill of Sale is being made on 1-10-23 between Martin Brian Jackson and Rebecca Wood Jackson hereafter referred to as: "Buyers" and The Jerald R. Jackson 1975 Trust as Amended August 11, 1992 and Irene M. Windholz Trust 8-11-1992. hereafter referred to as: "Sellers".

Sellers, in exchange for \$10.00, the receipt of which funds is acknowledged, hereby do grant, sell, and transfer to the buyer the following surface water rights.

Permit Number 24919, and the following Adjudicated Proofs V02856, V06342, V06343, V06344, V06345.

As well as any other water rights owned by the "Sellers"

'Sellers'

Jerald R. Jackson
Jerald R. Jackson, Trustee Jerald R. Jackson 1975 Trust as Amended August 11, 1992.

Jerald R. Jackson
Jerald R. Jackson, Trustee Irene M. Windholz Trust 8-11-1992

"Buyers"

Martin Brian Jackson
Martin Brian Jackson

Rebecca Wood Jackson
Rebecca Wood Jackson

State of Montana

County of Park

This record was acknowledged before me on 1-19-2023 [Date] by Jerald R. Jackson
[Name(s) of Individual(s)].

Jennell D. Huff
[Signature of Notarial Officer]

Notary
[Title of Officer (if not shown in stamp)]

[Official Stamp]

